

**SEDAR 25 Review Workshop Schedule**

October 11–13, 2011; *SEDAR 25 Review Workshop*

October 11, 2011: 9 a.m.–8 p.m.;  
October 12, 2011: 8 a.m.–8 p.m.;  
October 13, 2011: 8 a.m.–1 p.m.

The Review Workshop is an independent peer review of the assessment developed during the Data and Assessment Workshops. Workshop Panelists will review the assessment and document their comments and recommendations in a Consensus Summary.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to each workshop.

Dated: August 2, 2011.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2011–19927 Filed 8–4–11; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648–XA618

**Fisheries of the South Atlantic; Southeast Data, Assessment, and Review (SEDAR); Assessment Process Webinars for South Atlantic Black Sea Bass (*Centropristis striata*) and Golden Tilefish (*Lopholatilus chamaeleonticeps*)**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 25 South Atlantic assessment webinars for black sea bass and golden tilefish.

**SUMMARY:** The SEDAR 25 assessments of the South Atlantic black sea bass and golden tilefish will consist of a series of workshops and webinars: this notice is for webinars associated with the Assessment portion of the SEDAR process. See **SUPPLEMENTARY INFORMATION**.

**DATES:** Two additional SEDAR 25 webinars will be held between on September 2 and September 13, 2011. Please see list below for exact dates and times. Webinars for July 12 through August 22, 2011 were announced in a

previous notice. The established times may be adjusted as necessary to accommodate the timely completion of discussion relevant to the assessment process. Such adjustments may result in the meeting being extended from, or completed prior to the times established by this notice.

Date	Day	Time (Eastern)
Sept. 2, 2011 .. Sept. 13, 2011	Tuesday .. Thursday	9 a.m.–12 p.m. 1 p.m.–4 p.m.

**ADDRESSES:** The meetings will be held via webinar. The webinar is open to the public. Those interested in participating should contact Kari Fenske at SEDAR (See Contact Information Below) to request an invitation providing webinar access information.

**FOR FURTHER INFORMATION CONTACT:** Kari Fenske, SEDAR Coordinator, 4055 Faber Place, Suite 201, North Charleston, SC 29405; telephone: (843) 571–4366; e-mail: [kari.fenske@safmc.net](mailto:kari.fenske@safmc.net).

**SUPPLEMENTARY INFORMATION:**

The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a three-step process including: (1) Data Workshop, (2) Assessment Process utilizing webinars and workshops (3) Review Workshop. The product of the Data Workshop is a data report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses. The product of the Assessment Process is a stock assessment report which describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. The assessment is independently peer reviewed at the Review Workshop. The product of the Review Workshop is a Summary documenting Panel opinions regarding the strengths and weaknesses of the stock assessment and input data. Panelists for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including

fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and state and Federal agencies.

**SEDAR 25 Assessment Process Webinar Series**

Using datasets recommended from the Data Workshop, Panelists will employ assessment models to evaluate stock status, estimate population benchmarks and management criteria, and project future conditions. Panelists will recommend the most appropriate methods and configurations for determining stock status and estimating population parameters.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to the meeting.

Dated: August 2, 2011.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2011–19928 Filed 8–4–11; 8:45 am]

**BILLING CODE 3510–22–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 9/5/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, *Telephone:* (703) 603–7740, *Fax:* (703) 603–0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Additions**

On 4/22/2011 (76 FR 22680); 5/6/2011 (76 FR 26279); 6/3/2011 (76 FR 32146); and 6/10/2011 (76 FR 34064–34065), the Committee for Purchase From People

Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 5340-00-NIB-0079—Notebook Computer Combination Lock.  
 NSN: 5340-00-NIB-0099—Desktop & Peripherals Locking Kit, Standard.  
 NPA: Alphapointe Association for the Blind, Kansas City, MO.  
*Contracting Activity:* General Services Administration, Fort Worth, TX.  
*COVERAGE:* A-List for the Total Government Requirement as aggregated by the General Services Administration.  
 NSN: 8105-00-117-9860—Envelope, Bubble Padded, 6" x 10".  
 NSN: 8105-00-117-9866—Envelope, Bubble Padded, 7¼" x 12".  
 NSN: 8105-00-117-9869—Envelope, Bubble Padded, 8½" x 12".  
 NSN: 8105-00-117-9872—Envelope, Bubble Padded, 9½" x 14½".  
 NSN: 8105-00-117-9879—Envelope, Bubble Padded, 10½" x 16".  
 NSN: 8105-00-117-9881—Envelope, Bubble Padded, 12½" x 19".  
 NSN: 8105-00-117-9886—Envelope, Bubble Padded, 14½" x 20".  
 NSN: 8105-00-290-0340—Envelope,

