

pump station and associated interceptor and force main will be designed to convey up to 1,000,000 gpd of pre-treated industrial wastewater, not to exceed a monthly average flow of 750,000 gpd, from the Merck West Point pharmaceutical facility (also located in Upper Gwynedd Township) to the Lansdale Borough WWTP for treatment and discharge to the West Branch Neshaminy Creek, a tributary of the Neshaminy Creek. A separate application has been filed concurrently by the Borough of Lansdale (see DRBC Application No. D-1996-045 CP-2) for approval to revise its service area and to accept the additional flow. The proposed facilities are to be located in Upper Gwynedd Township, Montgomery County, Pennsylvania.

In addition to the standard business meeting items, consisting of adoption of the Minutes of the Commission's May 11, 2011 business meeting, announcements of upcoming meetings and events, a report on hydrologic conditions, reports by the Executive Director and the Commission's General Counsel, and public dialogue, the business meeting also will include a public hearing on a proposed resolution amending Resolution No. 2010-11 to increase the authorized amount of the Commission's contract for management of comments received on a proposed rulemaking concerning natural gas development.

The Commission will NOT consider action during its July 13, 2011 meeting on draft Docket No. D-2010-022-1, a proposed surface water withdrawal from Oquaga Creek in Sanford, Broome County, New York by XTO Energy for natural gas exploration and development projects. Public hearings on this item took place on May 11, 2011 in West Trenton, New Jersey and June 1, 2011 in Deposit, New York. The Commissioners and staff currently are reviewing the written and oral comments submitted on the draft docket by members of the public.

Draft dockets scheduled for public hearing on July 13, 2011 can be accessed through the Notice of Commission Meeting and Public Hearing on the Commission's Web site, <http://www.drbc.net>, ten days prior to the meeting date. Additional public records relating to the dockets may be examined at the Commission's offices. Please contact William Muszynski at 609-883-9500, extension 221, with any docket-related questions.

Note that conference items are subject to change and items scheduled for hearing are occasionally postponed to allow more time for the Commission to consider them. Please check the

Commission's Web site, <http://www.drbc.net>, closer to the meeting date for changes that may be made after the deadline for filing this notice.

Individuals who wish to comment for the record on a hearing item or to address the Commissioners informally during the public dialogue portion of the meeting are asked to sign up in advance by contacting Ms. Paula Schmitt of the Commission staff, at [paula.schmitt@drbc.state.nj.us](mailto:paula.schmitt@drbc.state.nj.us) or by phoning Ms. Schmitt at 609-883-9500 ext. 224.

Individuals in need of an accommodation as provided for in the Americans with Disabilities Act who wish to attend the informational meeting, conference session or hearings should contact the Commission Secretary directly at 609-883-9500 ext. 203 or through the Telecommunications Relay Services (TRS) at 711, to discuss how the Commission can accommodate your needs.

Dated: June 28, 2011.

**Pamela M. Bush,**

*Commission Secretary.*

[FR Doc. 2011-16716 Filed 7-1-11; 8:45 am]

**BILLING CODE 6360-01-P**

## DEPARTMENT OF EDUCATION

### The Fund for the Improvement of Postsecondary Education (IPSE) National Board

**AGENCY:** U.S. Department of Education, The Fund for the Improvement of Postsecondary Education (FIPSE) National Board.

**ACTION:** Notice of an open meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming open meeting of the National Board (Board) of the Fund for the Improvement of Postsecondary Education. The notice also describes the functions of the Board. Notice of this meeting is required by Section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify members of the public of their opportunity to attend.

**DATES:** Monday, July 25, 2011.

**Time:** 9 a.m.-4 p.m. Eastern Standard Time.

**ADDRESSES:** Eighth Floor Conference Room, 1990 K Street, NW., Washington, DC 20006, Telephone: (202) 502-7500.

**FOR FURTHER INFORMATION CONTACT:** Erin M. McDermott, U.S. Department of Education, 1990 K Street, NW., Washington, DC 20006-8544; telephone: (202) 502-7607; e-mail: [erin.mcdermott@ed.gov](mailto:erin.mcdermott@ed.gov).

**SUPPLEMENTARY INFORMATION:** The National Board of the Fund for the Improvement of Postsecondary Education is established in Title VII, Part B, Section 742 of the Higher Education Act of 1965, as amended (20 U.S.C. 1138a). The Board is authorized to advise the Director of the Fund and the Assistant Secretary for Postsecondary Education on (1) priorities for the improvement of postsecondary education, including recommendations for the improvement of postsecondary education and for the evaluation, dissemination, and adaptation of demonstrated improvements in postsecondary educational practice; and (2) the operation of the Fund, including advice on planning documents, guidelines, and procedures for grant competitions prepared by the Fund.

On Monday, July 25, 2011, from 9:00 a.m. to 4:00 p.m., Eastern Standard Time, the Board will meet in an open session. The proposed agenda for the meeting will include discussion of the Fund's programs and special initiatives. Presentations will be made on behalf of projects administered by the Fund.

**Accessible Format:** Individuals with disabilities can obtain this document in an accessible format (e.g., Braille, large print, audiotape, or computer diskette) by contacting the person listed under **FOR FURTHER INFORMATION CONTACT** section of this notice. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FRS), toll-free, at 1-800-877-8339, Monday through Friday, between the hours of 8:00 a.m. and 8:00 p.m., Eastern Standard Time.

