- Election of Chair and Vice Chair for Fiscal Year (FY) 2012;
- Consideration and Action on FY 2012 Work Plans, Ralph Phelps;
- Discuss NNMCAB Meeting Locations for 2012;
- Appoint Ad Hoc Committee for Annual Self Evaluation;
- Other items.
- 2:45 p.m. Items from DDFOs, Ed Worth and Lee Bishop.
- 3:15 p.m. Presentation on Long-Term Stewardship, Tom Longo.
- 4:30 p.m. Discussion of Draft Recommendation(s) to DOE.
- 5 p.m. Dinner Break.
- 6 p.m. Public Comment Period.
- 6:15 p.m. Consideration and Action on Draft Recommendation(s), Ralph Phelps.
- Draft Recommendation 2011–06 (Tabled 7/20/11).
- 6:45 p.m. Open Forum for Board Members.
- 7 p.m. Adjourn, Ed Worth and Lee Bishop.

Public Participation: The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: http://www.nnmcab.org/.

Issued at Washington, DC, on August 12, 2011.

LaTanya R. Butler,

Acting Deputy Committee Management Officer.

[FR Doc. 2011–21165 Filed 8–17–11; 8:45 am] BILLING CODE 6450–01–P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Nevada

AGENCY: Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register.**

DATES: Wednesday, September 14, 2011, 4 p.m.

ADDRESSES: Atomic Testing Museum, 755 East Flamingo Road, Las Vegas, Nevada 89119.

FOR FURTHER INFORMATION CONTACT: Denise Rupp, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. *Phone:* (702) 657–9088; Fax (702) 295–5300 or *E-mail: ntscab@nv.doe.gov.*

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

1. Update—Site-Specific Environmental Impact Statement Committee.

2. Update—Transportation Working Group.

3. Fiscal Year 2011 Work Plan Development.

4. Election of Officers.

Public Participation: The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Denise Rupp at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Denise Rupp at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a

maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing to Denise Rupp at the address listed above or at the following Web site: http://nv.energy.gov/nssab/ MeetingMinutes.aspx.

Issued at Washington, DC on August 11, 2011.

LaTanya R. Butler,

Acting Deputy Committee Management Officer. [FR Doc. 2011–21162 Filed 8–17–11; 8:45 am]

BILLING CODE 6450-01-P

ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OAR-2007-1121; FRL9452-6]

Agency Information Collection Activities; Proposed Collection; Comment Request; Recordkeeping and Reporting Requirements for Motor Vehicle and Non-Road Diesel Fuel

AGENCY: Environmental Protection Agency.

ACTION: Notice.

SUMMARY: In compliance with the Paperwork Reduction Act (PRA) (44 U.S.C. 3501 *et seq.*), this document announces that EPA is planning to submit a request to renew an existing Information Collection Request (ICR) to the Office of Management and Budget (OMB). This ICR is scheduled to expire on December 31, 2011. Before submitting the ICR to OMB for review and approval, EPA is soliciting comments on specific aspects of the proposed information collection as described below.

DATES: Comments must be submitted on or before October 17, 2011.

ADDRESSES: Submit your comments, clearly identified as referring to Docket ID No. EPA–HQ–OAR–2007–1121, by one of the following methods:

• *http://www.regulations.gov:* Follow the on-line instructions for submitting comments.

- E-mail: a-and-r-Docket@epa.gov.
- Fax: (202) 566–9744.

• *Mail:* Air and Radiation Docket, Environmental Protection Agency, Mail Code: 2822T, 1200 Pennsylvania Ave., NW., Washington, DC 20460. You may telephone the Air and Radiation Docket at 202–566–1742.

• *Hand Delivery:* The Public Reading Room is located at the EPA West Building, 1301 Constitution Avenue, NW., Room 3334, Washington, DC 20460. Such deliveries are only accepted during the Docket's normal hours of operation, and special