

**RECORD SOURCE CATEGORIES:**

Individual and command supported aircrew information systems.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 2011-20362 Filed 8-10-11; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF ENERGY****Fusion Energy Sciences Advisory Committee**

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of Renewal.

**SUMMARY:** Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. 92-463), and in accordance with Title 41 of the Code of Federal Regulations, Section 102-3.65(a), and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Fusion Energy Sciences Advisory Committee will be renewed for a two-year period beginning on August 5, 2011.

The Committee provides advice and recommendations to the Department of Energy on long-range plans, priorities, and strategies for advancing plasma science, fusion science, and fusion technology related to the Fusion Energy Sciences program.

Additionally, the renewal of the Fusion Energy Sciences Advisory Committee has been determined to be essential to conduct Department of Energy business, and to be in the public interest in connection with the performance of duties imposed upon the Department of Energy by law and agreement. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act, and the rules and regulations in implementation of that Act.

**FOR FURTHER INFORMATION CONTACT:** Mr. Albert Opdenaker, Designated Federal Officer, at (301) 903-4927.

Issued at Washington, DC on August 5, 2011.

**Carol A. Matthews,**

*Committee Management Officer.*

[FR Doc. 2011-20402 Filed 8-10-11; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Portsmouth**

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, September 1, 2011, 6 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Joel Bradburne, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-3822, [Joel.Bradburne@lex.doe.gov](mailto:Joel.Bradburne@lex.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

**Tentative Agenda**

- Call to Order, Introductions, Review of Agenda.
- Approval of July Minutes.
- Deputy Designated Federal Officer's Comments.
- Federal Coordinator's Comments.
- Liaisons' Comments.
- FLUOR B&W Community Commitment Plan Update, Jerry Schneider.
- Administrative Issues:
  - Subcommittee Updates.
- Motions.
  - Second Reading of the amendment to the Operating Procedures: Section VI. Board Structure C3a. fourteen days changed to seven days as proposed by the Executive Committee.
- Public Comments.
- Final Comments.
- Adjourn.

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Joel Bradburne at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements

pertaining to agenda items should contact Joel Bradburne at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Joel Bradburne at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.ports-sab.energy.gov/>.

Issued at Washington, DC on August 4, 2011.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-20403 Filed 8-10-11; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Energy Information Administration****Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** U.S. Energy Information Administration (EIA), Department of Energy (DOE).

**ACTION:** Agency Information Collection Activities: Proposed Collection; Comment Request.

**SUMMARY:** The EIA is soliciting comments on the proposed new Form EIA-111, "Quarterly Electricity Imports and Exports Report." This new form would supersede the existing Form OE-781R, "Monthly Electricity Imports and Exports Report". The Form OE-781R is currently suspended and would be terminated with the implementation of the proposed Form EIA-111.

**DATES:** Comments must be filed by October 11, 2011. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

**ADDRESSES:** Send comments to Michelle Bowles. To ensure receipt of the comments by the due date, e-mail ([eia-111@eia.gov](mailto:eia-111@eia.gov)) is recommended. The mailing address is the U.S. Department of Energy, U.S. Energy Information Administration, *Mail Stop:* EI-23 (Form EIA-111), 1000 Independence Avenue, SW., Washington, DC 20585. Alternatively, Ms. Bowles may be