

is open to the public; a draft agenda is included in this notice.

**DATES:** The meeting will convene at 8 a.m. on Wednesday and Thursday, September 21–22, 2011, and conclude at 5 p.m. on Wednesday and 4 p.m. on Thursday, respectively. A public comment period will be held.

Individuals making oral presentations should contact Elvis L. Graves and bring 26 copies of any material they would like distributed. Written material for AAQTF to be considered prior to the meeting must be received by Elvis Graves (address given below) no later than September 9, 2011.

**ADDRESSES:** The meeting will be held on the campus of Kansas State University, Alumni Center, located at the corner of 17th and Anderson Avenue, Manhattan, Kansas.

**FOR FURTHER INFORMATION CONTACT:**

Questions and comments should be directed to Elvis L. Graves, Designated Federal Official. Mr. Graves may be contacted at NRCS, Post Office Box 2890, Washington, DC 20013; *telephone:* (202) 720–1858; *fax:* (202) 720–2646; *e-mail:* [elvis.graves@wdc.usda.gov](mailto:elvis.graves@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information concerning AAQTF, including revised agendas for the September 21–22, 2011, meeting that occurs after this **Federal Register** Notice is published, may be viewed at: <http://www.airquality.nrcs.usda.gov/AAQTF/index.html>.

**Draft Agenda for the September 21–22, 2011, AAQTF Meeting**

- A. Welcome to Manhattan, Kansas
  - USDA, NRCS, University, and local officials
- B. Review minutes and actions from last meeting
- C. USDA and Environmental Protection Agency Updates
- D. Air Quality Issues/Concerns Discussions
  - Continued discussion of goals for AAQTF
  - Committee Updates
- E. Next Meeting, time/place
  - Public Input (Designated times will be reserved to receive public comment. Individual presentations will be limited to 5 minutes).

\*Please note that the timing of events in the agenda is subject to change to accommodate changing schedules of expected speakers.

**Procedural**

This meeting is open to the public. At the discretion of the Chair, members of the public may make oral presentations

during the meeting. Those persons wishing to make oral presentations should notify Elvis L. Graves no later than September 9, 2011. Those wishing to distribute written materials at the meeting (in conjunction with spoken comments) must bring 26 copies of the materials. Written materials for distribution to AAQTF members prior to the meeting must be received by Mr. Graves no later than September 9, 2011.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, please contact Elvis L. Graves. USDA prohibits discrimination in its programs and activities on the basis of race, color, national origin, gender, religion, age, sexual orientation, or disability. Additionally, discrimination on the basis of political beliefs and marital or family status is also prohibited by statutes enforced by USDA. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternate means for communication of program information (Braille, large print, audio tape, etc.) should contact USDA's Target Center at (202) 720–2000 (voice and TDD).

Signed in Washington, DC, on August 15, 2011.

**Dave White,**

*Chief, Natural Resources Conservation Service.*

[FR Doc. 2011–21589 Filed 8–23–11; 8:45 am]

**BILLING CODE 3410–16–P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Southeast Region Gulf of Mexico Red Snapper IFQ Program.

*OMB Control Number:* 0648–0551.

*Form Number(s):* NA.

*Type of Request:* Regular submission (revision and extension of a current information collection).

*Number of Respondents:* 487.

*Average Hours Per Response:* Transfer of shares, 2 minutes; dealer landing transaction report, notification of landing, transfer of allocation,

5 minutes; landing correction form, 3 minutes; online account application, 10 minutes.

*Burden Hours:* 982.

*Needs and Uses:* National Marine Fisheries Service (NMFS) Southeast Region manages the U.S. fisheries of the exclusive economic zone (EEZ) off the South Atlantic, Caribbean, and Gulf of Mexico under the Fishery Management Plans (FMP) for each Region. The Regional Fishery Management Councils prepared the FMPs pursuant to the Magnuson-Stevens Fishery Conservation and Management Act. NMFS manages the red snapper fishery in the waters of the Gulf of Mexico under the Reef Fish FMP. The Individual Fishing Quota (IFQ) program was implemented to reduce the overcapacity in the fishery and end the derby fishing conditions that resulted from that overcapitalization.

The recordkeeping and reporting requirements at 50 CFR part 622 form the basis for this collection of information. NMFS Southeast Region requests information from fishery participants. This information, upon receipt, results in an increasingly more efficient and accurate database for management and monitoring of the fisheries of the EEZ of Gulf of Mexico.

Dealer, shareholder and fishermen annual reporting requirements have been removed, as the information can be obtained through other current reporting requirements. Also, the burden for online account activation has been removed, as all eligible shareholders have activated their accounts; however, there is a new burden for account renewal. A one-time percentage of share ownership has been removed, as it is now covered under another OMB Control No. as part of a permit application.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:*

*OIRA\_Submission@omb.eop.gov.*

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

Dated: August 18, 2011.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2011-21558 Filed 8-23-11; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Cooperative Charting Programs.

