

related notice published at 48 FR 29114, June 24, 1983.)

**Authority:** Sections 4, 8, 11 and 17A of the Richard B. Russell National School Lunch Act, (42 U.S.C. 1753, 1757, 1759a, 1766a) and sections 3 and 4(b) of the Child Nutrition Act, (42 U.S.C. 1772 and 42 U.S.C. 1773(b)).

Dated: July 14, 2011.

**Audrey Rowe,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2011-18253 Filed 7-19-11; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southern Montana Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Custer and Gallatin National Forest's Resource Advisory Committee will meet in Billings, Montana. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to review project proposals and public comments.

**DATES:** The meeting will be held on August 10, 2011, and will begin at 10 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn Grad Montana Hotel and Convention Center, 5500 Midland Road, Billings, MT. Written comments should be sent to Babete Anderson, Custer National Forest, 1310 Main Street, Billings, MT 59105. Comments may also be sent via e-mail to [branderson@fs.fed.us](mailto:branderson@fs.fed.us), or via facsimile to 406-657-6222.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Custer National Forest 1310 Main Street, Billings, MT 59105. Visitors are encouraged to call ahead to 406-657-6205 ext 239.

**FOR FURTHER INFORMATION CONTACT:** Babete Anderson, RAC coordinator, USDA, Custer National Forest, 1310 Main Street, Billings, MT 59105; (406) 657-6205 ext 239; E-mail [branderson@fs.fed.us](mailto:branderson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Mountain Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Reviewing project proposal for recommending Title II projects; and (2) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: July 15, 2011.

**Frederick W. Prange,**

*Staff Officer.*

[FR Doc. 2011-18368 Filed 7-19-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lyon-Mineral Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lyon-Mineral Resource Advisory Committee will meet in Hawthorne, NV. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review project proposals that were submitted by the June 3, 2011 deadline and vote to determine which projects will be recommended for funding.

**DATE:** The meeting will be held August 10, 2011, 9 a.m.

**ADDRESSES:** The meeting will be held at the Mineral County Library, located at 110 1st Street, Hawthorne, NV 89415. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Bridgeport Ranger Station, Bridgeport, CA. Please call ahead to 760-932-5853 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Sherri Lisius, RAC Coordinator, Bridgeport Ranger District, 760-932-5853, [sherrilisius@fs.fed.us](mailto:sherrilisius@fs.fed.us).

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(TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION CONTACT**.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: Acceptance of notes from 07/22/11 meeting, review of and vote on projects, and public comments. A full agenda may be found at [https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf), by selecting the Lyon-Mineral RAC at the bottom of the webpage. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by August 3, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to Sherri Lisius, Forest Service, HC 62 Box 1000, Bridgeport, CA 93517, or by e-mail to [sherrilisius@fs.fed.us](mailto:sherrilisius@fs.fed.us), or via facsimile to 760-932-5899.

Dated: July 13, 2011.

**Jeanne M. Higgins,**

*Forest Supervisor, Humboldt-Toiyabe National Forest.*

[FR Doc. 2011-18233 Filed 7-19-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 48-2011]

#### Foreign-Trade Zone 109—Watertown, NY, Application for Manufacturing Authority, North American Tapes, LLC, (Textile Athletic Tape), Watertown, NY

A request has been submitted to the Foreign-Trade Zones Board (the Board) by the Jefferson County Industrial Development Authority, grantee of FTZ 109, requesting manufacturing authority on behalf of North American Tapes, LLC (NAT), to manufacture athletic tape under FTZ procedures within FTZ 109. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR Part 400). It was formally filed on July 15, 2011.

The NAT facility (25 employees) is located within FTZ 109 at 22430 Fisher