

includes ABC recommendations for spiny dogfish; special session for social/economics issues; review MAFMC five-year research plan progress report on Management Strategy Evaluation study; and Ecosystem Subcommittee report and discuss development of Programmatic Environmental Assessment for future ecosystem based fishery management activities by the Mid-Atlantic Council. The purpose of the Spiny Dogfish Monitoring Committee will be to discuss quota recommendations and associated management measures for spiny dogfish for fishing years 2012–2015.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: August 29, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011–22446 Filed 9–1–11; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XA676**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Herring Advisory Panel will hold a meeting to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Thursday, September 22, 2011 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Crowne Plaza Boston North Shore, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777–2500; fax: (978) 750–7991.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New

England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the panel's agenda are as follows:

1. The Advisory Panel will review the Management Alternatives Under Consideration and the Draft Environmental Impact Statement (DEIS) for Amendment 5 to the Atlantic Herring FMP and develop comments/recommendations for the Council to consider at its September 26–29, 2011 Meeting;

2. Review and provide feedback regarding the Draft Terms of Reference (TOR) for the upcoming benchmark stock assessment for Atlantic herring (54th Stock Assessment Workshop (SAW) scheduled for spring 2012).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 29, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011–22453 Filed 9–1–11; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XA679**

#### Pacific Fishery Management Council (Council); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council)

will convene a meeting via conference call of the Ecosystem Plan Development Team (EPDT) which is open to the public.

**DATES:** The EPDT will meet on Wednesday, September 21, 2011 and Thursday, September 22, 2011 from 1 p.m. to 5 p.m. each day, or when business for each day is completed.

**ADDRESSES:** Public listening stations will be available at the following locations: Pacific Fishery Management Council, Small Conference Room, 7700 NE. Ambassador Place, Suite 101; Portland, Oregon 97220; Telephone: 503–820–2280. National Marine Fisheries Service, Southwest Fisheries Science Center, Conference Room, 110 Shaffer Road, Santa Cruz, California 95060; Telephone: 831–420–3900.

**FOR FURTHER INFORMATION CONTACT:** Mike Burner, Staff Officer; telephone: 503–820–2280.

**SUPPLEMENTARY INFORMATION:** Please note, this is not a public hearing; it is a work session for the primary purpose of drafting a report and recommendations to the Council on the Schedule and Plans for Developing a Fishery Ecosystem Plan (FEP). The EPDT will primarily address Council requests from the June 2011 Council meeting where the Council approved a draft purpose and need statement and moved to develop an ecosystem plan that is primarily advisory in nature with the potential for expanding the plan to include regulatory authority in the future. The Council recommended continued management of fisheries through existing fishery management plans (FMPs), including potential future management measures for forage fish species. The Council also tasked the EPDT with developing a list of West Coast species that are not currently included in any FMP, that are not under State management, are not listed under the Endangered Species Act, or are species that could be the target of future fishery exploitation.

Although non-emergency issues not contained in the meeting agenda may come before the EPDT for discussion, those issues may not be the subject of formal EPDT action during this meeting. EPDT action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at 503-820-2280 at least five days prior to the meeting date.

Dated: August 30, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-22495 Filed 9-1-11; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by the nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 10/3/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Additions**

On 7/8/2011 (76 FR 40342-40343), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will furnish the products to the Government.

2. The action will result in authorizing the small entity to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products are added to the Procurement List:

**Products**

NSN: M.R. 1001—Towels, Dish, Kitchen Gourmet, Black, 2pc.

NSN: M.R. 1002—Towels, Dish, Kitchen Gourmet, Red, 2pc.

NSN: M.R. 1003—Towels, Dish, Kitchen Gourmet, Green, 2pc.

NSN: M.R. 1005—Cloth, Dish, Kitchen Gourmet, Black, 2pc.

NSN: M.R. 1006—Cloth, Dish, Kitchen Gourmet, Red, 2pc.

NSN: M.R. 1007—Cloth, Dish, Kitchen Gourmet, Green, 2pc.

NSN: M.R. 1021—Holder, Pot, Deluxe, Black.

NSN: M.R. 1022—Holder, Pot, Deluxe, Red.

NSN: M.R. 1023—Holder, Pot, Deluxe, Green.

NPA: New York City Industries for the Blind, Inc., Brooklyn, NY.

*Contracting Activity:* Military Resale-Defense Commissary Agency, Fort Lee, VA.

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

**Patricia Briscoe,**

*Deputy Director, Business Operations, Pricing and Information Management.*

[FR Doc. 2011-22538 Filed 9-1-11; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED PROCUREMENT LIST****Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

*Comments Must Be Received on or Before:* 10/3/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT**

**COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entity of the Federal Government identified in this notice will be required to procure the products listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following products are proposed for addition to the Procurement List for production by the nonprofit agency listed:

**Products**

*Nonrechargeable Battery*

NSN: 6135-01-446-8310—Alkaline, D, 1.5V.

NSN: 6135-01-486-1443—Alkaline, 6V.

NSN: 6135-01-275-1363—Alkaline, 6V.

NSN: 6135-00-904-6780—Button, Silver