

alternative, and their benefits to listed species; (3) the direct, indirect, or cumulative effects that implementation of either alternative could have on the human environment; (4) other plans or projects that might be relevant to this action; and (5) any other information pertinent to evaluating the effects of the proposed action on the human environment.

#### Authority

This notice is provided pursuant to section 10(c) (16 U.S.C. 1539(c)) of the ESA and NEPA regulations (40 CFR 1506.6). The public process for the proposed Federal permit action will be completed after the public comment period, at which time we will evaluate the permit application, the HCP and associated documents (including the EA), and comments submitted thereon to determine whether or not the proposed action meets the requirements of section 10(a) (16 U.S.C. 1539(a)) of the ESA and has been adequately evaluated under NEPA.

Dated: June 23, 2011.

**Richard Hannan,**

*Deputy Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 2011-17452 Filed 7-11-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bureau of Indian Education (BIE) is announcing that the Advisory Board for Exceptional Children (Advisory Board) will hold its next meeting in Tampa, Florida. The BIE Advisory Board will hold its meeting in conjunction with the BIE Special Education Academy. The purpose of the meeting is to meet the mandates of the Individuals with Disabilities Education Act of 2004 (IDEA) for Indian children with disabilities.

**DATES:** The Advisory Board will meet on Sunday, September 11, 2011, from 6 p.m. to 8 p.m. and Monday, September 12, 2011, from 8 a.m. to 4 p.m. Eastern Daylight Time.

**ADDRESSES:** The meeting will be held at the Hyatt Regency Tampa, 211 North Tampa Street, Tampa, Florida 33602; telephone number (813) 225-1234. The

Advisory Board will meet in the Garrison Suite.

**FOR FURTHER INFORMATION CONTACT:** Sue Bement, Designated Federal Official, Bureau of Indian Education, Albuquerque Service Center, Division of Performance and Accountability, 1011 Indian School Road NW., Suite 332, Albuquerque, NM 87104; telephone number (505) 563-5274.

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Advisory Committee Act, the BIE is announcing that the Advisory Board will hold its next meeting in Tampa, Florida. The Advisory Board was established under the Individuals with Disabilities Act of 2004 (20 U.S.C. 1400 *et seq.*) to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities. The meetings are open to the public.

The following items will be on the agenda:

- Report from Gloria Yepa, Supervisory Education Specialist, BIE, Division of Performance and Accountability.
- Report from BIE Director's Office.
- Report from Dr. Jeffrey Hamley, Associate Deputy Director, BIE.
- Priority Groups.
- Annual Report.
- Public Comment (via conference call, September 12, 2011, meeting only\*).
- BIE Advisory Board-Advice and Recommendations:

\*During the September 12, 2011, meeting, time has been set aside for public comment via conference call from 11:30-12 p.m. Eastern Standard Time. The call-in information is: Conference Number 1-888-417-0376, Passcode 1509140.

Dated: July 6, 2011.

**Larry Echo Hawk,**

*Assistant Secretary, Indian Affairs.*

[FR Doc. 2011-17392 Filed 7-11-11; 8:45 am]

**BILLING CODE 4310-6W-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[F-14948-A; LLAk965000-L14100000-KC0000-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Decision Approving Lands for Conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that

the Bureau of Land Management (BLM) will issue an appealable decision to the Nunakauiak Yupik Corporation. The decision approves the surface estate in the lands described below for conveyance pursuant to the Alaska Native Claims Settlement Act. These lands lie entirely within the Clarence Rhode National Wildlife Refuge established on December 6, 1960, and January 20, 1969. The subsurface estate will be reserved to the United States in the conveyance to the Nunakauiak Yupik Corporation. The lands are in the vicinity of Toksook Bay, Alaska, and are described as:

#### Seward Meridian, Alaska

T. 4 N., R. 89 W.,  
Sec. 18.

Containing approximately 80 acres.

Notice of the decision will also be published four times in the *Tundra Drums*.

