

Carrier, MOLLE Components, OCP  
NSN: Dallas Lighthouse for the Blind, Inc.,  
Dallas, TX

*Contracting Activity:* Department of the Army  
Research, Development, & Engineering  
Command, Natick, MA

*Coverage:* C-List for 100% of the requirement  
of the Department of the Army, as  
aggregated by the Department of the  
Army Research, Development, &  
Engineering Command, Natick, MA

#### Services

*Service Type/Locations:* Custodial Services,  
Campbell Industrial Buildings FTEC 977  
& FTEC Trailer, Oahu, HI

Makalapa Buildings 16, 57, 81, 117, 200, 250,  
251, 258, 259, 261, 346, 352, 388, 391,  
396, 396A, 400, 402, 404, 405, 406,  
S1734, T9B3331 & Trailer D Oahu, HI

Marine Corps Base Hawaii (MCBH) Building  
6470 & HANGAR 105 Kaneohe Bay, HI  
Wheeler Army Air Base Building 107 Oahu,  
HI

Ford Island Buildings 77, 87, 170, 171, 459,  
510, Hangar 133 & 167 NUWC Oahu, HI

Naval Computer and Telecommunications  
Area Master Station (NCTAMS), Pacific  
Buildings 105, 108, 114 & 261 Wahiawa,  
HI

Pearl City Peninsula Buildings 987, 989, 992  
& 995 Oahu, HI

Pearl Harbor Complex Oahu, HI

NPA: Opportunities and Resources, Inc.,  
Wahiawa, HI

*Contracting Activity:* DEPT OF THE NAVY,  
NAVFAC ENGINEERING COMMAND  
HAWAII, PEARL HARBOR, HI.

*Service Type/Location:* Contact Center  
Service DOT Federal Motor Carrier  
Safety Administration, New Entrant  
Contact Center, Washington, DC (Offsite  
Location: 507 Kent Street, Utica, NY)

NPA: Central Association for the Blind &  
Visually Impaired, Utica, NY

*Contracting Activity:* Department of  
Transportation, Federal Motor Carrier  
Safety Administration, Washington, DC.

#### Deletions

On 5/27/2011 (76 FR 30923–30924)  
and 6/24/2011 (76 FR 37069–37070), the  
Committee for Purchase From People  
Who Are Blind or Severely Disabled  
published notices of proposed deletions  
from the Procurement List.

After consideration of the relevant  
matter presented, the Committee has  
determined that the products and a  
service listed below are no longer  
suitable for procurement by the Federal  
Government under 41 U.S.C. 46–48c  
and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. The action will not result in  
additional reporting, recordkeeping or  
other compliance requirements for small  
entities.

2. The action may result in  
authorizing small entities to furnish the  
products and service to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46–48c) in  
connection with the products and  
service deleted from the Procurement  
List.

#### End of Certification

Accordingly, the following products  
and service are deleted from the  
Procurement List:

#### Products

##### Inkjet Printer Cartridge

NSN: 7510–01–555–6166—compatible with  
Epson Part No. T041020 Tri-color.

NPA: Alabama Industries for the Blind,  
Talladega, AL

*Contracting Activity:* General Services  
Administration, New York, NY

##### Line, Tent

NSN: 8340–00–252–2268

NSN: 8340–00–252–2270

NSN: 8340–00–252–2271

NSN: 8340–00–252–2273

NSN: 8340–00–252–2280

NSN: 8340–00–252–2282

NSN: 8340–00–252–2293

NSN: 8340–00–252–2297

≤NSN: 8340–00–556–9689

##### Line, Tent, Manila

NSN: 8340–00–252–2285

NSN: 8340–00–252–2286

NSN: 8340–00–252–2299

NPA: ASPIRO, Inc., Green Bay, WI

*Contracting Activity:* Defense Logistics  
Agency Troop Support, Philadelphia,  
PA.

##### Highlighter, Biodegradable

NSN: 7520–01–578–9289

NPA: West Texas Lighthouse for the Blind,  
San Angelo, TX.

