

substantive letters were received from agencies, organizations, businesses, and individuals, and a total of 4,958 form letters (mainly email) were received from non-governmental organizations.

In the summer of 2006, additional scoping was conducted to provide opportunity for public comment on substantive SNWA Project changes: (1) Providing additional pipeline capacity for use by Lincoln County; and (2) Removal of the Tikaboo Lateral in Tikaboo Valley North. A total of 256 substantive letters and no form letters were received during the second scoping period.

During both scoping periods, a total of 1,210 substantive letters were received. Of this total, 597 were received from Nevada, 459 from Utah, and 154 from other states or countries. Key issues identified by individuals, groups, and governmental entities include water supply and use, competing or conflicting land uses, and cumulative impacts and connected actions.

The BLM has prepared the current draft version of the PA in consultation with the Nevada SHPO, ACHP and SNWA. In 2007, the BLM initiated government-to-government consultation with the interested tribes in the project area. In 2011, the BLM convened tribal information sessions in Ely and Las Vegas, Nevada, to discuss the Draft PA and to receive comments and suggestions on the Draft PA and other aspects of the project from interested Indian tribes. In March 2011, the BLM also coordinated with the nine other consulting parties that requested to participate in the Section 106 process.

Please note that public comments will be available for public review and disclosure at the BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada during regular business hours, 8 a.m. to 4 p.m., Monday through Friday, except holidays.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 40 CFR 1506.6, 40 CFR 1506.10.

**Amy Lueders,**

*Acting Nevada State Director.*

[FR Doc. 2011-14149 Filed 6-9-11; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-DPOL-611-7592; 0004-SYP]

### Meeting of the National Park System Advisory Board

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, that the National Park System Advisory Board will conduct a teleconference meeting on June 30, 2011. Members of the public may attend the meeting in person in Washington, DC. During this teleconference, the Board will make recommendations to the Director of the National Park Service concerning the National Park Service's 2016 centennial anniversary.

**DATES:** The teleconference meeting will be held on June 30, 2011, from 1 p.m., to 3 p.m., Eastern Daylight Time, inclusive.

**Location:** The teleconference meeting will be conducted in Meeting Room B of the American Geophysical Union, 2000 Florida Avenue, NW., Washington, DC 20009, telephone 202-462-6900.

**FOR FURTHER INFORMATION CONTACT:** For information concerning the National Park System Advisory Board or to request to address the Board, contact Shirley Sears Smith, National Park Service, 1201 I Street, NW., 12th Floor, Washington, DC 20005, telephone 202-354-3955, e-mail [shirley\\_s\\_smith@nps.gov](mailto:shirley_s_smith@nps.gov).

**SUPPLEMENTARY INFORMATION:** Due to the limited scope of this meeting, the National Park Service has determined that a teleconference will be the most efficient way to convene the Board members. The Board meeting will be open to the public in the same way that other Board meetings have been open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Opportunities for oral comment will be limited to no more than 3 minutes per speaker and no more than 15 minutes total. The Board's Chairman will determine how time for oral comments will be allotted. Anyone may file with the Board a written statement concerning matters to be discussed. Before including your address, telephone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal

identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting in the 12th floor conference room at 1201 I Street, NW., Washington, DC.

Dated: June 7, 2011.

**Bernard Fagan,**

*Chief, Office of Policy.*

[FR Doc. 2011-14458 Filed 6-9-11; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-0511-7546; 2280-665]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 21, 2011. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 27, 2011. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ALABAMA

### Madison County

Dallas Mill Village Historic District, Dickson St. NE. to Russell St. NE., Rison Ave. NE. to Pratt Ave. NE., Huntsville, 11000406

### Mobile County

Davis Avenue Recreation Center, 1361 Dr. Martin Luther King, Jr. Ave., Mobile, 11000407

International Longshoreman's Association Hall, 505 Dr. Martin Luther King, Jr. Ave., Mobile, 11000408

