

*Request for Comments:* Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (1) Whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact Dr. Larissa Aviles-Santa, Project Officer, NIH, NHLBI, 6701 Rockledge Drive, MSC 7936, Bethesda, MD 20892-7936, or call non-toll-free number 301-435-0450 or e-mail your request, including your address to: [AvilessantaL@NHLBI.NIH.GOV](mailto:AvilessantaL@NHLBI.NIH.GOV).

**DATES: Comments Due Date:** Comments regarding this information collection are best assured of having their full effect if received within 60-days of the date of this publication.

Dated: August 1, 2011.

**Michael S. Lauer,**

*Director, Division of Cardiovascular Sciences, National Heart, Lung, and Blood Institute, NIH.*

**Lynn Susulske,**

*NHLBI Project Clearance Liaison, National Institutes of Health.*

[FR Doc. 2011-20174 Filed 8-8-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine Notice of Meetings

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. App), notice is hereby given of a meeting of the Board of Scientific Counselors, Lister Hill Center for Biomedical Communications.

The meeting will be open to the public as indicated below, with attendance limited to space available.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for review, discussion, and evaluation of individual intramural programs and projects conducted by the NATIONAL LIBRARY OF MEDICINE, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Board of Scientific Counselors, Lister Hill Center for Biomedical Communications.

*Date:* September 26-27, 2011.

*Open:* September 26, 2011, 9 a.m. to 11:30 a.m.

*Agenda:* Review of research and development programs and preparation of reports of the Lister Hill Center for Biomedical Communications.

*Place:* National Library of Medicine, Building 38, 2nd Floor, Board Room, 8600 Rockville Pike, Bethesda, MD 20892.

*Closed:* September 26, 2011, 11:30 p.m. to 4:30 p.m.

*Agenda:* To review and evaluate personal qualifications and performance, and competence of individual investigators.

*Place:* National Library of Medicine, Building 38, 2nd Floor, Board Room, 8600 Rockville Pike, Bethesda, MD 20892.

*Open:* September 27, 2011, 10 a.m. to 11:15 a.m.

*Agenda:* Review of research and development programs and preparation of reports of the Lister Hill Center for Biomedical Communications.

*Place:* National Library of Medicine, Building 38, 2nd Floor, Board Room, 8600 Rockville Pike, Bethesda, MD 20892.

*Contact Person:* Karen Steely, Program Assistant, Lister Hill Center for Biomedical Communications, National Library of Medicine, Building 38A, Room 7S709, Bethesda, MD 20892, 301-435-3137, [ksteely@mail.nih.gov](mailto:ksteely@mail.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: August 3, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-20178 Filed 8-8-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel, AD Mutation.

*Date:* August 30, 2011.

*Time:* 1 p.m. to 1:45 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Alicja L. Markowska, PhD, DSC, Scientific Review Branch, National Institute On Aging, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, 301-496-9666, [markowsa@nia.nih.gov](mailto:markowsa@nia.nih.gov).

*Name of Committee:* National Institute on Aging Special Emphasis Panel, Registry For AD.

*Date:* August 30, 2011.

*Time:* 1:45 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, Suite 2C212, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Alicja L. Markowska, PHD, DSC, Scientific Review Branch, National Institute On Aging, 7201 Wisconsin Avenue, Suite 2C212,

Bethesda, MD 20892, 301-496-9666,  
markowsa@nia.nih.gov.

(Catalogue of Federal Domestic Assistance  
Program Nos. 93.866, Aging Research,  
National Institutes of Health, HHS)

Dated: August 3, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory  
Committee Policy.*

[FR Doc. 2011-20176 Filed 8-8-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute Of Dental & Craniofacial Research; Notice of Closed Meeting

Pursuant to section 10(d) of the  
Federal Advisory Committee Act, as  
amended (5 U.S.C. App.), notice is  
hereby given of the following meeting.

The meeting will be closed to the  
public in accordance with the  
provisions set forth in sections  
552b(c)(4) and 552b(c)(6), Title 5 U.S.C.,  
as amended. The grant applications and  
the discussions could disclose  
confidential trade secrets or commercial  
property such as patentable material,  
and personal information concerning  
individuals associated with the grant  
applications, the disclosure of which  
would constitute a clearly unwarranted  
invasion of personal privacy.

*Name of Committee:* National Institute of  
Dental and Craniofacial Research Special  
Emphasis Panel, Review of RFA-DE-12-002;  
National Dental Practice-based Research,  
Network Limited Competition (U19).

*Date:* September 13, 2011.

*Time:* 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate  
cooperative agreement applications.

