

repositories, such as the National Emergency Medical Services Information System (NEMSIS), in de-identified, aggregate form only, to promote DHS compliance with emergency medical care industry standards and best practices.

L. To any person who is responsible for the care of the individual, to the extent necessary to assure payment of benefits to which the individual is entitled, when an individual to whom a record pertains is mentally incompetent or under other legal disability.

M. To the patient's health insurance company to facilitate any payment and billing negotiations between the patient, the insurance carrier and the agency.

**DISCLOSURE TO CONSUMER REPORTING AGENCIES:**

None.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Records in this system are stored electronically or on paper in secure facilities in a locked drawer behind a locked door. The records are stored on magnetic disc, tape, digital media, and CD-ROM.

**RETRIEVABILITY:**

Records may be retrieved by any of the fields listed in the Categories of Records listed above.

**SAFEGUARDS:**

Records in this system are safeguarded in accordance with applicable rules and policies, including all applicable DHS automated systems security and access policies. Strict controls have been imposed to minimize the risk of compromising the information that is being stored. Access to the computer system containing the records in this system is limited to those individuals who have a need to know the information for the performance of their official duties and who have appropriate clearances or permissions.

**RETENTION AND DISPOSAL:**

Based on the most conservative industry standards advised to implement Medical Quality Management, OHA will propose a retention schedule of ten (10) years from the date of the EMS provider encounter. Records will be retained pending the final approval by the National Archives and Records Administration of this records schedule.

**SYSTEM MANAGER AND ADDRESS:**

Director, Workforce Health and Medical Support Division, Office of

Health Affairs, Department of Homeland Security, Washington, DC 20528.

**NOTIFICATION PROCEDURE:**

Individuals seeking notification of and access to any record contained in this system of records, or seeking to contest its content, may submit a request in writing to the Headquarters FOIA Officer, whose contact information can be found at <http://www.dhs.gov/foia> under "contacts." If an individual believes more than one component maintains Privacy Act records concerning him or her the individual may submit the request to the Chief Privacy Officer and Chief Freedom of Information Act Officer, Department of Homeland Security, 245 Murray Drive, SW., Building 410, STOP-0655, Washington, DC 20528.

When seeking records about yourself from this system of records or any other Departmental system of records your request must conform with the Privacy Act regulations set forth in 6 CFR part 5. You must first verify your identity, meaning that you must provide your full name, current address and date and place of birth. You must sign your request, and your signature must either be notarized or submitted under 28 U.S.C. 1746, a law that permits statements to be made under penalty of perjury as a substitute for notarization. While no specific form is required, you may obtain forms for this purpose from the Chief Privacy Officer and Chief Freedom of Information Act Officer, <http://www.dhs.gov> or 1-866-431-0486. In addition you should provide the following:

- An explanation of why you believe the Department would have information on you;
- Identify which component(s) of the Department you believe may have the information about you;
- Specify when you believe the records would have been created;
- Provide any other information that will help the FOIA staff determine which DHS component agency may have responsive records; and
- If your request is seeking records pertaining to another living individual, you must include a statement from that individual certifying his/her agreement for you to access his/her records.

Without this bulleted information the component(s) may not be able to conduct an effective search, and your request may be denied due to lack of specificity or lack of compliance with applicable regulations. Consistent with 6 CFR 5.22(f) *Release of Medical Records*, and pursuant to 5 U.S.C. 552a(f)(3), where requests are made for access to medical records, including

psychological records, the decision to release directly to the individual, or to withhold direct release, shall be made by a medical practitioner. Where the medical practitioner has ruled that direct release will cause harm to the individual who is requesting access, normal release through the individual's chosen medical practitioner will be recommended. Final review and decision on appeals of disapprovals of direct release will rest with the General Counsel.

**RECORD ACCESS PROCEDURES:**

See "Notification procedure" above.

**CONTESTING RECORD PROCEDURES:**

See "Notification procedure" above.

**RECORD SOURCE CATEGORIES:**

Records are obtained from DHS EMS medical care providers and their patients, either in the care and custody of the Department, at the DHS workplace, or in conjunction with a medical emergency where an on-duty DHS EMS is the medical care provider.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

Dated: August 23, 2011.

**Mary Ellen Callahan,**

*Chief Privacy Officer, Department of Homeland Security.*

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**BILLING CODE 4410-9K-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[Docket No. USCG-2011-0821]

**Merchant Mariner Medical Advisory Committee**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of federal advisory committee meeting.

**SUMMARY:** The Merchant Mariner Medical Advisory Committee (MMMAC) will hold its inaugural meeting starting Monday, September 19, and ending Wednesday September 21, 2011. The meetings will be open to the public.