**DATES:** Any party claiming a property interest in the lands affected by the decision may appeal the decision within the following time limits:

1. Unknown parties, parties unable to be located after reasonable efforts have been expended to locate, parties who fail or refuse to sign their return receipt, and parties who receive a copy of the decision by regular mail which is not certified, return receipt requested, shall have until August 10, 2011 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

3. Notices of appeal transmitted by electronic means, such as facsimile or e-mail, will not be accepted as timely filed.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The BLM by phone at 907-271-5960 or by e-mail at [ak.blm.conveyance@blm.gov](mailto:ak.blm.conveyance@blm.gov). Persons who use a Telecommunications Device for the Deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the BLM during normal business hours. In addition, the FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the BLM. The BLM

will reply during normal business hours.

**Jennifer Noe,**

*Land Law Examiner, Land Transfer Adjudication II Branch.*

[FR Doc. 2011-17437 Filed 7-11-11; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-0611-7767; 2280-665]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 18, 2011. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 27, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**James Gabbert,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

## ARIZONA

### Pima County

Valley of the Moon, 2544 E. Allen Rd., Tucson, 11000480

## DISTRICT OF COLUMBIA

### District of Columbia

Saint Paul African Union Methodist Church, 401 I St. SE., Washington, 11000481

## NORTH CAROLINA

### Macon County

Highlands North Historic District, 608-650, 507-615 Hickory St., 760-856, 827 N. 5th St., 23-29, 425 Brock Ct., 802, 850-854 N. 4th St. 29 Martha's Ln., Highlands, 11000482

### McDowell County

Carson—Young House, 842 Major Conley Rd., Marion, 11000483

### Wake County

Hi-Mount Historic District, (Post-World War II and Modern Architecture in Raleigh, NC, 1845-1965 MPS) Roughly bounded by E. Whitaker Mill Rd., Bernard, Peebles, Main & Hilton Sts., Raleigh, 11000484

## SOUTH DAKOTA

### Codington County

Melham, Andrew and Lulu, House, (North End Neighborhood MPS) 721 1st St., NW., Watertown, 11000485

### Hamlin County

Hanson, M.O., Building, 126 E. Main St., Castlewood, 11000486

## VIRGINIA

### Smyth County

Marion Historic District (Boundary Increase), W. Cherry, E. Main, N. Main, Maple, N. Chestnut, Broad & N. Commerce Sts., Marion, 11000487

## WISCONSIN

### Lafayette County

Pecatonica Battlefield, 2995 Cty. Rd. Y, Wiota, 11000488

[FR Doc. 2011-17239 Filed 7-11-11; 8:45 am]

**BILLING CODE 4312-51-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-701]

#### In the Matter of Certain Electronic Devices, Including Mobile Phones, Portable Music Players, and Computers; Notice of Commission Determination To Grant a Joint Motion by Complainants and Respondent To Terminate the Investigation in Its Entirety on the Basis of a Settlement Agreement

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined to grant the joint motion by Complainants and Respondent to terminate the investigation on the basis of a settlement agreement.

**FOR FURTHER INFORMATION CONTACT:** Panyin A. Hughes, Esq., Office of the

General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-3042. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its Internet server at <http://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** The Commission instituted this investigation on January 28, 2010, based on a complaint filed by Nokia Corporation of Finland and Nokia Inc. of White Plains, New York (collectively, "Nokia"). 75 FR 4583-4 (Jan. 28, 2010). The complaint alleged violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain electronic devices, including mobile phones, portable music players, and computers by reason of infringement of various claims of United States Patent Nos. 6,895,256; 6,518,957; 6,714,091; 6,834,181; 6,924,789; 6,073,036; and 6,262,735. The complainant named Apple Inc. of Cupertino, California ("Apple") as respondent.

On March 25, 2011, the ALJ issued his final Initial Determination ("ID"), finding no violation of section 337 by Apple with respect to any of the asserted claims of the pending patents. On May 26, 2011, the Commission determined, upon Nokia's and the Commission investigative attorney's ("IA") respective petitions and Apple's contingent petition, to review the ID in part, and requested briefing from the parties on the issues under review. 76 FR 31938 (June 2, 2011). On June 9, 2011, the parties submitted their respective briefs on the issues under review.

On June 16, 2011, Nokia and Apple filed a joint motion to terminate the investigation on the basis of a settlement agreement. On June 17, 2011, the IA filed a response in support of the motion.