

in coordination with federal, state, and industry representatives.

b. Support observer programs or other monitoring efforts that are adequate to monitor the harvest, bycatch, and compliance of foreign fishing vessels that fish under a PIAFA in the PRIA.

c. Participate in Pacific-wide vessel monitoring system consultations.

*Objective 5.* Support activities that promote western Pacific community demonstration projects and the western Pacific community development program.

The MCP also outlines a process by which the Council's Executive Committee could revisit the project ranking to adapt to changing management needs.

This notice announces that NMFS has determined that the PRIA MCP satisfies the requirements of the Magnuson-Stevens Act and approves the MCP for the 3-year period from June 24, 2011, through June 23, 2014.

Dated: June 24, 2011.

**Margo Schulze-Haugen,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-16454 Filed 6-27-11; 4:15 pm]

**BILLING CODE 3510-22-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**Federal Register CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 76, No. 122, Friday, June 24, 2011, page 37070.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETINGS:** 1. Open to Public—10 a.m.—12 Noon., and 2. Closed to Public—2–3 p.m., Wednesday June 29, 2011.

#### CHANGES IN MEETINGS:

1. For Meeting Open to the Public, rescheduled to 9–11 a.m.;
2. Revised Agenda: 1. *Briefing Matter:* Lead 100 ppm, 2. *Decisional Matter:* Final 15(j) Rule for Drawstrings;
3. Time for Closed Compliance Status Report rescheduled to 11 a.m.—12 Noon;

For a recorded message containing the latest agenda information, call (301) 504-7948.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: June 28, 2011.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2011-16588 Filed 6-28-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meeting

The White House Council for Community Solutions gives notice of the following meeting:

**DATE AND TIME:** Friday, July 15, 2011, 3 p.m.—4 p.m. Eastern Daylight Time.

**PLACE:** The Council will meet via phone conference call. The meeting will be open to the public in Listen-Only mode and it will be recorded. To dial in, please call 1-866-525-0652. More details and materials will be available on the Council's Web site (<http://www.serve.gov/communitysolutions>) on Thursday, July 14th.

**PUBLIC COMMENT:** The public is invited to submit publicly available comments through the Council's Web site. To send statements to the Council, please send written statements to the Council's electronic mailbox at [WhiteHouseCouncil@cns.gov](mailto:WhiteHouseCouncil@cns.gov). The public can also follow the Council's work by visiting its Web site: <http://www.serve.gov/communitysolutions>.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The purpose of this meeting is to review the Council's recommended next steps. The recommendations are the result of what the Council has learned through its outreach and other efforts about issues facing young Americans who are neither

in school nor in the workplace and promising solutions to address this challenge. These recommendations will guide the work of the Council going forward.

#### CONTACT PERSON FOR MORE INFORMATION:

Leslie Boissiere, Executive Director, White House Council for Community Solutions, Corporation for National and Community Service, 10th Floor, Room 10911, 1201 New York Avenue, NW., Washington, DC 20525. Phone: (202) 606-3910. Fax: (202) 606-3464. E-mail: [lboissiere@cns.gov](mailto:lboissiere@cns.gov).

Dated: June 28, 2011.

**Leslie Boissiere,**

*Executive Director, White House Council for Community Solutions.*

[FR Doc. 2011-16658 Filed 6-28-11; 4:15 pm]

**BILLING CODE 6050--\$-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal Nos. 11-16]

### 36(b)(1) Arms Sales Notification

**AGENCY:** Department of Defense, Defense Security Cooperation Agency.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. M. Ayers, DSCA/DBO/CFM, (703) 601-3732.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 11-16 with attached transmittal, and policy justification.

Dated: June 27, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**