

TABLE III—41 NOCS RECEIVED FROM APRIL 25, 2011 TO MAY 20, 2011—Continued

Case No.	Received date	Commencement notice end date	Chemical
P-10-0515 .....	5/11/2011	3/18/2011	(S) 2-propenoic acid, 2-methyl-, methyl ester, polymer with butyl 2-propenoate and N-(1,1-dimethyl-3-oxobutyl)-2-propenamamide*.
P-10-0550 .....	4/29/2011	4/8/2011	(G) Vegetable oil, modified products, esters.
P-10-0551 .....	4/29/2011	4/11/2011	(G) Olefins.
P-10-0552 .....	4/29/2011	4/11/2011	(G) Olefins.
P-10-0553 .....	4/29/2011	4/11/2011	(G) Olefins.
P-10-0554 .....	5/16/2011	5/13/2011	(G) Esters.
P-10-0555 .....	5/16/2011	5/13/2011	(G) Esters.
P-10-0563 .....	4/27/2011	4/22/2011	(G) Cycloalkylamine.
P-10-0564 .....	4/25/2011	4/16/2011	(G) Maleated fatty oil, substituted alkanolic acid ester, ester with polyethylene glycol, compounds with alkyl alkanol amine.
P-11-0055 .....	5/11/2011	4/27/2011	(G) Polyester urethane polymer.
P-11-0109 .....	4/25/2011	4/22/2011	(G) Substituted alkyl homopolymer, substituted alkylacrylate and heteromonocyclic homopolymer monoester with substituted alkylacrylate.
P-11-0116 .....	5/18/2011	4/27/2011	(G) Carboxylic acid, alkanolate polymer with ethenylbenzene and 2-propenoic acid, di-me 2,2'-(1,2-diazenediyl)bis[2-methylpropanoate]-initiated, compds. with 2-(dimethylamino)ethanol.
P-11-0117 .....	4/29/2011	4/8/2011	(G) Polyamine-polymer graft polymer.
P-11-0131 .....	5/3/2011	4/11/2011	(G) Isocyanate-terminated prepolymer.
P-11-0136 .....	5/9/2011	3/30/2011	(G) Polyether polyester polyurethane adhesive.
P-11-0145 .....	4/25/2011	4/16/2011	(G) Acrylic polymer.
P-11-0149 .....	5/11/2011	4/23/2011	(G) Isocyanate function polyester urethane polymer.
P-11-0152 .....	4/29/2011	4/21/2011	(G) Polyester type polyurethane resin.
P-11-0164 .....	5/9/2011	5/5/2011	(G) 2-propenoic acid, 2-methyl-, aminoalkyl ester, polymer with et acrylate, 2-hydroxyethyl methacrylate, polyethylene glycol methacrylate alkyl ether and polyethylene-polypropylene glycol alkyl ether.
P-11-0166 .....	4/27/2011	4/26/2011	(G) Fatty acids, esters with polyalkylene glycol mono alkyl ether.
P-11-0173 .....	5/19/2011	5/17/2011	(G) Polyurethane dispersion in water.

If you are interested in information that is not included in these tables, you may contact EPA as described in Unit II. to access additional non-CBI information that may be available.

#### List of Subjects

Environmental protection, Chemicals, Hazardous substances, Imports, Notice of commencement, Premanufacturer, Reporting and recordkeeping requirements, Test marketing exemptions.

Dated: June 8, 2011.

#### Chandler Sirmons,

Acting Director, Information Management Division, Office of Pollution Prevention and Toxics.

[FR Doc. 2011-15251 Filed 6-17-11; 8:45 am]

BILLING CODE 6560-50-P

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-9320-9]

#### Meeting of the Local Government Advisory Committee and Small Community Advisory Subcommittee

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

**SUMMARY:** The U.S. EPA's Local Government Advisory Committee (LGAC) and Small Communities Advisory Subcommittee (SCAS) will meet July 14-15, 2011, in Chicago, Illinois. The Committee meeting will be held at U.S. EPA Region 5, Ralph Metcalfe Federal Building, Lake Michigan conference room, 77 West Jackson Blvd., Chicago, Illinois. The focus of the Committee meeting will be on Administrator Lisa P. Jackson's seven priorities as expressed in her charge to the committee: protecting America's waters; cleaning up our communities; expanding the conversation on environmentalism; improving air quality; taking action on climate change; assuring the safety of chemicals; and building strong partnerships.