*Contracting Activity:* General Services  
Administration, New York, NY.

##### Detergent, Laundry

NSN: 7930–01–506–7081

NPA: East Texas Lighthouse for the Blind,  
Tyler, TX.

*Contracting Activity:* Defense Logistics  
Agency Troop Support, Philadelphia,  
PA.

#### Service

*Service Type/Location:* Grounds  
Maintenance, Naval & Marine Corps  
Reserve Center, 310 Troy Street, Dayton,  
OH.

NPA: Eastway Corporation, Dayton, OH.

*Contracting Activity:* Dept of the Navy,  
NSWC Crane, Crane, IN.

#### Patricia Briscoe,

*Deputy Director, Business Operations (Pricing  
and Information Management).*

[FR Doc. 2011–21243 Filed 8–18–11; 8:45 am]

**BILLING CODE 6353–01–P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Proposed addition to and  
deletions from the Procurement List.

**SUMMARY:** The Committee is proposing  
to add a service to the Procurement List  
that will be furnished by a nonprofit  
agency employing persons who are  
blind or have other severe disabilities  
and to delete services previously  
provided by such agencies.

*Comments Must be Received on or  
Before:* September 19, 2011.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Jefferson Plaza 2, Suite 10800,  
1421 Jefferson Davis Highway,  
Arlington, Virginia, 22202–3259.

#### FOR FURTHER INFORMATION CONTACT:

Patricia Briscoe, Telephone: (703) 603–  
7740, Fax: (703) 603–0655, or e-mail  
[CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This  
notice is published pursuant to 41  
U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its  
purpose is to provide interested persons  
an opportunity to submit comments on  
the proposed actions.

#### Addition

If the Committee approves the  
proposed addition, the entities of the  
Federal Government identified in this  
notice will be required to procure the  
service listed below from the nonprofit  
agency employing persons who are  
blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. If approved, the action will not  
result in any additional reporting,  
recordkeeping or other compliance  
requirements for small entities other  
than the small organizations that will  
provide the service to the Government.

2. If approved, the action will result  
in authorizing small entities to provide  
the service to the Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46–48c) in  
connection with the service proposed  
for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following service is proposed for addition to Procurement List for production by the nonprofit agency listed:

#### Service

*Service Type/Location:* Distribution of USCG Promotional Materials, Coast Guard Recruiting Command, Washington DC (Off Site: 445 S. Curtis Rd., West Allis, WI).

*NPA:* Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* DEPARTMENT OF HOMELAND SECURITY, U.S. COAST GUARD, HQ CONTRACT OPERATIONS (CG-912), WASHINGTON, DC.

#### Deletions

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to provide the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for deletion from the Procurement List.

#### End of Certification

The following services are proposed for deletion from the Procurement List:

#### Services

*Service Type/Locations:* Administrative Services, Department of Agriculture: Rural Development Agency USDA. St. Louis, MO

*NPA:* St. Vincent DePaul Rehabilitation Services of Texas, Inc., Austin, TX, Department of Agriculture, Farm Service Agency, 6501 Beacon Drive, Kansas City, MO.

*NPA:* Independence and Blue Springs Industries, Inc., Independence, MO.

*Contracting Activity:* DEPARTMENT OF AGRICULTURE, FARM SERVICE AGENCY, KANSAS CITY ACQUISITION BRANCH, KANSAS CITY, MO.

*Service Type/Location:* Recycling Service, Goodfellow Air Force Base: Basewide, Goodfellow AFB, TX.

*NPA:* MHMR Services for the Concho Valley, San Angelo, TX.

*Contracting Activity:* DEPT. OF THE AIR

FORCE, FA3030 17 CONS CC,  
GOODFELLOW AFB, TX.

