Board (PRB) membership is required by 5 U.S.C. 4314(c)(4). The PRB reviews and evaluates the initial appraisal of a senior executive's performance by the supervisor, and makes recommendations regarding performance ratings, performance awards, and pay-for-performance pay adjustments to the Chairman.

The following individuals have been designated to serve on the Commission's Performance Review Board:

Eileen Harrington, Executive Director, Chair.

Willard K. Tom, General Counsel. Pauline M. Ippolito, Deputy Director, Bureau of Economics.

Richard A. Feinstein, Director, Bureau of Competition.

Jessica L. Rich, Deputy Director, Bureau of Consumer Protection.

By direction of the Commission.

Richard C. Donohue,

Acting Secretary.

[FR Doc. 2011-21021 Filed 8-17-11; 8:45 am]

BILLING CODE 6750-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Meeting of the National Biodefense Science Board

AGENCY: Department of Health and Human Services, Office of the Secretary. **ACTION:** Notice.

SUMMARY: As stipulated by the Federal Advisory Committee Act, the U.S. Department of Health and Human Services is hereby giving notice that the National Biodefense Science Board (NBSB) will be holding a public meeting. The meeting is open to the public.

DATES: The NBSB will hold a public meeting on September 22, 2011 from 9 a.m. to 5 p.m. E.S.T. The agenda is subject to change as priorities dictate.

ADDRESSES: Almas Temple—Sphinx Grand Ballroom; 1315 K Street, NW., Washington, DC 20005 (adjacent to the Hamilton Crowne Plaza Washington). To attend by teleconference, please check the NBSB September meeting webpage, http://www.phe.gov/Preparedness/legal/boards/nbsb/meetings/Pages/110922meeting.aspx. Individuals who wish to attend the meeting in person should send an email to NBSB@HHS.GOV with "NBSB Registration" in the subject line.

FOR FURTHER INFORMATION: e-mail: NBSB@HHS.GOV

SUPPLEMENTARY INFORMATION: Pursuant to section 319M of the Public Health

Service Act (42 U.S.C. 247d-7f) and section 222 of the Public Health Service Act $(42 \, U.S.C. \, 217a)$, the Department of Health and Human Services established the National Biodefense Science Board. The Board shall provide expert advice and guidance to the Secretary on scientific, technical, and other matters of special interest to the Department of Health and Human Services regarding current and future chemical, biological, nuclear, and radiological agents, whether naturally occurring, accidental, or deliberate. The Board may also provide advice and guidance to the Secretary and/or the Assistant Secretary for Preparedness and Response on other matters related to public health emergency preparedness and response.

Background: The majority of this public meeting will be dedicated to a discussion of the findings of the NBSB's Anthrax Vaccine Working Group. Subsequent agenda topics will be added as priorities dictate. Any additional agenda topics will be available on the Board's September meeting webpage prior to the public meeting.

Availability of Materials: The meeting

Availability of Materials: The meeting agenda and materials will be posted prior to the meeting on the September meeting webpage at http://www.phe.gov/Preparedness/legal/boards/nbsb/meetings/Pages/110922meeting.aspx.

Procedures for Providing Public Input: Any member of the public providing oral comments at the meeting must signin at the registration desk and provide his/her name, address, and affiliation. All written comments must be received prior to September 21, 2011 and should be sent by e-mail to NBSB@HHS.GOV with "NBSB Public Comment" as the subject line. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should e-mail nbsb@hhs.gov.

Dated: August 8, 2011.

Nicole Lurie,

Assistant Secretary for Preparedness and Response.

[FR Doc. 2011–21163 Filed 8–17–11; 8:45 am]

BILLING CODE 4150-37-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration for Children and Families

Submission for OMB Review; Comment Request

Title: Low Income Home Energy Assistance Program (LIHEAP) Household Report. OMB No.: 0970-0060.

Description: This report is an annual activity required by statute (42 U.S.C. 8629) and Federal reguations (45 CFR 96.92) for the Low Income Home Energy Assistance Program (LIHEAP). Submission of the completed report is one requirement for LIHEAP grantees applying for Federal LIHEAP block grant funds. States, the District of Columbia, and the Commonwealth of Puerto Rico are required to report statistics for the previous Federal fiscal year on:

- Assisted and applicant households, by type of LIHEAP assistance;
- Assisted and applicant households, by type of LIHEAP assistance and poverty level;
- Assisted households, regardless of the type(s) of LIHEAAP assistance;
- Assisted households, by type of LIHEAP assistance, having at least one vulnerable member broken out; by a person at least 60 years or younger, disabled person, or a child five years older or younger;
- Assisted households, by type of LIHEAP assistance, with at least one member age 2 years or under;
- Assisted households, by type of LIHEAP assistance, with at least one member ages 3 years through 5 years; and
- Assisted households, regardless of the type(s) of LIHEAP assistance, having at least one member 60 years or older, disabled, or five years old or younger. Insular areas (other than the Commonwealth of Puerto Rico) and Indian Tribal Grantees are required to

submit data only on the number of

households receiving heating, cooling,

energy crisis, or weatherization benefits.

The information is being collected for the Department's annual LIHEAP Report to Congress. The data also provide information about the use of LIHEAP funds. Finally, the data are used in the calculation of LIHEAP performance measures under the Government Performance and Results Act of 1993. The data elements will allow the accuracy of measuring LIHEAP targeting performance and LIHEAP cost efficiency.

Respondents: State Governments, Tribal Governments, Insular Areas, the District of Columbia, and the Commonwealth of Puerto Rico.