

Dated: June 20, 2011.

**P. Michael Payne,**

Chief, Permits, Conservation and Education  
Division, Office of Protected Resources,  
National Marine Fisheries Service.

[FR Doc. 2011-15861 Filed 6-23-11; 8:45 am]

BILLING CODE 3510-22-C

**COMMITTEE FOR PURCHASE FROM  
PEOPLE WHO ARE BLIND OR  
SEVERELY DISABLED**

**Procurement List; Proposed Additions  
and Deletion**

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Proposed Additions to and  
Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing  
to add products and a service to the  
Procurement List that will be furnished  
by nonprofit agencies employing  
persons who are blind or have other  
severe disabilities, and deletes a product  
previously furnished by such agency.

*Comments Must Be Received On or  
Before: 7/25/2011.*

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, Jefferson Plaza 2, Suite 10800,  
1421 Jefferson Davis Highway,  
Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT  
COMMENTS CONTACT:** Barry S. Lineback,  
Telephone: (703) 603-7740, Fax: (703)  
603-0655,

or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This  
notice is published pursuant to 41 U.S.C  
47(a)(2) and 41 CFR 51-2.3. Its purpose  
is to provide interested persons an  
opportunity to submit comments on the  
proposed actions.

**Additions**

If the Committee approves the  
proposed additions, the entities of the  
Federal Government identified in this  
notice will be required to procure the  
products and service listed below from  
nonprofit agencies employing persons  
who are blind or have other severe  
disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will  
not have a significant impact on a  
substantial number of small entities.  
The major factors considered for this  
certification were:

1. If approved, the action will not  
result in any additional reporting,  
recordkeeping or other compliance  
requirements for small entities other  
than the small organizations that will

furnish the products and service to the  
Government.

2. If approved, the action will result  
in authorizing small entities to furnish  
the products and service to the  
Government.

3. There are no known regulatory  
alternatives which would accomplish  
the objectives of the Javits-Wagner-  
O'Day Act (41 U.S.C. 46-48c) in  
connection with the products and  
service proposed for addition to the  
Procurement List.

Comments on this certification are  
invited. Commenters should identify the  
statement(s) underlying the certification  
on which they are providing additional  
information.

**End of Certification**

The following products and service  
are proposed for addition to  
Procurement List for production by the  
nonprofit agencies listed:

**Products**

**Paper, Xerographic Copier and Printer  
Paper, Neon Colors**

NSN: 7530-01-398-2680—8½" x 11", Neon  
Pink.

NSN: 7530-01-398-2681—8½" x 11", Neon  
Blue.

NSN: 7530-01-398-2682—8½" x 11", Neon  
Green.

NPA: Louisiana Association for the Blind,  
Shreveport, LA.

*Contracting Activity:* General Services  
Administration, New York, NY.

*Coverage:* A-List for the Total Government  
Requirement as aggregated by the  
General Services Administration.

NSN: 7530-00-NIB-1004—Notebook, Spiral  
Bound, 100% PCW, 8½ x 11", 80 sheets,  
College Rule, White.

NSN: 7530-00-NIB-1005—Notebook, Spiral  
Bound, 100% PCW, 8½ x 11", 100  
sheets, College Rule, White.

NSN: 7530-00-NIB-1007—Notebook, Spiral  
Bound, 100% PCW, 5 x 7½", 80 sheets,  
College Rule, White.

NSN: 7530-00-NIB-1008—Notebook, Spiral  
Bound, 100% PCW, 6 x 9½", 80 sheets,  
College Rule, White.

NSN: 7530-00-NIB-1010—Notebook, Spiral  
Bound, 100% PCW, 6 x 9½", 150 sheets,  
College Rule, White.

NSN: 7530-00-NIB-1011—Notebook, Spiral  
Bound, 100% PCW, 8½ x 11", 200  
sheets, College Rule, White.

NSN: 7530-00-NIB-1018—Notebook,  
Stenographer's, Biobased Begasse Paper,  
6 x 9", 80 sheets, Gregg Rule, White.