#### Patricia Briscoe,

*Deputy Director, Business Operations (Pricing and Information Management).*

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**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notice of Availability for the Draft Environmental Impact Statement/ Environmental Impact Report for a Permit Application for the Proposed Salton Sea Species Conservation Habitat Project at the Salton Sea, in Imperial County, CA

**AGENCY:** Department of the Army—U.S. Army Corps of Engineers, Los Angeles District, DoD.

**ACTION:** Notice of Availability.

**SUMMARY:** The U.S. Army Corps of Engineers, Los Angeles District (Regulatory Division), in coordination with the California Natural Resources Agency, has completed a Draft Environmental Impact Statement/ Environmental Impact Report (EIS/EIR) for the Salton Sea Species Conservation Habitat (SCH) Project. The Natural Resources Agency is requesting a permit from the Corps of Engineers to discharge dredged or fill material into the Salton Sea, a water of the United States subject to the Corps jurisdiction under section 404 of the Clean Water Act, including permanent impacts up to 24 acres and temporary impacts up to 1,760 acres for the construction of up to 3,770 acres of shallow ponds and associated infrastructure at the southern end of the Salton Sea in Imperial County, California. Compared to existing conditions, the SCH Project would result in a net increase in the extent of jurisdictional aquatic resources by up to 1,986 acres because the ponds would restore such resources located between elevation -228 feet and -231 feet previously lost by the receding Sea.

*Draft EIS/EIR Comment Process.* In an effort to follow sustainable business practices, the Draft EIS/EIR can be downloaded in electronic format from the Natural Resources Agency—Department of Water Resources' Web site: <http://www.water.ca.gov/saltonsea/>. A hardcopy of the Draft EIS/EIR and documents referenced in the Draft EIS/EIR can be viewed at the following location: California Department of Fish and Game, 78078 Country Club Drive, Suite 109, Bermuda

Dunes, CA 92203. In addition, the hardcopy Draft EIS/EIR can be viewed at the following public locations: Brawley Public Library, 400 Main Street, Brawley, CA 92227; Calipatria Public Library, 225 West Main Street, Calipatria, CA 92233; Imperial Public Library, 200 West 9th Street, Imperial, CA 92251; El Centro Public Library, 375 South 1st Street, El Centro, CA 92243; Imperial County Free Library, 2098 Frontage Road, Salton City, CA 92275; Mecca-North Shore Public Library, 91-260 Avenue 66, Mecca, CA 92254; and Coachella Branch Library, 1538 7th Street, Coachella, CA 92236.

The Corps and the Natural Resources Agency invites interested parties to attend one of the jointly held public hearings to provide the agencies with their views and comments on the Draft EIS/EIR. Comments on the content of the Draft EIS/EIR by Federal, State, and local agencies, affected Indian tribes, and other interested organizations and persons are encouraged and will be considered by the Corps and the Natural Resources Agency and become part of the administrative record for the Corps' decision. The public hearings will be held at:

1. Calipatria—September 14, 2011 at 1 P.M. at the Calipatria Inn and Suites, 700 North Sorenson Avenue, Calipatria, CA 92233.

2. Brawley—September 14, 2011 at 6 P.M. at Elks Lodge #1420, 161 South Plaza, Brawley, CA 92227.

3. Palm Desert—September 15, 2011 at 1 P.M. at the University of California, 75-080 Frank Sinatra Drive, Room B200, Palm Desert, CA 92211.

In order for the Corps and the Natural Resources Agency to more accurately process and respond to comments, an online e-form is provided on the Natural Resources Agency—Department of Water Resources' Web site <http://www.water.ca.gov/saltonsea/> and is the preferred method of receiving comments from interested parties. Alternatively, written comment letters can be provided directly to Ms. Lanika Cervantes or Mr. David Elms at the addresses listed below.

#### FOR FURTHER INFORMATION CONTACT:

Written comments concerning the Draft EIS/EIR should be directed to Ms. Lanika Cervantes, Project Manager, U.S. Army Corps of Engineers, Los Angeles District, Regulatory Division, San Diego Field Office, ATTN: CESPL-RG-S-2010-00142-LLC, 6010 Hidden Valley Road, Suite 105, Carlsbad, CA 92011, (760) 602-4838. Comments also can be directed to: Mr. David Elms, California Department of Fish and Game Project Manager, California Department of Fish