

distance from the witness corner for the standard  $\frac{1}{4}$  to the standard W.  $\frac{1}{16}$  section corner of section 32, Township 49 North, Range 78 West, Sixth Principal Meridian, Wyoming, was accepted June 1, 2011 and based upon the dependent resurvey plat of Township 49 North, Range 78 West, accepted February 3, 2006.

The plat and field notes representing the dependent resurvey of a portion of the subdivisional lines, and the subdivision of section 27, Township 13 North, Range 91 West, Sixth Principal Meridian, Wyoming, Group No. 812, was accepted July 20, 2011.

The field notes representing the remonumentation of the  $\frac{1}{4}$  section corner of sections 11 and 14, Township 56 North, Range 77 West, Sixth Principal Meridian, Wyoming, Group No. 850, was accepted July 20, 2011.

The plat and field notes representing the corrective dependent resurvey of a portion of the subdivisional lines and the subdivision of section 23, Township 31 North, Range 49 West, Sixth Principal Meridian, Nebraska, Group No. 165, was accepted July 20, 2011.

The amended field notes to revise and/or correct certain corner descriptions in the dependent resurvey of a portion of the subdivisional lines and the subdivision of certain sections, Township 31 North, Range 49 West, Sixth Principal Meridian, Nebraska, were accepted July 20, 2011 and linked to Group No. 152 which was accepted June 2, 2006.

Copies of the preceding described plats and field notes are available to the public at a cost of \$1.10 per page.

Dated: September 1, 2011.

**John P. Lee,**

*Chief Cadastral Surveyor, Division of Support Services.*

[FR Doc. 2011-22932 Filed 9-7-11; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO921000-L13200000-EL0000, COC-74895]

#### Notice of Invitation to Participate; Exploration for Coal in Colorado License Application COC-74895

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of invitation.

**SUMMARY:** Pursuant to the Mineral Leasing Act of 1920, as amended by the Federal Coal Leasing Amendments Act of 1976, and to Bureau of Land Management (BLM) regulations, all

interested parties are hereby invited to participate with Peabody Sage Creek Mining, LLC, on a pro rata cost-sharing basis, in its program for the exploration of coal deposits owned by the United States of America in lands located in Routt County, Colorado.

**DATES:** This notice was published in the *Steamboat Pilot and Craig Daily Press*, once each week for two consecutive weeks beginning the week of July 17, 2011, prior to publication in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both Peabody Sage Creek Mining, LLC, and the BLM as provided in the **ADDRESSES** section below by October 11, 2011 or 10 calendar days after the last publication of this notice in the *Steamboat Pilot and Craig Daily Press* newspaper, whichever is later.

**ADDRESSES:** Copies of the exploration plan are available for review during normal business hours in the following offices (case file number COC-74895): BLM, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, and BLM, Little Snake Field Office, 455 Emerson Street, Craig, Colorado 81625. Any party electing to participate in this exploration program shall notify the BLM State Director, in writing, at the BLM Colorado State Office at the address above and Peabody Sage Creek Mining, LLC, Attn: Mike Ludlow, 36600 CR 27, Hayden, Colorado, 81639.

**FOR FURTHER INFORMATION CONTACT:** Kurt M. Barton at (303) 239-3714, [kbarton@blm.gov](mailto:kbarton@blm.gov); or Jennifer Maiolo at (970) 826-5077, [jmaiolo@blm.gov](mailto:jmaiolo@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Peabody Sage Creek Mining, LLC, has applied to the BLM for a coal exploration license. The purpose of the exploration program is to obtain geologic information about the coal. The BLM regulations at 43 CFR part 3410 require the publication of an invitation to participate in the coal exploration in the **Federal Register**. The Federal coal resources included in the exploration license application are located in the following described lands in Routt County, Colorado:

#### Sixth Principal Meridian

T. 5 N., R. 87 W., 6th P.M.

Sec. 4, All;  
Sec. 5, Lots 2, 3, 5, and 6, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 6, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and Lots 5-11, inclusive;  
Sec. 7, SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 8, SE $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 9, All;  
Sec. 21, W $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 22, N $\frac{1}{2}$ , and NW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
T. 6 N., R. 87 W., 6th P.M.  
Sec. 29, S $\frac{1}{2}$ , and S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 30, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , and Lots 2-4, inclusive;  
Sec. 31, All;  
Sec. 32, NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , and W $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 33, W $\frac{1}{2}$ SW $\frac{1}{4}$ .  
T. 5 N., R. 88 W., 6th P.M.  
Sec. 1, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , and Lots 5-7, inclusive; and  
Sec. 12, E $\frac{1}{2}$ .  
These lands contain 6,197 acres, more or less.

