

Dated: August 16, 2011.

**Peter G. McCabe,**

*Secretary, Committee on Rules of Practice and Procedure.*

[FR Doc. 2011-21332 Filed 8-19-11; 8:45 am]

**BILLING CODE 2210-55-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act

Notice is hereby given that on August 15, 2011, a proposed Consent Decree in *United States and State of Montana v. Soco West, Inc.*, Civil Action No. 1:11-cv-00088, was lodged with the United States District Court for the District of Montana.

In this settlement, Soco West, Inc. ("Soco") has agreed to perform the remedial action at Operable Unit 2 of the Lockwood Solvent Groundwater Plume Superfund Site (the "Site") in Billings, Yellowstone County, Montana, as well as certain Site-wide remedial obligations. The Consent Decree also requires Soco to pay \$750,000 for past costs of removal and remedial action incurred by the United States in connection with the release or threatened release of hazardous substances at the Site, and the United States and Montana's future costs related to overseeing Soco's remedial action as well. The settlement resolves the United States and Montana's claims against Soco under Section 107(a) of the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), 42 U.S.C. 9607(a), and the United States' claims under Section 106 of CERCLA, 42 U.S.C. 9606, and Section 7003 of the Resource Conservation and Recovery Act, 42 U.S.C. 6973.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States and the State of Montana v. Soco West, Inc.*, D.J. Ref. 90-11-2-08777.

Commenters may request an opportunity for a public hearing in the affected area, in accordance with Section 7003(d) of RCRA.

During the public comment period, the Consent Decree, may also be

examined on the following Department of Justice Web site, to [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. If requesting a copy from the Consent Decree Library by mail, please enclose a check in the amount of \$168.25 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if requesting by e-mail or fax, forward a check in that amount to the Consent Decree Library at the address given above.

**Robert Brook,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2011-21364 Filed 8-19-11; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (NIJ) Docket No. 1564]

### Vehicular Digital Multimedia Evidence Recording System (VDMERS) Standard, Certification Program Requirements, and Selection and Application Guide

**AGENCY:** National Institute of Justice, Justice.

**ACTION:** Notice and Request for Comments.

**SUMMARY:** In an effort to obtain comments from interested parties, the U.S. Department of Justice, Office of Justice Programs, National Institute of Justice (NIJ) will make available to the general public three draft documents related to Vehicular Digital Multimedia Evidence Recording Systems (VDMERSs) used by law enforcement agencies:

1. Draft *VDMERS Standard for Law Enforcement.*
2. Draft *Law Enforcement VDMERS Certification Program Requirements.*
3. Draft *Law Enforcement VDMERS Selection and Application Guide.*

The opportunity to provide comments on these documents is open to industry technical representatives, law enforcement agencies and organizations, research, development and scientific communities, and all other stakeholders and interested parties. Those

individuals wishing to obtain and provide comments on the draft documents under consideration are directed to the following Web site: <http://www.justnet.org>.

**DATES:** The comment period will be open until September 21, 2011.

**FOR FURTHER INFORMATION CONTACT:** Casandra Robinson, by telephone at 202-305-2596 [Note: this is not a toll-free telephone number], or by e-mail at [casandra.robinson@usdoj.gov](mailto:casandra.robinson@usdoj.gov).

**Thomas E. Feucht,**

*Executive Senior Science Advisor, National Institute of Justice.*

[FR Doc. 2011-21347 Filed 8-19-11; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. OSHA-2011-0181]

### Coke Oven Emissions Standard; Extension of the Office of Management and Budget's (OMB) Approval of Information Collection (Paperwork) Requirements

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Request for public comments.

**SUMMARY:** OSHA solicits public comments concerning its proposal to extend the Office of Management and Budget's (OMB) approval of the information collection requirements specified in the Standard on Coke Oven Emissions (29 CFR 1910.1029).

**DATES:** Comments must be submitted (postmarked, sent, or received) by October 21, 2011.

**ADDRESSES:**

*Electronically:* You may submit comments and attachments electronically at <http://www.regulations.gov>, which is the Federal eRulemaking Portal. Follow the instructions online for submitting comments.

*Facsimile:* If your comments, including attachments, are not longer than 10 pages, you may fax them to the OSHA Docket Office at (202) 693-1648.

*Mail, hand delivery, express mail, messenger, or courier service:* When using this method, you must submit a copy of your comments and attachments to the OSHA Docket Office, Docket No. OSHA-2011-0181, U.S. Department of Labor, Occupational Safety and Health Administration, Room N-2625, 200 Constitution Avenue, NW., Washington, DC 20210. Deliveries (hand, express