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistance listening devices, or materials in alternative format) should notify Erin McDermott at (202) 502-7607, no later than July 11, 2011. We will attempt to meet requests for accommodations after this date but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

Members of the public are encouraged to submit written comments to the attention of Erin M. McDermott, 1990 K Street, NW., Room 6161, Washington, DC 20006-8544 or by e-mail at [erin.mcdermott@ed.gov](mailto:erin.mcdermott@ed.gov).

Records are kept of all Board proceedings and are available for public inspection at the Office of the Fund for the Improvement of Postsecondary Education, Sixth Floor, 1990 K Street, NW., Washington, DC 20006-8544, from the hours of 8 a.m. to 4:30 p.m., Eastern

Standard Time (EST), from Monday through Friday.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: <http://www.gpo.gov/fdsys>. At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll-free, at 1-866-512-1800; or, in the Washington, DC area at (202) 512-0000.

You may also access documents of the Department with the search feature at <http://www.federalregister.gov>. Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**David A. Bergeron,**  
Deputy Assistant Secretary for Policy,  
Planning, and Innovation.

[FR Doc. 2011-16741 Filed 7-1-11; 8:45 am]

BILLING CODE 4000-01-P

## U.S. ELECTION ASSISTANCE COMMISSION

### Agency Information Collection Activities: Proposed Collection; Comment Request; Election Assistance Commission's Voting System Test Laboratory Program Manual, Version 1.0

**AGENCY:** U.S. Election Assistance Commission (EAC).

**ACTION:** Notice; comment request.

**SUMMARY:** As part of its continuing effort to reduce paperwork and respondent burden in accordance with the Paperwork Reduction Act of 1995, the U.S. Election Assistance Commission (EAC) invites the general public and other Federal agencies to take this opportunity to comment on EAC's request to renew an existing information collection, EAC's Voting System Test Laboratory Program Manual, Version 1.0. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed

information collection, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents. Comments submitted in response to this notice will be summarized and included in the request for approval of this information collection by the Office of Management and Budget; they also will become a matter of public record.

**DATES:** Written comments must be submitted on or before 11:59 PM EDT on September 6, 2011.

**ADDRESSES:** Comments and recommendations on the proposed information collection must be submitted in writing through either: (1) Electronically to [votingsystemguidelines@eac.gov](mailto:votingsystemguidelines@eac.gov); via mail to Mr. Brian Hancock, Director of Voting System Testing and Certification, U.S. Election Assistance Commission, 1201 New York Avenue, NW., Suite 300, Washington, DC 20005; or via fax to (202) 566-1392. An electronic copy of the manual, version 1.0, may be found on EAC's Web site at <http://www.eac.gov/open/comment.aspx>.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection, please contact Mr. Brian Hancock, Director, Voting System Testing and Certification, Washington, DC, (202) 566-3100, Fax: (202) 566-1392.

### SUPPLEMENTARY INFORMATION:

#### Background

In this notice, EAC seeks comments on the paperwork burdens contained in the current version of the Voting System Test Laboratory Manual, Version 1.0 OMB Control Number 3265-0004 only. Version 1.0 is the original version of the Manual without changes or updates.

#### Current Information Collection Request, Version 1.0

*Title:* Voting System Test Laboratory Manual, Version 1.0.

*OMB Number:* 3265-0013.

*Type of Review:* Renewal.

*Needs and Uses:* Section 231(a) of the Help America Vote Act of 2002 (HAVA), 42 U.S.C. 15371(a), requires EAC to "provide for the testing, certification, decertification, and recertification of voting system hardware and software by accredited laboratories." To fulfill this mandate, EAC has developed and implemented the Voting System Test Laboratory Program Manual, Version 1.0. This version is currently in use under OMB Control Number 3265-0013. Although participation in the program

in voluntary, adherence to the program's procedural requirements is mandatory for participants.

*Affected Public:* Voting system manufacturers.

*Estimated Number of Respondents:* 8.

*Total Annual Responses:* 8.

*Estimated Total Annual Burden*

*Hours:* 200 hours.

**Thomas R. Wilkey,**  
Executive Director, U.S. Election Assistance Commission.

[FR Doc. 2011-16659 Filed 7-1-11; 8:45 am]

BILLING CODE 6820-KF-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, July 12, 2011, 8 a.m.–5 p.m.

Opportunities for public participation will be from 10:30 to 10:45 a.m. and from 2:15 to 2:30 p.m.

These times are subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

**ADDRESSES:** Hilton Garden Inn, 1741 Harrison Street North, Twin Falls, Idaho 83301.

**FOR FURTHER INFORMATION CONTACT:** Robert L. Pence, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, Idaho 83415. Phone (208) 526-6518; Fax (208) 526-8789 or e-mail: [pencerl@id.doe.gov](mailto:pencerl@id.doe.gov) or visit the Board's Internet home page at: <http://inlcab.energy.gov/>.

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* (agenda topics may change up to the day of the meeting; please contact Robert L. Pence for the most current agenda):

- Recent Public Involvement.
- Progress to Cleanup.