

whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, e.g., the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: September 1, 2011.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2011-22792 Filed 9-6-11; 8:45 am]

**BILLING CODE 3510-16-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning application instructions designed to be used for grant competitions which the Corporation sponsors from time to time. These competitions are designed and conducted, when appropriations are available, to address the Corporation's strategic initiatives or other priorities. Applicants will respond to the questions included in these instructions in order to apply for funding in these Corporation competitions.

Copies of the information collection request can be obtained by contacting the office listed in the **ADDRESSES** section of this Notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by November 7, 2011.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service; Attention Amy Borgstrom, Associate Director for Policy, Room 9515; 1201 New York Avenue, NW., Washington, DC 20525.

(2) *By hand delivery or by courier to:* the Corporation's mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) *By fax to:* (202) 606-3476, Attention Amy Borgstrom, Associate Director for Policy.

(4) *Electronically through http://www.regulations.gov.* Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 606-3472 between 8:30 a.m. and 5 p.m. Eastern time, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Amy Borgstrom, (202) 606-6930, or by e-mail at [aborgstrom@cns.gov](mailto:aborgstrom@cns.gov).

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

### Background

These application instructions will be used by applicants for funding through Corporation competitions focusing on strategic initiatives or other priorities.

The application is completed electronically using eGrants, the Corporation's web-based grants management system, or submitted via e-mail. This information collection instructs applicants to complete a three part narrative which includes program design, organizational capability, and budget.

### Current Action

The Corporation seeks to renew the current information collection. The information collection will otherwise be used in the same manner as the existing application. The Corporation also seeks to continue using the current application until the revised application is approved by OMB. The current application is due to expire on 11/30/2011.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* CNCS Application Instructions.

*OMB Number:* 3045-0129.

*Agency Number:* None.

*Affected Public:* Current/prospective recipients of Corporation funding.

*Total Respondents:* 600.

*Frequency:* Depending on the availability of appropriations.

*Average Time per Response:* Averages 8 hours.

*Estimated Total Burden Hours:* 4,800 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: August 31, 2011.

**Idara Nickelson,**

*Chief of Program Operations.*

[FR Doc. 2011-22747 Filed 9-6-11; 8:45 am]

**BILLING CODE 6050-SS-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Visitors of Marine Corps University

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** The Board of Visitors of the Marine Corps University will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of

professional military education operations; and provide such oversight and advice, as is necessary, to facilitate high educational standards and cost effective operations. The Board will be focusing primarily on the internal procedures of Marine Corps University. All sessions of the meeting will be open to the public.

**DATES:** The meeting will be held on Friday, October 7, 2011, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at Marine Corps University General Alfred M. Gray Research Center. The address is: 2040 Broadway Street, Quantico, Virginia 22134.

**FOR FURTHER INFORMATION CONTACT:** Joel Westa, Director of Academic Support, Marine Corps University Board of Visitors, 2076 South Street, Quantico, Virginia 22134, telephone number 703-784-4037.

Dated: August 29, 2011.

**J.M. Beal,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-22785 Filed 9-6-11; 8:45 am]

**BILLING CODE 3810-FF-P**

## DELAWARE RIVER BASIN COMMISSION

### Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, September 21, 2011 at the West Trenton Volunteer Fire Company, located at 40 West Upper Ferry Road, West Trenton, New Jersey. The hearing will be part of the Commission's regularly scheduled business meeting, which is open to the public.

The public hearing to be held during the 1:30 p.m. business meeting will NOT include dockets related to natural gas development projects, nor will the Commissioners consider action on the Draft Natural Gas Development Regulations ("draft regulations") published for comment on December 9, 2010, on the Commission's Web site. Commission consideration of the draft regulations will occur at a special public meeting to be held on October 21, 2011 at 1 p.m. in the Patriots Theater at the War Memorial, located at One Memorial Drive in Trenton, New Jersey. The Commission accepted written comment on the draft regulations through April 15, 2011 and received oral comment during six public hearing sessions in February 2011. The Commissioners and

staff are currently reviewing the voluminous comments received (many of which are available for review at drbc.net). The public meeting on October 21 will not include a public hearing. Additional information about the October 21, 2011 meeting will be published separately.