*Place:* Marriott Wardman Park Washington  
DC Hotel, 2660 Woodley Road, NW.,  
Washington, DC 20008.

*Contact Person:* Jonathan Horsford, PhD.,  
Scientific Review Officer, Natl Inst of Dental  
and Craniofacial Research, National Institutes  
of Health, 6701 Democracy Blvd, Room 664,  
Bethesda, MD 20892, 301-594-4859,  
horsforj@mail.nih.gov.

(Catalogue of Federal Domestic Assistance  
Program Nos. 93.121, Oral Diseases and  
Disorders Research, National Institutes of  
Health, HHS)

Dated: August 3, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory  
Committee Policy.*

[FR Doc. 2011-20175 Filed 8-8-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of Meetings; Correction

The Substance Abuse and Mental  
Health Services Administration  
published a document in the **Federal  
Register** of August 2, 2011, concerning  
a combined meeting on August 16,  
2011, of the Substance Abuse and  
Mental Health Services  
Administration's (SAMHSA) four  
National Advisory Councils (the  
SAMHSA National Advisory Council  
(NAC), the Center for Mental Health  
Services NAC, the Center for Substance  
Abuse Prevention NAC, the Center for  
Substance Abuse Treatment NAC), and  
the two SAMHSA Advisory Committees  
(Advisory Committee for Women's  
Services, and the Tribal Technical  
Advisory Committee). The document  
contained an incorrect date.

**FOR FURTHER INFORMATION CONTACT:**  
Cynthia A. Graham, 240-276-1692.

#### Correction

In the **Federal Register** of August 2,  
2011, in FR Doc. 2011-19478, on page  
46312, in the second column, correct  
the "DATE/TIME/TYPE" caption to  
read:

DATE/TIME/TYPE: Monday, August 15,  
2011, from 9 a.m.-5 p.m. (Open).

Dated: August 3, 2011.

**Janine Denis Cook,**

*Chemist, Division of Workplace Programs,  
Substance Abuse and Mental Health Services  
Administration.*

[FR Doc. 2011-20026 Filed 8-8-11; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Citizenship and Immigration Services

#### Agency Information Collection Activities: Form G-884, Extension of an Existing Information Collection; Comment Request

**ACTION:** 30-Day Notice of Information  
Collection Under Review: Form G-884,  
Request for the Return of Original  
Document(s).

The Department of Homeland  
Security, U.S. Citizenship and  
Immigration Services (USCIS) has  
submitted the following information  
collection request to the Office of  
Management and Budget (OMB) for  
review and clearance in accordance

with the Paperwork Reduction Act of  
1995. The information collection was  
previously published in the **Federal  
Register** on March 17, 2011, at 76 FR  
28444, allowing for a 60-day public  
comment period. USCIS did not receive  
any comments for this information  
collection.

The purpose of this notice is to allow  
an additional 30 days for public  
comments. Comments are encouraged  
and will be accepted until September 8,  
2011. This process is conducted in  
accordance with 5 CFR 1320.10.

Written comments and/or suggestions  
regarding the item(s) contained in this  
notice, especially regarding the  
estimated public burden and associated  
response time, should be directed to the  
Department of Homeland Security  
(DHS), and to the Office of Management  
and Budget (OMB) USCIS Desk Officer.  
Comments may be submitted to: Sunday  
Aigbe, Chief, Regulatory Products  
Division, USCIS, 20 Massachusetts  
Avenue, NW., Washington, DC 20529-  
2020. Comments may also be submitted  
to DHS via facsimile to 202-272-0997  
or via e-mail at

*USCISFRComment@dhs.gov*, and to the  
OMB USCIS Desk Officer via facsimile  
at 202-395-5806 or via e-mail at  
*oira\_submission@omb.eop.gov*. When  
submitting comments by e-mail please  
make sure to add OMB Control Number  
1615-0100 in the subject box. Written  
comments and suggestions from the  
public and affected agencies should  
address one or more of the following  
four points:

(1) Evaluate whether the collection of  
information is necessary for the proper  
performance of the functions of the  
agency, including whether the  
information will have practical utility;

(2) Evaluate the accuracy of the  
agency's estimate of the burden of the  
collection of information, including the  
validity of the methodology and  
assumptions used;

(3) Enhance the quality, utility, and  
clarity of the information to be  
collected; and

(4) Minimize the burden of the  
collection of information on those who  
are to respond, including through the  
use of appropriate automated,  
electronic, mechanical, or other  
technological collection techniques or  
other forms of information technology,  
*e.g.*, permitting electronic submission of  
responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:*  
Extension of an existing information  
collection.