

incorporating these recipes into their nutrition education efforts.

The two online submission forms will continue to serve as an efficient vehicle that allows SNAP-Ed Connection staff to communicate with SNAP-Ed providers and inform other interested parties of healthy recipes that are appropriate for low-income Americans.

#### **Estimate of Burden for Recipe Submission Form**

Public reporting burden for this collection of information is estimated to average 7.5 minutes per response.

*Respondents:* SNAP-Ed providers.

*Estimated Number of Respondents:* 100 per year.

*Estimated Total Annual Burden on Respondents:* 12.5 hrs.

#### **Estimate of Burden for Recipe Review Form**

Public reporting burden for this collection of information is estimated to average 7 minutes per response.

*Respondents:* SNAP-Ed providers.

*Estimated Number of Respondents:* 150 per year.

*Estimated Total Annual Burden on Respondents:* 17.5 hrs.

*Copies of this information collection and related instructions can be obtained without charge on the SNAP-Ed Connection Web site at [http://www.nal.usda.gov/fsn/add\\_recipe.shtml](http://www.nal.usda.gov/fsn/add_recipe.shtml) and [http://www.nal.usda.gov/fsn/rate\\_recipe.shtml](http://www.nal.usda.gov/fsn/rate_recipe.shtml).*

#### **Comments**

Comments are invited on (a) Whether the proposed collection of information is necessary for the proper performance for the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: June 30, 2011.

**Edward B. Knipling,**  
Administrator, ARS.

[FR Doc. 2011-18052 Filed 7-18-11; 8:45 am]

**BILLING CODE 3410-03-P**

## **DEPARTMENT OF COMMERCE**

### **Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Institute of Standards and Technology (NIST)

*Title:* Identification of Human Cell Lines Project.

*OMB Control Number:* None.

*Form Number(s):* None.

*Type of Request:* Regular submission (new information collection).

*Burden Hours:* 250.

*Number of Respondents:* 100 (15 cell line limit).

*Average Hours per Response:* 2 hours and 30 minutes (10 minutes/cell line × 15 cell lines).

*Needs and Uses:* The NIST Biochemical Science Division proposes its intent to identify by short tandem repeat (STR) profiling up to 1,500 human cell line samples as part of the Identification of Human Cell Lines Project. All data and corresponding information will be posted in a publicly held database at the National Center for Biotechnology Information (NCBI).

*Affected Public:* Business or other for-profit organizations, and not-for-profit institutions.

*Frequency:* Once.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Jasmeet Seehra, (202) 395-3123.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6616, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jasmeet Seehra, OMB Desk Officer, (202) 395-3123, FAX Number (202) 395-5167, or [Jasmeet\\_K\\_Seehra@omb.eop.gov](mailto:Jasmeet_K_Seehra@omb.eop.gov).

Dated: July 14, 2011.

#### **Gwellnar Banks,**

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2011-18086 Filed 7-18-11; 8:45 am]

**BILLING CODE 3510-13-P**

## **DEPARTMENT OF COMMERCE**

### **Bureau of Industry and Security**

#### **Materials Processing Equipment; Technical Advisory Committee; Notice of Partially Closed Meeting**

The Materials Processing Equipment Technical Advisory Committee (MPETAC) will meet on August 3, 2011, 9 a.m., Room 3884, in the Herbert C. Hoover Building, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials processing equipment and related technology.

*Agenda:*

#### **Open Session**

1. Opening remarks and introductions.
2. Presentation of papers and comments by the Public.
3. Discussion on proposals from last and for next Wassenaar meeting.
4. Report on proposed changes to the Export Administration Regulations.
5. Other business.

#### **Closed Session**

6. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yvette.Springer@bis.doc.gov](mailto:Yvette.Springer@bis.doc.gov) no later than July 27, 2011.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Springer via e-mail.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on January 25, 2011, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended, that the portion of the meeting dealing with matters the premature disclosure of which would be