

machetes), or any other weapon the possession of which is prohibited by State law. Exception: The regulation does not apply in a kitchen or cooking environment or where an event worker is wearing or utilizing a construction knife for their duties at the event.

(b) Firearm means any pistol, revolver, rifle, shotgun, or other device which is designed to, or may be readily converted to expel a projectile by the ignition of a propellant.

(c) Discharge means the expelling of a projectile from a weapon.

II. Public Closure Area

A. Between August 1, 2011 and September 19, 2011, Inclusive

1. Public Camping

The public closure area is closed to public camping.

2. Discharge of Weapons

Discharge of weapons as defined in paragraph (L)(2) of Section (I) is prohibited.

B. Between August 29, 2011 and September 5, 2011, Inclusive

1. Aircraft Landing

The public closure area is closed to aircraft landing, taking off, or taxiing except as described in paragraph (A) of Section I.

2. Disorderly Conduct

Disorderly conduct as defined in paragraph (D)(2) of Section I is prohibited.

3. Eviction of Persons

(a) The public closure area is closed to any person who:

(1) Has been evicted from the event by the permit holder, BRC LLC, whether or not such eviction was requested by BLM.

(2) Has been ordered by a BLM law enforcement officer to leave the area of the permitted event.

(b) Any person evicted from the event forfeits all privileges to be present within the public closure area even if he or she possesses a ticket to attend the event.

4. Fireworks

The use, sale or possession of personal fireworks is prohibited.

5. Public Use

Public use is prohibited, except for:

(a) passage through, without stopping, the public closure area on the west or east playa roads; and

(b) pedestrians with Burning Man tickets outside the fence.

6. Motor Vehicles

The public closure area is closed to motor vehicle use, except for passage through, without stopping, the public closure area on the west or east playa roads. Motor vehicle is defined in paragraph (H)(2) of Section (I).

7. Waste Water Discharge

The dumping or discharge to the ground of gray water is prohibited.

8. Weapons

The possession of any weapon as defined in paragraph (L)(4) of Section (I) is prohibited except weapons within motor vehicles passing through the closure area, without stopping on the west or east playa roads.

Any person who violates the above rules and restrictions may be tried before a United States Magistrate and fined no more than \$1,000, imprisoned for no more than 12 months, or both. Such violations may also be subject to the enhanced fines provided for at 18 U.S.C. 3571.

Authority: 43 CFR 8364.1.

Gene Seidlitz,

District Manager, Winnemucca District.

[FR Doc. 2011-15818 Filed 6-23-11; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-0611-7651; 2280-665]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 3, 2011. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted July 11, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you

should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Alexandra Lord,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

ALABAMA

Randolph County

Wadley Railroad Depot, Broad St. at NE corner of Tallapoosa St., Wadley, 11000428

CALIFORNIA

Los Angeles County

Hafley, Olan G. and Aida T., House, 5561 E. La Pasada St., Long Beach, 11000429

Monterey County

Republic Cafe, 37 Soledad St., Salinas, 11000430

Orange County

WILD GOOSE (yacht), 2431 West Coast Hwy., Newport Beach, 11000431

Riverside County

Grand Boulevard Historic District, Grand Blvd., Corona, 11000432

Siskiyou County

Forest House, 4204 CA 3, Yreka, 11000433

CONNECTICUT

Fairfield County

Camp, Issac, Property, Address Restricted, Norwalk, 11000434

Hartford County

Fairfield Avenue Historic District, Roughly along Fairfield Ave. from Trinity College to Cedar Hill Cemetery, Hartford, 11000435

FLORIDA

Volusia County

South Ridgewood Elementary School, 747 S. Ridgewood Ave., Daytona Beach, 11000436

HAWAII

Maui County

Baldwin, Fred C., Memorial Home, 1813 Baldwin Ave., Makawao, 11000437

INDIANA

La Porte County

German St. Paul's Church, 5 Beech St., Otis, 11000438

MISSOURI

Adair County

Journal Printing Company Building, 119 S. Elson St., Kirksville, 11000439

Butler County

North Main Street Historic District, (Poplar Bluff MPS) 400 blk. of N. Main St., Poplar Bluff, 11000440

Jackson County

Simpson-Yeomans-Country Side Historic District (Boundary Increase), E. 52nd St., Brookside Blvd., Oak, E. 57th & Main Sts., Kansas City, 11000441

Polk County

North Ward School, 201 W. Locust St., Bolivar, 11000442

St. Louis Independent City

Central Carondelet Historic District (Boundary Increase IV), Roughly bounded by S. Broadway, Pennsylvania Ave., I 55, Bates & Delor Sts., St. Louis (Independent City), 11000443