**SUPPLEMENTARY INFORMATION:** This is an open meeting and all interested persons are invited to attend. The Committee will hear comments from the public between 8:40 a.m.-9 a.m. on Friday, July 15, 2011. Individuals or organizations wishing to address the LGAC will be allowed a maximum of five minutes to present their point of view. Also, written comments should be submitted electronically to [Zampieri.Paula@epa.gov](mailto:Zampieri.Paula@epa.gov). Please contact the Designated Federal Officer (DFO) at the number listed below to schedule agenda time.

Public comment will be allotted on a first come first serve basis, and the total period for comments may be extended if the number of requests for appearances requires it. This Small Community Advisory Subcommittee meeting announcement supersedes the July monthly teleconference originally scheduled. The Committee's meeting minutes and summary notes will be available online, within sixty days of the meeting date. Meeting minutes and summary notes can be found online at: [http://www.epa.gov/ocir/scas\\_lgac/lgac\\_index.htm](http://www.epa.gov/ocir/scas_lgac/lgac_index.htm).

**ADDRESSES:** The LGAC and SCAS meeting will be held at US EPA Region 5, Ralph Metcalfe Federal Building, Lake Michigan conference room, 77 West Jackson Blvd., Chicago, Illinois.

**FOR FURTHER INFORMATION CONTACT:** Paula Zampieri, DFO for the Local Government Advisory Committee (LGAC) and Small Community Advisory Subcommittee (SCAS) at (202) 566-2496 or e-mail at [Zampieri.Paula@epa.gov](mailto:Zampieri.Paula@epa.gov).

**INFORMATION ON SERVICES FOR THOSE WITH DISABILITIES:** For information on access or services for individuals with disabilities, please contact Paula Zampieri at (202) 566-2496 or [Zampieri.Paula@epa.gov](mailto:Zampieri.Paula@epa.gov). To request accommodation of a disability, please request it 10 days prior to the meeting,

to Give EPA as much time as possible to process your request.

Dated: June 9, 2011.

**Paula Zampieri,**

*Designated Federal Officer, Local Government Advisory Committee.*

[FR Doc. 2011-15264 Filed 6-17-11; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-9320-8]

### Notice of a Project Waiver of Section 1605 (Buy American Requirement) of the American Recovery and Reinvestment Act of 2009 (ARRA) to Salt Lake City, UT; Correction

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; correction.

**SUMMARY:** The Environmental Protection Agency published a document in the Federal Register on April 1, 2011, concerning the Agency's decision to grant a project waiver of Section 1605 (Buy American Requirement) of the American Recovery and Reinvestment Act of 2009 (ARRA) for three vertical linear motion mixers to be installed in Salt Lake City's Water Reclamation Facility anaerobic digesters. The document contained the incorrect quantity of vertical linear motion mixers. The correct number is four.

**FOR FURTHER INFORMATION CONTACT:** Jody Ostendorf, Recovery Act Coordinator, (303) 312-7814, or Brian Friel, SRF Coordinator, (303) 312-6277, Technical & Financial Services Unit, Water Program, Office of Partnerships & Regulatory Assistance, U.S. EPA Region 8, 1595 Wynkoop St., Denver, CO 80202.

#### Correction

In the **Federal Register** (FR) of April 1, 2011, in FR Doc. FRL-9287-6, on page 18218, in the second column, in the **SUMMARY**, on line 10, correct the number of vertical linear motion mixers from three to four; on page 18218, in the third column, in the **SUPPLEMENTARY INFORMATION**, on line 7, correct the number of vertical linear motion mixers from three to four; on page 18219, in the second column, in the **SUPPLEMENTARY INFORMATION**, on line 62, correct the number of vertical linear motion mixers from three to four.

Dated: June 8, 2011.

