

1539(a)) of the ESA and has been adequately evaluated under NEPA.

Dated: August 10, 2011.

**Richard R. Hannan,**

*Deputy Regional Director.*

[FR Doc. 2011-21614 Filed 8-23-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Approved Tribal—State Class III Gaming Compact.

**SUMMARY:** This notice publishes an extension of Gaming between the Rosebud Sioux Tribe and the State of South Dakota.

**DATES:** *Effective Date:* August 24, 2011.

**FOR FURTHER INFORMATION CONTACT:**

Paula L. Hart, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Under section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. This amendment allows for the extension of the current Tribal-State Compact until February 26, 2012.

Dated: August 17, 2011.

**George Skibine,**

*Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 2011-21652 Filed 8-23-11; 8:45 am]

**BILLING CODE 4310-4N-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT-06000-01-L1020000-PG0000]

#### Notice of Public Meeting; Central Montana Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central

Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held September 20 and 21, 2011. The September 20 meeting will begin at 10 a.m. with a 30-minute public comment period and will adjourn at 5 p.m. The September 21 meeting will begin at 8 a.m. with a 30-minute public comment period and will adjourn at 3 p.m.

**ADDRESSES:** The meetings will be in the Bureau of Land Management's Central Montana District Office, at 920 NE. Main Street in Lewistown, Montana.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. During these meetings the council will participate in/discuss/act upon these topics/activities: meeting notes of the RAC's previous meeting, roundtable discussion of RAC members' concerns, a discussion of BLM youth education programs, consider a recommendation about one-time river use permits, hear district managers' updates, a briefing on the status of the HiLine Resource Management Plan, discussions of BLM's small parcel list and possible exchanges with the State of Montana, and administrative details.

All RAC meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

**FOR FURTHER INFORMATION CONTACT:** Gary

L. "Stan" Benes, Central Montana District Manager, Lewistown Field Office, 920 NE. Main, Lewistown, Montana 59457, (406) 538-1900, [gary\\_benes@blm.gov](mailto:gary_benes@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-677-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

**Theresa M. Hanley,**

*Acting State Director.*

[FR Doc. 2011-21613 Filed 8-23-11; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-0811-8127; 2280-665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 1, 2011. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 8, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Alexandra Lord,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

## ARIZONA

### Maricopa County

el chaparral, 4935 E. Lafayette Blvd., Phoenix, 11000631

## COLORADO

### Park County

Threemile Gulch, Address Restricted, Hartsel, 11000632

## MAINE

### Knox County

Land's End Historic District, Marshall Point & Cottage Rds., Lentine & Land's End Lns., Saint George, 11000633

## MICHIGAN

### Allegan County

Michigan Paper Company Mill Historic District, 200 Allegan St., Plainwell, 11000636

**Leelanau County**

Campbell—De Young Farm, 9510 E. Cherry Bend Rd. (Elmwood Charter Township), Cherry Bend, 11000634

**Livingston County**

Warner, Timothy and Lucretia Jones, Homestead, 4001 W. Buno Rd. (Brighton Township), Brighton, 11000635

**OKLAHOMA****Grady County**

Knippelmeir Farmstead, 672 OK 152, Minco, 11000638

**Kay County**

Sheets House, 1350 W. Peckingham Rd., Newkirk, 11000639

**Lincoln County**

Phillips 66 Station No. 1423, (Route 66 in Oklahoma MPS) 701 S. Manvel, Chandler, 11000640

**Tulsa County**

Tulsa Civic Center Historic District, Between W. 3rd & 6th Sts. & S. Houston & Denver Aves., Tulsa, 11000641

**PENNSYLVANIA****Chester County**

Atkinson, Clement, Memorial Hospital, 822-824 E. Chestnut St., Coatesville City, 11000642

**Clearfield County**

Schrot, Joseph F. and Anna B., Farm, (Agricultural Resources of Pennsylvania MPS) 880 Carbon Mine Rd. (Lawrence Township), Hyde, 11000643

**Dauphin County**

Allerman, Conrad and Margaret, House, 1412 Farmhouse Ln. (Lower Swatara Township), Ebenezer, 11000644  
 Steelton High School, (Educational Resources of Pennsylvania MPS) 100 S. 4th St., Steelton Borough, 11000645

**Indiana County**

Clark, Sen. Joseph O., House, 247 1st Ave., Glen Campbell Borough, 11000646

**Lackawanna County**

Scranton Chamber of Commerce Building, 426 Mulberry Ave., Scranton, 11000647

**Philadelphia County**

Philadelphia, Wilmington and Baltimore Railroad Freight Shed, 1001 S. 15th St., Philadelphia, 11000649  
 Tasty Baking Company Building, 2801 W. Hunting Park Ave., Philadelphia, 11000648

**SOUTH CAROLINA****Lancaster County**

Perry—McIlwain—McDow House, 2297 Douglas Rd., Lancaster, 11000650

**TEXAS****Bexar County**

Alamo Stadium and Gymnasium, 110 Tuleta Dr., San Antonio, 11000651

**Jackson County**

Edna Theatre, 201 W. Main St., Edna, 11000652

**VIRGINIA****Clarke County**

Cleridge, 1649 Old Charles Town Rd., Stephenson, 11000653

In the interest of preservation, the comment period for the following resource has been shortened to (3) three days.

**NORTH CAROLINA****Mecklenburg County**

Barringer Hotel, 426 N. Tryon St., Charlotte, 11000637

[FR Doc. 2011-21588 Filed 8-23-11; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 337-TA-780]

**In the Matter of Certain Protective Cases and Components Thereof Notice of Commission Determination Not To Review an Initial Determination Granting Complainant's Motion To Amend the Complaint and Notice of Investigation To Add a Respondent**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law judge's ("ALJ") initial determination ("ID") (Order No. 3) granting Complainant's motion to amend the complaint and notice of investigation.

**FOR FURTHER INFORMATION CONTACT:** Panyin A. Hughes, Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 708-2301. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its Internet server at <http://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by

contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** The Commission instituted this investigation on June 30, 2011, based on a complaint filed by Otter Products, LLC of Fort Collins, Colorado ("Otter"). 76 FR 38417 (June 30, 2011). The complaint alleged violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain protective cases and components thereof by reason of infringement of various claims of United States Patent Nos. 7,933,122; D600,908; D617,784; D615,536; D617,785; D634,741; and D636,386; and United States Trademark Registration Nos. 3,788,534; 3,788,535; 3,623,789; and 3,795,187. The complaint named twenty nine respondents, including Cellaris Franchise, Inc. of Alpharetta, Georgia ("Cellaris").

On July 19, 2011, Otter filed a motion under Commission Rule 210.14(b), for leave to amend the Complaint and Notice of Investigation to add Global Cellular, Inc. of Alpharetta, Georgia as respondent. On July 29, 2011, the Commission investigative attorney filed a response in support of the motion. No other party filed a response.

On August 3, 2011, the ALJ issued the subject ID, granting Otter's motion pursuant to Commission Rule 210.14(b) (19 CFR 210.14(b)). No party petitioned for review of the ID. The Commission has determined not to review the ID.

The authority for the Commission's determination is contained in section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and in section 210.42 of the Commission's Rules of Practice and Procedure (19 CFR 210.42).

By order of the Commission.

Issued: August 18, 2011.

**James R. Holbein,**

*Secretary to the Commission.*

[FR Doc. 2011-21587 Filed 8-23-11; 8:45 am]

**BILLING CODE 7020-02-P**