

(76 FR 3922), then extended the comment period to March 21, 2011, in response to public requests for more review time. We received comments on the Draft CCP/EIS from 213 individuals, agencies, and groups. We addressed the comments in the Final CCP/EIS, primarily by changing parts of Alternative 2, our preferred alternative. The changes we made to Alternative 2 follow.

- On the South Bay Units, we would restore 621 acres of historic estuarine habitats (open water, intertidal flats, and salt marsh), instead of the 749 acres previously identified in the Draft CCP/EIS, restoring only parts of the units' estuarine habitat. Also on the Riekkola Unit, instead of removing all of the short grass fields, we would manage 93 acres of short-grass fields for Canada geese and Roosevelt elk.

- Instead of removing all goose hunting blinds from the Riekkola Unit, we would maintain three goose hunting blinds, including a barrier-free blind, and add two waterfowl hunting blinds, including a barrier free blind, to the unit. Walk-in access to the blinds for hunting would be provided in accordance with State hunting regulations. During the nonhunting season, all Refuge visitors could use the blinds.

- In addition to previously proposed opportunities for wildlife observation, photography, and interpretive trails; the parking area, cartop boat launch, and a new trail to Porter Point would be open year round to all Refuge visitors.

#### Public Availability of Documents

In addition to the methods in **ADDRESSES**, you can view our Final CCP/EIS at the following libraries.

- Ilwaco Timberland Library, 158 1st Ave. North, Ilwaco, WA 98624.
- South Bend Timberland Library, West 1st and Pacific, South Bend, WA 98586.
- Ocean Park Timberland Library, 1308 256th Place, Ocean Park, WA 98640.
- Astoria Public Library, 450 10th St., Astoria, OR 97103.

Dated: June 23, 2011.

**Robyn Thorson**,

*Regional Director, Region 1, Portland, Oregon.*  
[FR Doc. 2011-19838 Filed 8-11-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVL0000.L51010000.ER0000.  
LVRWF09F3450 241A; N-78803; 11-08807;  
MO#4500020763; TAS: 14X5017]

#### Notice of Extension of Public Comment Period for the Draft Environmental Impact Statement, Including a Draft Programmatic Agreement, for the Clark, Lincoln, and White Pine Counties Groundwater Development Project, Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Extension.

**SUMMARY:** The Bureau of Land Management (BLM) is extending the public comment period for thirty (30) days on the Draft Environmental Impact Statement (EIS), including a Draft Programmatic Agreement, for the Southern Nevada Water Authority's (SNWA) proposed Clark, Lincoln, and White Pine Counties Groundwater Development Project. A notice published in the **Federal Register** on June 10, 2011 (76 FR 34097), provided for a 90-day public comment period ending on September 8, 2011.

**DATES:** Public comments on the Draft EIS and Draft Programmatic Agreement will now be accepted through October 11, 2011. Comments received or postmarked after October 11, 2011, will be considered to the extent practicable.

**ADDRESSES:** You may submit comments related to the Draft EIS or Draft Programmatic Agreement for the SNWA Project by any of the following methods:

- *E-mail:* [nvgwprojects@blm.gov](mailto:nvgwprojects@blm.gov).
- *Fax:* (775) 861-6689.
- *Mail:* SNWA Project, Bureau of Land Management, Attn: Penny Woods, P.O. Box 12000, Reno Nevada 89520.

#### FOR FURTHER INFORMATION CONTACT:

Penny Woods, Project Manager, telephone (775) 861-6466; address P.O. Box 12000, Reno, Nevada 89520; e-mail [penny\\_woods@blm.gov](mailto:penny_woods@blm.gov). You also may visit the project Web site at <http://www.blm.gov/5w5c>.

**SUPPLEMENTARY INFORMATION:** The BLM received numerous requests from individuals and organizations to extend the comment period on the Draft EIS and Draft Programmatic Agreement. In response to those requests, the BLM is extending the public comment and review period 30 days, through October 11, 2011.

**Authority:** 40 CFR 1506.6, 40 CFR 1506.10.

**Amy Lueders**,

*BLM Nevada Acting State Director.*

[FR Doc. 2011-20490 Filed 8-11-11; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Office of Natural Resources Revenue

[Docket No. ONRR-2011-0006]

#### Agency Information Collection Activities: Submitted for Office of Management and Budget (OMB) Review; Comment Request

**AGENCY:** Office of Natural Resources Revenue (ONRR), Interior.

**ACTION:** Notice of an extension of a currently approved information collection.

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), we are notifying the public that we have submitted to OMB an information collection request (ICR) to renew approval of the paperwork requirements in this ICR titled "30 CFR Part 1220, OCS Net Profit Share Payment Reporting." This notice also provides the public a second opportunity to comment on the paperwork burden of these regulatory requirements.

**DATES:** Submit written comments on or before September 12, 2011.

**ADDRESSES:** Submit written comments by either FAX (202) 395-5806 or e-mail (*OIRA Docket@omb.eop.gov*) directly to the Office of Information and Regulatory Affairs, OMB, *Attention:* Desk Officer for the Department of the Interior (OMB Control Number 1012-0009).

Please also submit a copy of your comments by one of the following methods:

- Electronically go to <http://www.regulations.gov>. In the entry titled "Enter Keyword or ID," enter ONRR-2011-0006, and then click search. Follow the instructions to submit public comments. The ONRR will post all comments.

- Mail comments to Armand Southall, Regulatory Specialist, ONRR, P.O. Box 25165, MS 61013C, Denver, Colorado 80225-0165. Please reference ICR 1012-0009 in your comments.

- Hand-carry comments or use an overnight courier service. Our courier address is Building 85, Room A-614, Denver Federal Center, West 6th Ave. and Kipling St., Denver, Colorado 80225. Please reference ICR 1012-0009 in your comments.