## KANSAS

### Butler County

Yingling Brothers Auto Company, (Roadside Kansas MPS) 411 S. Main St., El Dorado, 11000409

### Sedgwick County

Butts, J. Arch, Packard Building, (Roadside Kansas MPS) 1525 E. Douglas Ave., Wichita, 11000410

### Shawnee County

Hughes Conoco Service Station, (Roadside Kansas MPS) 400 SW. Taylor St., Topeka, 11000411

## NEW JERSEY

### Passaic County

Hinchliffe Stadium, Maple and Liberty Sts., Paterson, 11000412

## NORTH DAKOTA

### Williams County

Williston High School, 612 1st Ave. W., Williston, 11000413

## PUERTO RICO

### San Juan Municipality

Casa Dra. Concha Melendez Ramirez, 1400 Vila Mayo, San Juan, 11000414

## SOUTH CAROLINA

### Greenville County

Fountain Inn Principal's House and Teacherage, 105 Mt. Zion Dr., Fountain Inn, 11000415

## WISCONSIN

### Milwaukee County

Oak Creek Parkway, (Milwaukee County Parkway System) Between Grant Park at Hawthorne Ave. & Rawson Ave., South Milwaukee, 11000416

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**BILLING CODE 4312-51-P**

## INTERNATIONAL TRADE COMMISSION

### Notice of Receipt of Complaint; Solicitation of Comments Relating to the Public Interest

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has received a complaint entitled *In Re Certain GPS Navigation Products, Components Thereof, and Related Software*, DN 2814; the Commission is soliciting comments on any public interest issues raised by the complaint.

#### FOR FURTHER INFORMATION CONTACT:

James R. Holbein, Secretary to the Commission, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. The public version of the complaint can be accessed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>, and will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000.

General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** The Commission has received a complaint filed on behalf of Honeywell International Inc. on June 6, 2011. The complaint alleges violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain GPS navigation products, components thereof, and related software. The complaint names as respondents Furuno Electric Co., Ltd of Japan and Furuno U.S.A., Inc. of Camas, WA.

The complainant, proposed respondents, other interested parties, and members of the public are invited to file comments, not to exceed five pages in length, on any public interest issues raised by the complaint. Comments should address whether

issuance of an exclusion order and/or a cease and desist order in this investigation would negatively affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

(i) Explain how the articles potentially subject to the orders are used in the United States;

(ii) Identify any public health, safety, or welfare concerns in the United States relating to the potential orders;

(iii) Indicate the extent to which like or directly competitive articles are produced in the United States or are otherwise available in the United States, with respect to the articles potentially subject to the orders; and

(iv) Indicate whether Complainant, Complainant's licensees, and/or third party suppliers have the capacity to replace the volume of articles potentially subject to an exclusion order and a cease and desist order within a commercially reasonable time.

Written submissions must be filed no later than by close of business, five business days after the date of publication of this notice in the **Federal Register**. There will be further opportunities for comment on the public interest after the issuance of any final initial determination in this investigation.

Persons filing written submissions must file the original document and 12 true copies thereof on or before the deadlines stated above with the Office of the Secretary. Submissions should refer to the docket number ("Docket No. 2814") in a prominent place on the cover page and/or the first page. The Commission's rules authorize filing submissions with the Secretary by facsimile or electronic means only to the extent permitted by section 201.8 of the rules (see Handbook for Electronic Filing Procedures, [http://www.usitc.gov/secretary/fed\\_reg\\_notices/rules/documents/handbook\\_on\\_electronic\\_filing.pdf](http://www.usitc.gov/secretary/fed_reg_notices/rules/documents/handbook_on_electronic_filing.pdf)). Persons with questions regarding electronic filing should contact the Secretary (202-205-2000).

Any person desiring to submit a document to the Commission in confidence must request confidential treatment. All such requests should be directed to the Secretary to the Commission and must include a full statement of the reasons why the Commission should grant such treatment. See 19 CFR 201.6. Documents for which confidential treatment by the