NSN: 7530-00-NIB-1019—Notebook, Spiral  
Bound, Biobased Begasse Paper, 8 x  
10½", 70 sheets, College Rule, White.

NSN: 7530-00-NIB-1021—Notebook, Spiral  
Bound, Biobased Begasse Paper, 8 x 11",  
100 sheets, College Rule, White.

NSN: 7530-00-NIB-1022—Notebook, Spiral  
Bound, Biobased Begasse Paper, 6 x 9½",  
150 sheets, College Rule, White.

NSN: 7530-00-NIB-1024—Notebook,  
Stenographer's, 100% PCW, 6 x 9", 60

sheets, Gregg Rule, White.

NSN: 7530-00-NIB-1025—Notebook, Spiral  
Bound, 100% PCW, 8 x 10½", 70 sheets,  
Wide Rule, White.

*Coverage:* A-List for the Total Government  
Requirement as aggregated by the  
General Services Administration.

NSN: 7530-00-NIB-1003—Notebook,  
Memorandum Book, 100% PCW, 3 x 5",  
60 sheets, Narrow Rule, White.

NSN: 7530-00-NIB-1006—Notebook, Spiral  
Bound, 100% PCW, 8½ x 11", 100  
sheets, Wide Rule, White.

NSN: 7530-00-NIB-1009—Notebook, Spiral  
Bound, 100% PCW, 8½ x 11", 120  
sheets, College Rule, White.

NSN: 7530-00-NIB-1020—Notebook, Spiral  
Bound, Biobased Begasse Paper, 5 x 7½",  
80 sheets, College Rule, White.

NSN: 7530-00-NIB-1023—Notebook, Spiral  
Bound, Biobased Begasse Paper, 8½ x  
11", 200 sheets, College Rule, White.

*Coverage:* B-List for the Broad Government  
Requirement as aggregated by the  
General Services Administration.

NPA: The Arkansas Lighthouse for the Blind,  
Little Rock, AR.

*Contracting Activity:* General Services  
Administration, New York, NY.

NSN: 7920-00-NIB-0520—Duster Material,  
Easy Trap, Roll, Large.

NSN: 7920-00-NIB-0521—Duster Material,  
Easy Trap, Dispenser Box, Large.

NSN: 7920-00-NIB-0503—Duster Material,  
Easy Trap, Dispenser Box, Standard Size.

NSN: 7920-00-NIB-0502—Duster Material,  
Easy Trap, Roll, Standard Size.

NPA: New York City Industries for the Blind,  
Inc., Brooklyn, NY.

*Contracting Activity:* General Services  
Administration, Fort Worth, TX.

*Coverage:* B-List for the Broad Government  
Requirement as aggregated by the  
General Services Administration.

NSN: 7530-00-NIB-0982—Monthly Desk  
Planner, Wire Bound, Non-refillable,  
Black cover.

NSN: 7530-00-NIB-1026—Weekly Planner  
Book, Dated, 5" x 8", Digital Camouflage.

NSN: 7530-00-NIB-0986—Weekly Desk  
Planner, Wire Bound, Non-refillable,  
Black cover.

NSN: 7530-00-NIB-0987—Daily Desk  
Planner, Wire bound, Non-refillable,  
Black Cover.

NSN: 7530-00-NIB-1027—Monthly Wall  
Calendar, Dated, Jan-Dec, 8½" x 11".

NSN: 7510-00-NIB-1803—Wall Calendar,  
Dated, Wire Bound w/Hanger, 12" x 17".

NSN: 7510-00-NIB-1804—Wall Calendar,  
Dated, Wire Bound w/hanger, 15.5" x  
22".

NPA: The Chicago Lighthouse for People  
Who Are Blind or Visually Impaired,  
Chicago, IL.

*Contracting Activity:* General Services  
Administration, New York, NY.

*Coverage:* A-List for the Total Government  
Requirement as aggregated by the  
General Services Administration.

NSN: 8465-01-580-1303—Entrenching Tool  
Carrier, MOLLE Components, OCP.