**James Martin,**

*Regional Administrator, Region 8.*

[FR Doc. 2011-15252 Filed 6-17-11; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

[CG Docket No. 11-99 DA 11-992]

### Termination of Dormant Proceedings

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In this document, the Commission, via the Consumer and Governmental Affairs Bureau (CGB), seeks comment on whether certain docketed Commission proceedings should be terminated as dormant. The Commission's procedural and organizational rules, which were recently revised to streamline and improve the agency's docket management practices, delegate authority to the Chief, CGB to periodically review all open dockets and, in consultation with the responsible Bureaus or Offices, to identify those dockets that appear to be candidates for termination.

**DATES:** Comments are due on or before July 20, 2011, and reply comments are due on or before August 4, 2011.

**ADDRESSES:** Interested parties may submit comments, identified by [CG Docket No. 11-99], by any of the following methods:

- **Electronic Filers:** Comments may be filed electronically using the Internet by accessing the Commission's Electronic Comment Filing System (ECFS) at <http://fjallfoss.fcc.gov/ecfs2/>. Filers should follow the instructions provided on the Web site for submitting comments. In completing the transmittal screen, ECFS filers should include their full name, U.S. Postal Service mailing address, and the applicable docket or rulemaking number, which in this instance is CG Docket No. 11-99.

- **Paper Filers:** Parties who choose to file by paper must file an original and one copy of each filing. Filings can be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail. All filings must be addressed to the Commission's Secretary, Office of the Secretary, Federal Communications Commission.

- All hand-delivered or messenger-delivered paper filings for the Commission's Secretary must be delivered to FCC Headquarters at 445 12th Street, SW., Room TW-A325, Washington, DC 20554. The filing hours are 8 a.m. to 7 p.m. All hand deliveries must be held together with rubber bands or fasteners. Any envelopes and boxes must be disposed of *before* entering the building.

- Commercial overnight mail (other than U.S. Postal Service Express mail and Priority mail) must be sent to 9300 East Hampton Drive, Capitol Heights, MD 20743. U.S. Postal Service first class, Express, and Priority mail must be addressed to 445 12th Street, SW., Washington DC 20554.

**FOR FURTHER INFORMATION CONTACT:**

Dorothy Stifflemire, Consumer and Government Affairs Bureau at (202) 418-7349 or by e-mail at [Dorothy.Stifflemire@fcc.gov](mailto:Dorothy.Stifflemire@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This is a synopsis of the Commission's Public Notice, *Consumer and Governmental Affairs Bureau Seeks Comment on Termination of Certain Proceedings as Dormant*, document DA 11-992, released on June 3, 2011 in CG Docket No. 11-99.

The full text of document DA 11-992 and copies of any subsequently filed documents in this matter will be available for public inspection and copying via ECFS, and during regular business hours at the FCC Reference Information Center, Portals II, 445 12th Street, SW., Room CY-A257, Washington, DC 20554. Copies may also be purchased from the Commission's duplicating contractor, Best Copy and Printing, Inc., Portals II, 445 12th Street, SW., Room CY-B402, Washington, DC 20554, telephone (800) 378-3160, fax: (202) 488-5563, or *Internet*: [www.bcpweb.com](http://www.bcpweb.com). Document DA 11-992 can also be downloaded in Word or Portable Document Format (PDF) at: <http://www.fcc.gov/document/consumer-governmental-affairs-bureau-seeks-comment-termination-certain-proceedings-dormant>. The spreadsheet associated with document DA 11-992 listing the proceedings proposed for termination for dormancy, is available in Excel at: [http://fjallfoss.fcc.gov/edocs\\_public/attachmatch/DA-11-992A2.xls](http://fjallfoss.fcc.gov/edocs_public/attachmatch/DA-11-992A2.xls).

Pursuant to 47 CFR 1.415 and 1.419, interested parties may file comments and reply comments on or before the respective dates indicated in the **DATES** section of this document. Pursuant to 47 CFR 1.1200 *et. seq.*, this matter shall be treated as a "permit-but-disclose" proceeding in accordance with the Commission's *ex parte* rules. Persons making *ex parte* presentations must file a copy of any written presentation or a memorandum summarizing any oral presentation within two business days after the presentation (unless a different deadline applicable to the Sunshine period applies). Persons making oral *ex parte* presentations are reminded that memoranda summarizing the presentation must: (1) List all persons