

above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:**

Laura Morse or Jennifer Skidmore, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

The objectives of this research are to study the ecological importance of whales and characterize the impacts of whaling on animals nutritionally dependent on sunken whale remains in the Antarctic. Research will involve collection, import, export, possession, and analyses of bones of sperm (*Physeter macrocephalus*) and minke (*Balaenoptera acutorostrata*) whales which originated from Sweden and Chile. Collection would involve retrieval of a lander on which the whale bones have been placed on the bottom of the Weddell Sea, Antarctica by foreign researchers and under other authorizations. Bones would be imported into the U.S. for analyses. No live animals would be harassed or taken, lethally or otherwise, under the permit. The permit is requested for a five-year period.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: July 22, 2011.

**P. Michael Payne, Chief, Permits,**

*Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2011-19124 Filed 7-27-11; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**United States Patent and Trademark Office**

**Submission for OMB Review; Comment Request**

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Patent Examiner Employment Application.

*Form Number(s):* None.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 5,000 hours annually.

*Number of Respondents:* 10,000 responses per year.

*Avg. Hours per Response:* The USPTO expects that it will take the public approximately 30 minutes (0.50 hours) to gather the necessary information, create the document, and submit the completed request, depending upon the type of request and the method of submission (electronic or paper).

*Needs and Uses:* The Patent Examiner Employment Application, as administered through Monster Hiring Management (MHM) provided by Monster Government Solutions, is used by the public to apply for entry-level patent examiner positions through a user-friendly process. The USPTO uses the electronic transmission of this information to review and rate applicants on-line almost instantaneously. It is also used by the USPTO to expedite the hiring process by eliminating the time used in the mail distribution process, thereby streamlining labor and reducing costs.

The information supplied to the USPTO by an applicant seeking a patent examiner position assists the Human Resources Specialists and hiring managers in determining whether or not an applicant possesses the basic qualifications for that position.

*Affected Public:* Individuals.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Nicholas A. Fraser, e-mail:

*Nicholas\_A.Fraser@omb.eop.gov.*

Once submitted, the request will be publicly available in electronic format through the Information Collection Review page at <http://www.reginfo.gov>.

Paper copies can be obtained by:

- *E-mail:*

*InformationCollection@uspto.gov.*

Include "0651-0042 copy request" in the subject line of the message.

- *Mail:* Susan K. Fawcett, Records Officer, Office of the Chief Information Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before August 29, 2011 to Nicholas A. Fraser, OMB Desk Officer, via e-mail to *Nicholas\_A.Fraser@omb.eop.gov*, or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

Dated: July 25, 2011.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2011-19056 Filed 7-27-11; 8:45 am]

**BILLING CODE 3510-16-P**

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meetings**

**Federal Register** Citation of Previous Announcement: Vol. 76, No. 142, Monday July 25, 2011, page 44307.

**ANNOUNCED TIME AND DATE OF OPEN MEETING:**

10 a.m.-12 p.m., Wednesday, July 27, 2011.

**CHANGES TO OPEN MEETING: REVISED AGENDA:**

Matters to be Considered: (1) Decisional Matters: (a) Phthalates notice of requirements; (b) 100ppm lead enforcement statement; (2) Briefing Matter: Virginia Graeme Baker Pool and Spa Safety Act; Incorporation by reference of ANSI successor standard.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:**

Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: July 26, 2011.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2011-19232 Filed 7-26-11; 4:15 pm]

**BILLING CODE 6355-01-P**

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meeting Notice**

**TIME AND DATE:** Wednesday, August 3, 2011; 10-11 a.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

**Matter To Be Considered***Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR MORE INFORMATION:**

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: July 26, 2011.

**Todd A Stevenson,**

*Secretary.*

[FR Doc. 2011-19233 Filed 7-26-11; 4:15 pm]

**BILLING CODE 6355-01-P**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Information Collection; Submission for OMB Review, Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled Annual Grantee Progress Report to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Ms. Amy Borgstrom at (202) 606-6930. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 833-3722 between 8:30 a.m. and 5 p.m. eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

- (1) *By fax to:* (202) 395-6974, *Attention:* Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; and
- (2) *Electronically by e-mail to:* smar@omb.eop.gov.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Comments: A 60-day public comment Notice was published in the **Federal Register** on May 20, 2011. This comment period ended July 13, 2011. No public comments were received from this Notice.

*Description:* The Corporation seeks to renew the current information collection. The Corporation is seeking approval of the attached Annual Grantee Progress Report which will be used by grantees of the Corporation's AmeriCorps State and National in their annual reporting. The Annual Grantee Progress Report will provide information for Corporation staff to monitor grantee progress, and to respond to requests from Congress and other stakeholders. The information collection will otherwise be used in the same manner as the approved information collection. The Corporation also seeks to continue using the current application until the revised application is approved by OMB. The current application is due to expire on 7/31/2011.

*Type of Review:* New Information Collection.

*Agency:* Corporation for National and Community Service.

*Title:* Annual Grantee Progress Report.

*OMB Number:* 3045-0101.

*Agency Number:* None.

*Affected Public:* Grantees of AmeriCorps State and National programs.

*Total Respondents:* 154.

*Frequency:* Annually.

*Average Time per Response:* 8 hours.

*Estimated Total Burden Hours:* 1,232 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: July 22, 2011.

**Jennifer Bastress Tahmasebi,**

*Deputy Director, AmeriCorps State and National.*

[FR Doc. 2011-19059 Filed 7-27-11; 8:45 am]

**BILLING CODE 6050--SS-P**

**DEPARTMENT OF DEFENSE****Department of the Army**

[Docket ID USA-2010-0027]

**Privacy Act of 1974; System of Records; Correction**

**AGENCY:** Department of the Army, Department of Defense (DoD).

**ACTION:** Notice to add a system of records; correction.

**SUMMARY:** On November 22, 2010 (75 FR 71081-71083), DoD published a notice announcing its intent to add a new Privacy Act System of Records. The incorrect system identification number was cited. This notice corrects that error.

**DATES:** Effective July 28, 2011.

**FOR FURTHER INFORMATION CONTACT:** Mr. Leroy Jones, Department of the Army, Privacy Office, U.S. Army Records Management and Declassification Agency, 7701 Telegraph Road, Casey Building, Suite 144, Alexandria, VA 22325-3905, or by phone at (703) 428-6185.

**SUPPLEMENTARY INFORMATION:** On November 22, 2010, DoD published a notice announcing its intent to add a new system to its inventory of Privacy Act System of Records: Department of Defense Non-appropriated Fund Health Benefits (DoDNHB). Subsequent to the publication of that notice, DoD discovered that the system identification number on page 71082 was incorrectly published.

*Correction*

In the notice (FR Doc. 2010-29339) published on November 22, 2010 (75 FR 71081-71083) make the following correction. On page 71082, in the first column, in the line preceding the **SYSTEM NAME** heading, the system identification number "A0215-3a FMWRC (DoD)" should read "A0215-1a FMWRC (DoD)".

Dated: July 25, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2011-19091 Filed 7-27-11; 8:45 am]

**BILLING CODE 5001-06-P**