

*Incident Period:* 02/14/2011 through 07/20/2011.

**EFFECTIVE DATE:** 07/20/2011.

*Physical Loan Application Deadline Date:* 07/11/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/10/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of North Dakota, dated 05/10/2011, is hereby amended to establish the incident period for this disaster as beginning 02/14/2011 and continuing through 07/20/2011.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Lisa Lopez-Suarez,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-19154 Filed 7-28-11; 8:45 am]

**BILLING CODE 8025-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12675 and #12676]**

##### **Arizona Disaster #AZ-00016**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Administrative declaration of disaster for the State of Arizona dated 07/11/2011.

*Incident:* Monument Fire, Subsequent Mudslides and Monsoonal Flooding.  
*Incident Period:* 06/12/2011 and continuing.

*Effective Date:* 07/21/2011.  
*Physical Loan Application Deadline Date:* 09/09/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/11/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Administrator's disaster declaration for the State of Arizona, dated 07/11/2011 is hereby amended to modify the incident description for this disaster from Monument Fire to Monument Fire, Subsequent Mudslides and Monsoonal Flooding.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: July 21, 2011.

**Karen G. Mills,**  
*Administrator.*

[FR Doc. 2011-19148 Filed 7-28-11; 8:45 am]

**BILLING CODE 8025-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12645 and #12646]**

##### **Montana Disaster Number MT-00063**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Montana (FEMA-1996-DR), dated 06/17/2011.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 04/03/2011 and continuing.

*Effective Date:* 07/22/2011.  
*Physical Loan Application Deadline Date:* 08/16/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/19/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Montana, dated 06/17/2011, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Daniels, Deer Lodge, Flathead, Glacier, Granite, Jefferson, Lewis and Clark, Liberty, Madison, Park, Pondera, Powell, Ravalli, Richland, Sheridan, Teton, Toole, and the Blackfeet Indian Reservation.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-19238 Filed 7-28-11; 8:45 am]

**BILLING CODE 8025-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12645 and #12646]**

##### **Montana Disaster Number MT-00063**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Montana (FEMA-1996-DR), dated 06/17/2011.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 04/03/2011 through 07/22/2011.

*Effective Date:* 07/22/2011.  
*Physical Loan Application Deadline Date:* 08/16/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/19/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Montana, dated 06/17/2011, is hereby amended to establish the incident period for this disaster as beginning 04/03/2011 and continuing through 07/22/2011.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-19239 Filed 7-28-11; 8:45 am]

**BILLING CODE 8025-01-P**

#### **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12639 and #12640]**

##### **Massachusetts Disaster Number MA-00037**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Massachusetts (FEMA-1994-DR), dated 06/15/2011.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 06/01/2011.

*Effective Date:* 07/21/2011.

*Physical Loan Application Deadline Date:* 08/15/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/15/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of Massachusetts, dated 06/15/2011, is hereby amended to include the following areas as adversely affected by the disaster.

**Primary Areas**

The Towns of Southbridge and Sturbridge in Worcester County.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Lisa Lopez-Suarez,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-19237 Filed 7-28-11; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #12706 and #12707]

**New Hampshire Disaster #NH-00018**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of New Hampshire (FEMA-4006-DR), dated 07/22/2011.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 05/26/2011 through 05/30/2011.

*Effective Date:* 07/22/2011.

*Physical Loan Application Deadline Date:* 09/20/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/23/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 07/22/2011, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Coos, Grafton.

The Interest Rates are:

	Percent
For Physical Damage:	
<i>Non-Profit Organizations with Credit Available Elsewhere: ....</i>	3.250
<i>Non-Profit Organizations without Credit Available Elsewhere: ....</i>	3.000
For Economic Injury:	
<i>Non-Profit Organizations without Credit Available Elsewhere: ....</i>	3.000

The number assigned to this disaster for physical damage is 12706B and for economic injury is 12707B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-19240 Filed 7-28-11; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 7539]

**10-Day Notice of Proposed Information Collection: Technology Security/Clearance Plans, Screening Records, and Non-Disclosure Agreements**

**ACTION:** Notice of request for public comment and submission to OMB of proposed information collection.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995.

• *Title of Information Collection:* Technology Security/Clearance Plans, Screening Records, and Non-Disclosure Agreements Pursuant to 22 CFR 126.18.

• *OMB Control Number:* 1405-XXXX.

• *Type of Request:* New Collection.

• *Originating Office:* Bureau of Political-Military Affairs, Directorate of Defense Trade Controls, PM/DDTC.

• *Form Number:* None.

• *Respondents:* Business and Nonprofit Organizations, Foreign Governments.

• *Estimated Number of Respondents:* 100,000.

• *Estimated Number of Responses:* 100,000.

• *Average Hours per Response:* 10 hours.

• *Total Estimated Burden:* 1,000,000 hours.

• *Frequency:* On Occasion.

• *Obligation to Respond:* Mandatory.

**DATES:** The Department will accept comments from the public up to 10 days from July 29, 2011.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

• *E-mail:*

*oira\_submission@omb.eop.gov.* You must include the information collection title and OMB control number in the subject line of your message.

• *Fax:* 202-395-5806. Attention: Desk Officer for Department of State.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice to Nicholas Memos, PM/DDTC, SA-1, 12th Floor, Directorate of Defense Trade Controls, Bureau of Political-Military Affairs, U.S. Department of State, Washington, DC 20522-0112, who may be reached via phone at (202) 663-2829, or via e-mail at *memosni@state.gov*.

**SUPPLEMENTARY INFORMATION:** We are soliciting public comments to permit the Department to:

• Evaluate whether the proposed collection of information is necessary for the proper performance of our functions.

• Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.

• Enhance the quality, utility, and clarity of the information to be collected.

• Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of technology.