The proposed exploration program is fully described in, and will be conducted pursuant to, an exploration plan to be approved by the BLM.

**Authority:** 43 CFR 3410.2-1(c)(1).

**Helen M. Hankins,**

*State Director.*

[FR Doc. 2011-22951 Filed 9-7-11; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-0311-6924; 2280-665]

#### Landmarks Committee of the National Park System Advisory Board Meeting

**AGENCY:** National Park Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act [5 U.S.C. Appendix (1988)], that a meeting of the Landmarks Committee of the National Park System Advisory Board will be held beginning at 1 p.m. on November 8, 2011, at the following location. The meeting will continue beginning at 9 a.m. on November 9 and 10, 2011.

**DATES:** November 8, 2011, at 1 p.m.; November 9-10, 2011, at 9 a.m.

**Location:** The Finn Forum, 2nd Floor, Ray Group International, 900 15th Street, NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Patricia Henry, National Historic Landmarks Program, National Park Service; 1849 C Street, NW., (2280), Washington, DC 20240; Telephone (202) 354-2216; *E-mail:* [Patty\\_Henry@nps.gov](mailto:Patty_Henry@nps.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the National Park System Advisory Board of the qualifications of each property being proposed for National Historic Landmark (NHL) designation, and to make recommendations regarding the possible designation of those properties as National Historic Landmarks to the National Park System Advisory Board at a subsequent meeting at a place and time to be determined. The Committee also makes recommendations to the National Park System Advisory Board regarding amendments to existing designations and proposals for withdrawal of designation. The members of the Landmarks Committee are:

Mr. Ronald James, Chair;  
 Dr. James M. Allan;  
 Dr. Cary Carson;  
 Dr. Darlene Clark Hine;  
 Mr. Luis Hoyos, AIA;  
 Dr. Barbara J. Mills;  
 Dr. William J. Murtagh;  
 Dr. Franklin Odo;  
 Dr. William D. Seale;  
 Dr. Michael E. Stevens.

The meeting will be open to the public. Pursuant to 36 CFR part 65, any member of the public may file, for consideration by the Landmarks Committee of the National Park System Advisory Board, written comments concerning the National Historic Landmarks nominations, amendments to existing designations, or proposals for withdrawal of designation.

Comments should be submitted to J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service; 1849 C Street, NW., (2280), Washington, DC 20240; *E-mail:* [Paul\\_Loether@nps.gov](mailto:Paul_Loether@nps.gov).

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The National Park System Advisory Board and its Landmarks Committee may consider the following nominations:

Nominations:

#### Alabama

- United States Post Office and Courthouse, Montgomery, AL.

#### Arizona

- Murray Springs Clovis Site, Cochise County, AZ.
- Poston Elementary School, Unit I, La Paz County, AZ.

#### California

- Nuestra Señora Reina De La Paz, Kern County, CA.
- Port of Nova Albion Historic and Archeological District, Marin County, CA.

#### Colorado

- Trujillo Homestead, Alamosa County, CO.

#### Georgia

- U.S. Post Office and Courthouse, Atlanta, GA.

#### Iowa

- Davis Oriole Earthlodge Site, Mills County, IA.

#### Indiana

- The Republic Building, Columbus, IN.

#### Louisiana

- U.S. Court Of Appeals—Fifth Circuit, New Orleans, LA.

#### Massachusetts

- Central Congregational Church, Boston, MA.

#### Michigan

- S.S. BADGER (Car Ferry), Ludington, MI.

#### Nevada

- Mckeen Motorcar #22, Carson City, NV.

#### New Mexico

- Mission San José De Los Jémez And Giusewa Pueblo Site, Sandoval County, NM.

#### New York

- Stepping Stones (Bill and Lois Wilson House), Katonah, NY.
- University Heights Campus, Nyu (Bronx Community College, Cuny), Bronx, NY.

#### Ohio

- Central Branch, National Home For Disabled Volunteer Soldiers/Dayton Veterans. Administration Home, Dayton, OH.

#### Rhode Island

- United Congregational Church, Newport, RI.

#### Wisconsin

- Village of Greendale, Village of Greendale, WI.

#### *Proposed Amendments to Existing Designations:*

Nantucket Historic District, Nantucket County, MA (updated and additional documentation).

Wawona Hotel Historic District, Yosemite National Park, CA (additional documentation, boundary and name change).

Dated: August 22, 2011.

#### **J. Paul Loether,**

*Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, Washington, DC.*

[FR Doc. 2011-22904 Filed 9-7-11; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-0811-8231; 2280-665]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 13, 2011. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW, MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 23, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we