**Items for Public Hearing.** The subjects of the public hearing to be held during the 1:30 p.m. business meeting on September 21, 2011 include 25 draft dockets, for which the names and brief descriptions are posted on the Commission's website at drbc.net. The draft dockets can be accessed on the website ten days prior to the meeting date. Additional public records relating to the dockets may be examined at the Commission's offices. Please contact William Muszynski at 609-883-9500, extension 221, with any docket-related questions.

A public hearing also will be held during the 1:30 p.m. business meeting on a resolution authorizing the Executive Director to enter into a contract with The Nature Conservancy for a study of instream flow needs to protect key ecological communities for the range of habitats in the Delaware Basin.

The public is advised that items scheduled for hearing are occasionally postponed to allow more time for the Commissioners to consider them. Please check the Commission's Web site, drbc.net, closer to the meeting date for changes that may be made after the deadline for filing this notice.

**Other Agenda Items.** In addition to the standard business meeting items, consisting of adoption of the Minutes of the Commission's June 28 and July 13, 2011 business meetings, announcements of upcoming meetings and events, a report on hydrologic conditions, reports by the Executive Director and the Commission's General Counsel, public hearings and public dialogue, the business meeting also will include the annual staff report on implementation of the Water Resources Plan for the Delaware River Basin.

**Opportunities to Comment.** Individuals who wish to comment for the record on a hearing item or to address the Commissioners informally during the public dialogue portion of the meeting are asked to sign up in advance by contacting Ms. Paula Schmitt of the Commission staff, at paula.schmitt@drbc.state.nj.us or by phoning Ms. Schmitt at 609-883-9500 ext. 224. Written comment on items scheduled for hearing may be submitted in advance of the meeting date to: Commission Secretary, P. O. Box 7360, 25 State Police Drive, West Trenton, NJ

08628; by fax to Commission Secretary, DRBC at 609-883-9522 or by e-mail to paula.schmitt@drbc.state.nj.us. Written comment on dockets should also be furnished directly to the Project Review Section at the above address or fax number or by e-mail to william.muszynski@drbc.state.nj.us.

Individuals in need of an accommodation as provided for in the Americans with Disabilities Act who wish to attend the informational meeting, conference session or hearings should contact the Commission Secretary directly at 609-883-9500 ext. 203 or through the Telecommunications Relay Services (TRS) at 711, to discuss how we can accommodate your needs.

Dated: August 30, 2011.

**Pamela M. Bush, Esquire,**  
*Commission Secretary.*

[FR Doc. 2011-22642 Filed 9-6-11; 8:45 am]

**BILLING CODE 6360-01-P**

## DEPARTMENT OF EDUCATION

### President's Board of Advisors on Historically Black Colleges and Universities

**AGENCY:** U.S. Department of Education, President's Board of Advisors on Historically Black Colleges and Universities (Board).

**ACTION:** Notice of an Open Meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. The notice also describes the functions of the Board. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend.

**DATES:** Wednesday, September 21, 2011, Time: 9 a.m.-2 p.m.

**ADDRESSES:** Marriott Wardman Park Hotel, 2660 Woodley Road, NW., Washington, DC 20008, 202-328-2000.

**FOR FURTHER INFORMATION CONTACT:** John Silvanus Wilson, Jr., Executive Director, White House Initiative on Historically Black Colleges and Universities, 400 Maryland Avenue, SW., Washington, DC 20204; telephone: (202) 453-5634, fax: (202) 453-5632.

#### SUPPLEMENTARY INFORMATION:

The President's Board of Advisors on Historically Black Colleges and Universities (the Board) is established by Executive Order 13532 (February 26, 2010). The Board is governed by the provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92-463; as amended, 5 U.S.C.A., Appendix 2)