*OMB Control Number:* 0648-0022.

*Form Number(s):* NOAA 77-5.

*Type of Request:* Regular submission (extension of a current information collection).

*Number of Respondents:* 600.

*Average Hours per Response:* United States (U.S.) Power Squadron corrections, 2 hours; U.S. Coast Guard Auxiliary corrections, 3 hours.

*Burden Hours:* 2,540.

*Needs and Uses:* This request is for an extension of a current information collection.

The U.S. Coast Guard Auxiliary members report observations of changes that require additions, corrections or revisions to Nautical Charts, on the NOAA Form 77-05. The U.S. Power Squadrons use a Web site to report the same information. The information provided is used by NOAA National Ocean Service to maintain and prepare new additions that are used nationwide by commercial and recreational navigators.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:*

*OIRA\_Submission@omb.eop.gov.*

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to

*OIRA\_Submission@omb.eop.gov.*

Dated: August 19, 2011.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2011-21608 Filed 8-23-11; 8:45 am]

**BILLING CODE 3510-JE-P**

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

[Docket No.: 110705370-1511-02]

**Request for Comments: Public Input for the Launch of the Strong Cities, Strong Communities Visioning Challenge**

**AGENCY:** Economic Development Administration, U.S. Department of Commerce.

**ACTION:** Notice and request for comments; extending public comment deadline.

**SUMMARY:** On July 11, 2011, the Economic Development Administration (EDA) published a **Federal Register** notice requesting public input on the structure of the Strong Cities, Strong Communities Visioning Challenge (SC2 Pilot Challenge) (76 FR 40686). Due to significant interest in the agency's formulation of the anticipated Federal funding opportunity (FFO) announcement for the SC2 Pilot Challenge, EDA publishes this notice to extend the time frame for submission of public comments.

**DATES:** Comments must be received no later than 5 p.m. Eastern Time on September 7, 2011. Interested parties should submit comments in writing by e-mail or facsimile, as provided below under **ADDRESSES**.

**ADDRESSES:** Comments will continue to be submitted by any of the following methods:

- *E-mail:* [lboswell@eda.doc.gov](mailto:lboswell@eda.doc.gov).

Please state "Comment on SC2 Pilot Challenge" in the subject line of the e-mail.

- *Facsimile:* (202) 482-2838. Please state "Comment on SC2 Pilot Challenge" on the cover page.

To receive consideration, comments must be submitted through e-mail or facsimile. All submissions must reference "Comment on the SC2 Pilot Challenge." As noted in the initial **Federal Register** notice (76 FR 40686), if you are addressing one of the questions listed under "Solicitation for Comments on the SC2 Pilot Challenge" in the July 11, 2011 notice, please note the number of the question to which you are responding. Do not include any information in your comment that you

consider confidential or inappropriate for public disclosure.

**FOR FURTHER INFORMATION CONTACT:**

Lynette Boswell, Performance and National Programs Division, Economic Development Administration, Department of Commerce, Room 7009, 1401 Constitution Avenue, NW., Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:** President Obama recognized the importance of economically vibrant and prosperous cities, towns and regions to our national economy when he asserted that "strong cities are the building blocks of strong regions, and strong regions are essential for a strong America." To create Federal-local synergies that will help strengthen economically distressed communities, the Administration has developed the SC2 Pilot Challenge. In the **Federal Register** notice published on July 11, 2011 (76 FR 40686), EDA requested public feedback on the structure of the SC2 Pilot Challenge to assist with the formulation of the FFO announcement for the Challenge. Due to significant interest in this initiative and to ensure stakeholders have ample time to comment, EDA is extending the deadline for the submission of comments from August 9, 2011, to September 7, 2011. Please see the July 11, 2011 notice and request for comments, and EDA's Web site at <http://www.eda.gov> for more information. Although EDA welcomes public comments on the structure of the SC2 Pilot Challenge, the agency specifically requests input on the effective use of authority to conduct prize competitions under the America Creating Opportunities to Meaningfully Promote Excellence in Technology, Education, and Science (COMPETES) Reauthorization Act of 2010 (Pub. L. 111-358 (2011)) as a tool to implement the SC2 Pilot Challenge.

Comments should be submitted to EDA as described in the **ADDRESSES** section of this notice. EDA will consider all comments submitted in response to this notice that are received by 5 p.m. Eastern Time on September 7, 2011, as referenced under **DATES**. All public comments (including faxed or e-mailed comments) submitted in response to this notice must be in writing and will be a matter of public record. All comments submitted will be available for public inspection and copying.

Dated: August 18, 2011.

**John Fernandez,**

*Assistant Secretary for Economic Development, U.S. Department of Commerce.*

[FR Doc. 2011-21618 Filed 8-23-11; 8:45 am]

**BILLING CODE 3510-24-P**