Lange, William A., Subdivision, 4101-4235 Florissant Ave., 4128-4150 Glasgow Ave., 2141-2325 Angelica St., 4111-4220 N. 22nd St., St. Louis (Independent City), 11000444

Twain, Mark, Elementary School, (St. Louis Public Schools of William B. Ittner MPS) 5316 Ruskin Ave., St. Louis (Independent City), 11000445

Western Electric—Southwestern Bell Telephone Distribution House, 4250 Duncan St., St. Louis (Independent City), 11000446

NEW JERSEY**Hunterdon County**

Headquarters Historic District, Rosemont-Ringoes Rd., Zentek Rd. (Delaware Township), Sergeantsville, 11000447

Morris County

Methodist Episcopal Church of Hibernia, 419 Green Pond Rd. (Rockaway Township), Hibernia, 11000448

Vanness—Linen House, 211 Hamburg Tnpk., Riverdale Borough, 11000449

NEW YORK**Montgomery County**

Van Wie Farmstead, 269 Brower Rd., McKinley, 11000450

Rockland County

Gurnee—Sherwood House, 29 Spook Hill Rd., Wesley Hills, 11000451

Saratoga County

Best, Abraham, House, 113 Vischer Ferry Rd., Vischer Ferry, 11000452

Westchester County

Hartsdale Railroad Station, 1 E. Hartsdale Ave., Hartsdale, 11000453

TENNESSEE**Davidson County**

Fort Nashborough, Riverfront Park on 1st Ave., Nashville, 11000454

Tennessee State Office Building, 6th Ave., N. & Charlotte Ave., Nashville, 11000455

Franklin County

Asia School, 525 Asia Rd., Asia, 11000456

Knox County

Contractor's Supply, Inc., 1909 Schofield St., Knoxville, 11000457

Robertson County

Russell House, 2520 Memorial Blvd., Springfield, 11000458

Rutherford County

Searcy—Matthews—Tarpley Farm, (Historic Family Farms in Middle Tennessee MPS) 455 W. Jefferson Pike, Walter Hill, 11000459

Shelby County

Memphis Landing, E. side of Wolf R. Harbor between Court and Beale Sts., Memphis, 11000460

WISCONSIN**Dane County**

Frey School, 8847 Co. Rd. Y, Roxbury, 11000461

Milwaukee County

Kinnickinnic River Parkway, (Milwaukee County Parkway System) Between S. 72nd & S. 16th Sts., Milwaukee, 11000462

A request for REMOVAL has been made for the following resources:

INDIANA**Wells County**

Grove, John A., House, 521 W. Market St., Bluffton, 83000045

LOUISIANA**Orleans Parish**

New Canal Lighthouse, West End Blvd. & Lakeshore Dr., New Orleans, 85003186

NEBRASKA**Douglas County**

South Omaha Bridge, US 275/NE 92 over the Missouri R., Omaha, 92000742

Hamilton County

Hearn, Kathleen, Building, 10th & O Sts., Aurora, 84002480

Royal Highlanders Building, 1235 M St., Aurora, 85002144

Kimball County

Stone Building, 126 S. Chestnut St., Kimball, 83001097

[FR Doc. 2011-15767 Filed 6-23-11; 8:45 am]

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DEPARTMENT OF JUSTICE

[OMB Number 1122-0018]

Agency Information Collection Activities; Extension of Currently Approved Collection; Comments Requested; Semi-Annual Progress Report for the Grants to Indian Tribal Governments Program

ACTION: 30-Day Notice of Information Collection Under Review.

The Department of Justice, Office on Violence Against Women (OVW), will be submitting the following information collection request to the Office of

Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 72, page 39447-01 on June 18, 2007, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until July 25, 2011. This process is conducted in accordance with 5 CFR 1320.10.

Written comments concerning this information collection should be sent to the Office of Information and Regulatory Affairs, Office of Management and Budget, *Attn:* DOJ Desk Officer. The best way to ensure your comments are received is to e-mail them to oir_submission@omb.eop.gov or fax them to 202-395-7285. All comments should reference the 8-digit OMB number for the collection or the title of the collection. If you have questions concerning the collection, please call Cathy Poston at 202-514-5430 or the DOJ Desk Officer at 202-395-3176.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of This Information Collection

(1) *Type of Information Collection:* Extension of Currently Approved Collection.

(2) *Title of the Form/Collection:* Semi-Annual Progress Report for Grants to Indian Tribal Governments Program.