Macerated Paper Padded, 6" x 10".  
 NSN: 8105-00-290-0343—Envelope, Macerated Paper Padded, 8½" x 12".  
 NSN: 8105-00-281-1168—Envelope, Macerated Paper Padded, 9½" x 14½".  
 NSN: 8105-00-281-1436—Envelope, Macerated Paper Padded, 10½" x 16".  
*COVERAGE:* A-List for the Total Government Requirement as aggregated by the General Services Administration.  
 NSN: 8105-00-117-9870—Envelope, Bubble Padded, 8½" x 14½".  
 NSN: 8105-00-290-0342—Envelope, Macerated Paper Padded, 7¼" x 12".  
 NSN: 8105-00-281-1167—Envelope, Macerated Paper Padded, 12½" x 19".  
 NSN: 8105-00-281-1169—Envelope, Macerated Paper Padded, 14½" x 20".  
*COVERAGE:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.  
 NPA: Alphapointe Association for the Blind, Kansas City, MO.  
*Contracting Activity:* General Services Administration, New York, NY.  
 NSN: M.R. 517—Pack, Party, Birthday, 8pc.  
 NSN: M.R. 518—Pack, Party, Birthday, Sports-Theme, 8pc.  
 NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC.  
*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA.  
*COVERAGE:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.  
 NSN: M.R. 1056—Mop, Spray, Wet.  
 NSN: M.R. 1066—Pad, Cleaning, Refill, Mop, Spray.  
 NPA: Industries for the Blind, Inc., West Allis, WI.  
*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA.  
*COVERAGE:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

#### USB Flash Drives, Level 3, Encrypted

NSN: 7045-00-NIB-0354—2G.  
 NSN: 7045-00-NIB-0355—4G.  
 NSN: 7045-00-NIB-0356—8G.  
 NSN: 7045-00-NIB-0357—16G.  
 NSN: 7045-00-NIB-0358—32G.  
 NSN: 7045-00-NIB-0360—Anti-Virus, 2G.  
 NSN: 7045-00-NIB-0361—Anti-Virus, 4G.  
 NSN: 7045-00-NIB-0362—Anti-Virus, 8G.  
 NSN: 7045-00-NIB-0363—Anti-Virus, 16G.  
 NSN: 7045-00-NIB-0364—Anti-Virus, 32G.  
 NPA: North Central Sight Services, Inc., Williamsport, PA.  
*Contracting Activity:* General Services Administration, New York NY.  
*COVERAGE:* A-List for the Total Government Requirement as aggregated by the General Services Administration.  
 NSN: 8465-01-580-1666—Load Lifter Attachment Strap, MOLLE Components, OCP.  
 NPA: The Arkansas Lighthouse for the Blind, Little Rock, AR.  
*Contracting Activity:* Department of the Army Research, Development, & Engineering Command, Natick, MA.  
*COVERAGE:* C-List for 100% of the requirement of the Department of the

Army, as aggregated by the Department of the Army Research, Development, & Engineering Command, Natick, MA.

#### Services

*Service Type/Location:* Facilities Maintenance Services, Department of Public Works, Fort Knox, KY.  
 NPAs: NISH, Vienna, VA (Prime Contractor), Lakeview Center, Inc., Pensacola, FL (Subcontractor).  
*Contracting Activity:* Dept of the Army, W6QM FT Knox Contr Ctr, Fort Knox, KY.  
*Service Type/Location:* Contract Center Services, Human Resources Command, 1600 Spearhead Division Avenue, Fort Knox, KY.  
 NPAs: InspiriTec, Inc., Philadelphia, PA (Prime Contractor), Employment Source, Inc., Fayetteville, NC (Subcontractor).  
*Contracting Activity:* Dept of the Army, W6QM FT Knox Contr Ctr, Fort Knox, KY.

#### Barry S. Lineback,

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities.  
*Comments Must Be Received on or Before:* 9/5/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or To Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the