NPA: Dallas Lighthouse for the Blind, Inc.,  
Dallas, TX.

*Contracting Activity:* Department of the Army

Research, Development, & Engineering Command, Natick, MA.

*Coverage:* C-List for 100% of the requirement for initial fielding and Rapid Fielding Initiative of the Department of the Army, as aggregated by the Department of the Army Research, Development, & Engineering Command, Natick, MA.

#### Service

*Service Type/Location:* Custodial Service, Ft. Jackson, SC.

*NPA:* SC Vocations & Individual Advancement, Inc., Greenville, SC.

*Contracting Activity:* Dept of the Army, W6QM Ft Jackson DOC, Fort Jackson, SC.

#### Deletion

##### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action may result in authorizing small entities to furnish the product to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product proposed for deletion from the Procurement List.

##### End of Certification

The following product is proposed for deletion from the Procurement List:

##### Product

###### Detergent, Laundry

*NSN:* 7930-01-506-7081.

*NPA:* East Texas Lighthouse for the Blind, Tyler, TX.

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA.

###### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2011-15822 Filed 6-23-11; 8:45 am]

**BILLING CODE 6353-01-P**

1. *Decisional Matter:* Final 15(j) Rule for Drawstrings.

2. *Briefing Matter:* Lead 100 ppm.

A live Web cast of the Meeting can be viewed at <http://www.cpsc.gov/webcast>. For a recorded message containing the latest agenda information, call (301) 504-7948.

##### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: June 22, 2011.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. 2011-16017 Filed 6-22-11; 4:15 pm]

**BILLING CODE 6355-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, June 29, 2011; 2 p.m.–3 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

#### MATTER TO BE CONSIDERED:

##### *Compliance Status Report*

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

##### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

Dated: June 22, 2011.

**Todd A Stevenson,**

*Secretary.*

[FR Doc. 2011-16002 Filed 6-22-11; 4:15 pm]

**BILLING CODE 6355-01-P**

Avenue, NW., Suite 8312, Washington, DC 20525 (Please go to 10th floor reception area for escort).

**CALL-IN INFORMATION:** This meeting is available to the public through the following toll-free call-in number: 888-989-5160 conference call access code number 3131856. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Corporation will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 800-873-2094 conference call access code number 8336. The end replay date is July 6, 2011 10:59 PM (CT).

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

- Chair's Opening Comments.
- Consideration of Previous Meeting's Minutes.
- CEO Report.
- Committee Reports:
  - Oversight, Governance and Audit Committee.
  - External Relations Committee.
  - Program, Budget and Evaluation Committee.
- Public Comments.

Members of the public who would like to comment on the business of the Board may do so in writing or in person. Individuals may submit written comments to [esamos@cnsc.gov](mailto:esamos@cnsc.gov) subject line: JUNE 2011 CNCS Board Meeting by 12 noon on Monday June 27th. Individuals attending the meeting in person who would like to comment will be asked to sign-in upon arrival. Comments are requested to be limited to 2 minutes.

**REASONABLE ACCOMMODATIONS:** The Corporation for National and Community Service provides reasonable accommodations to individuals with disabilities where appropriate. Anyone who needs an interpreter or other accommodation should notify Ida Green at [igreen@cnsc.gov](mailto:igreen@cnsc.gov) or 202-606-6861 by 5 p.m., June 24, 2011.

**CONTACT PERSON FOR MORE INFORMATION:** Emily Samose, Strategic Advisor for Board Engagement, Corporation for National and Community Service, 1201 New York Avenue NW., Washington, DC 20525. *Phone:* (202) 606-7564. *Fax:* (202) 606-3460. *TTY:* (800) 833-3722. *E-mail:* [esamos@cnsc.gov](mailto:esamos@cnsc.gov).

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, June 29, 2011, 10 a.m.–12 Noon.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public

#### MATTERS TO BE CONSIDERED:

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meeting Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Wednesday, June 29, 2011, 11:00 a.m.–12:15 p.m.

**PLACE:** Corporation for National and Community Service, 1201 New York