**DATES:** MMMAC will meet on Monday, September 19, Tuesday, September 20, and Wednesday, September 21, 2011 from 8:30 a.m. to 4:30 p.m. Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held at the Calhoun Marine Engineers Beneficial Association (MEBA) Engineering School at 27050 Saint Michaels Road, Easton, MD 21601.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Anne Higgins, MEBA School Executive Assistant, 410-822-9600 Extension 338 as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee as listed in the "Summary" section below. Comments must be submitted in writing to the Coast Guard on or before September 12, 2011 and must be identified by USCG-2011-0821 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments (preferred method to avoid delays in processing).

- *Fax:* 202-372-1918.

- *Mail:* Docket Management Facility (M-30), U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue, SE., Washington, DC 20590-0001.

- *Hand delivery:* Same as mail address above, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays. The telephone number is 202-366-9329.

*Instructions:* All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding our public dockets in the January 17, 2008, issue of the **Federal Register** (73 FR 3316).

*Docket:* For access to the docket to read background documents or comments related to this notice, go to <http://www.regulations.gov>.

Two public comment periods will be held during the meeting. The first public comment period will be held on Day 1 September 19, 2011 prior to the presentation of issues and task and the second comment period will be held on Day 3, September 21, 2011 from 10:00 to 11:00 a.m. Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the time indicated, following the last call for comments. Additionally, public comment will be sought throughout the meeting as specific tasks and issues are discussed by the committee. Contact the individual listed below to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Dylan McCall, the MMMAC

Alternate Designated Federal Officer (ADFO), at telephone 202-372-1128 or e-mail [Dylan.k.mccall@uscg.mil](mailto:Dylan.k.mccall@uscg.mil). If you have questions about the MEBA facility, contact Anne Higgins, MEBA School Executive Assistant, at telephone 410-822-9600 Extension 338 or e-mail [ahiggins@mebaschool.org](mailto:ahiggins@mebaschool.org). If you have questions on viewing or submitting material to the docket, call Renee V. Wright, Program Manager, Docket Operations, telephone 202-366-9826.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the *Federal Advisory Committee Act*, 5 U.S.C. App. (Pub. L. 92-463). The MMMAC is authorized by section 210 of the *Coast Guard Authorization Act of 2010* (Pub. L. 111-281) and the Committee's purpose is to advise the Secretary on matters related to medical certification determinations for issuance of merchant mariner credentials; medical standards and guidelines for the physical qualifications of operators of commercial vessels; medical examiner education; and medical research.

#### Agenda

##### Day 1

(1) Opening comments by Designated Federal Officer (DFO), Captain E. P. Christensen;

(2) Introduction and swearing in of the new members;

(3) Remarks from Coast Guard Leadership, Rear Admiral J. A. Watson;

(4) Staff Administration issues;

(5) Designation of the Chair and Vice-Chair;

(6) Public Comments/Presentations; and

(7) Presentation of Issues and Tasks (Order of Presentations TBD);

—Briefing the committee on the Coast Guard's Mariner Credentialing Program and mariner evaluation process.

—Report of maritime casualties with a nexus to mariner medical issues.

—Form CG-719K & CG-719K/E—Review of the forms used by physicians for documenting the medical/fitness exams of merchant mariners and discussion of recommendations for improvement.

—Review of the most common mariner medical conditions leading to the denial of a mariner's application and discussion of applicable standards or guidance.

—Revising the Medical and Physical Evaluation Guidelines for Merchant Mariner Credentials, Navigation.

—and Vessel Inspection Circular No. 04-08 (NVIC 04-08).

—Discussion of the development of Designated Medical Examiners.

—Aging Mariners—Presentation to address the committee on the concerns with aging mariners.

Discuss/Present how medical issues impact mariners as they age and the aged mariner is normally your more competent mariner.

(8) Acceptance of task statements by committee and establishment of work groups;

##### Day 2

Work groups meetings on tasks accepted by the committee.

##### Day 3

(1) Report of working groups;

(2) Public comments/presentations; and

(3) Closing remarks/plans for next meeting.

Dated: August 24, 2011.

**J. A. Watson,**

*Rear Admiral, U.S. Coast Guard, Director of Prevention Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4007-DR; Docket ID FEMA-2011-0001]

### Wyoming; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Wyoming (FEMA-4007-DR), dated July 22, 2011, and related determinations.

**DATES:** *Effective Date:* July 22, 2011.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated July 22, 2011, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the "Stafford Act"), as follows:

I have determined that the damage in certain areas of the State of Wyoming resulting from severe storms, flooding, and landslides during the period of May 18 to July 8, 2011, is of sufficient severity and