

*recreation\_sites / Kelly\_Island\_Campground.html.*

*Penalties:* Under section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a)) and 43 CFR 8360.0-7, any person who violates any of these supplementary rules may be tried before a United States Magistrate and fined up to \$1,000 and/or imprisoned for no more than 12 months. Such violations may also be subject to the enhanced fines provided for by 18 U.S.C. 3571.

**Steven A. Ellis,**  
BLM Idaho State Director.

[FR Doc. 2011-14198 Filed 6-7-11; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAD070000.L91310000.EI0000; CACA 51880]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary of the Interior for Land and Minerals Management proposes to withdraw approximately 22,562 acres of public lands from settlement, sale, location, and entry under the public land laws, including the United States mining laws, and the operation of the mineral leasing laws, and approximately 1,782 acres of Federal mineral estate from location and entry under the United States mining laws, including the operation of the mineral leasing laws, for a period of 20 years, on behalf of the Bureau of Land Management (BLM), to protect and preserve geothermal, solar, and wind energy study areas for future renewable energy development. This notice temporarily segregates the public lands and subsurface mineral estates for up to 2 years while various studies and analyses are made to support a final decision on the withdrawal application. The lands will remain open to the geothermal leasing laws and the Materials Act of 1947.

**DATES:** Comments must be received on or before September 6, 2011.

**ADDRESSES:** Comments should be sent to Karla Norris, Associate Deputy State Director (CA-930), California State Office, Bureau of Land Management, 2800 Cottage Way, Suite W-1623, Sacramento, California 95825-1886.

#### FOR FURTHER INFORMATION CONTACT:

Daniel Krekelberg, California State Office (CA-930), Bureau of Land Management, at 916-978-4655.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Land and Minerals Management proposes to withdraw, for a period of 20 years and subject to valid existing rights, the following described public lands and Federal mineral estates to protect the lands while the BLM evaluates the area for renewable energy development, including geothermal leasing and solar and wind energy rights-of-ways:

#### San Bernardino Meridian

##### a). Public Lands

- T. 9 S., R. 12 E.,  
sec. 2, E<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
sec. 4, lots 1 and 2, and S<sup>1</sup>/<sub>2</sub>;  
sec. 6, lots 1 and 2, and SE<sup>1</sup>/<sub>4</sub>;  
sec. 8, E<sup>1</sup>/<sub>2</sub>;  
sec. 10;  
sec. 12, W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
sec. 14, W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub> and NW<sup>1</sup>/<sub>4</sub>;  
sec. 18, lots 1 and 2, and E<sup>1</sup>/<sub>2</sub>;  
secs. 20 and 24;  
sec. 26, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub> and S<sup>1</sup>/<sub>2</sub>.
- T. 9 S., R. 13 E.,  
sec. 18, lots 3 to 6, inclusive, E<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>, and SE<sup>1</sup>/<sub>4</sub>;  
sec. 20, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>;  
sec. 22, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;  
sec. 26, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;  
sec. 28;  
sec. 30, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> and S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;  
secs. 32 and 34.
- T. 10 S., R. 13 E.,  
sec. 4, lots 6, 7, and 14, and SW<sup>1</sup>/<sub>4</sub>;  
sec. 6, lots 2 to 15, inclusive, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>.
- T. 10 S., R. 14 E.,  
sec. 6, lots 6, 7, and lots 13 to 16, inclusive, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
sec. 8, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>, and SE<sup>1</sup>/<sub>4</sub>;  
sec. 22, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>, and SE<sup>1</sup>/<sub>4</sub>;  
sec. 26, E<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;  
sec. 28, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.
- T. 11 S., R. 14 E.,  
sec. 12, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.
- T. 10 S., R. 15 E.,  
sec. 32.
- T. 11 S., R. 15 E.,  
sec. 4, lots 3 to 6, inclusive, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, and S<sup>1</sup>/<sub>2</sub>;  
sec. 6, lots 3 to 9, inclusive, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>;  
secs. 8, 10, 11, 13, and 14;  
sec. 18, E<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>;  
sec. 20, N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

secs. 22 and 24;  
sec. 28, N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
sec. 34, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

T. 11 S., R. 16 E.,

sec. 19, lots 3 to 18, inclusive;  
sec. 29;  
sec. 30, lots 3 to 18, inclusive, and E<sup>1</sup>/<sub>2</sub>.

The areas described aggregate 22,562 acres, more or less, in Imperial County.

##### (b). Non-Federal Surface and Federal Mineral Estate

(1). Non-Federal Surface and Federal Minerals

- T. 9 S., R. 12 E.,  
sec. 2, lots 3 to 18, inclusive, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
sec. 12, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
sec. 28, E<sup>1</sup>/<sub>2</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, and SW<sup>1</sup>/<sub>4</sub>.
- T. 10 S., R. 14 E.,  
sec. 26, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, and N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>.

The areas described aggregate 1,182 acres, more or less, in Imperial County.

(2). Non-Federal Surface and Federal Oil and Gas, only

- T. 9 S., R. 12 E.,  
sec. 8, SW<sup>1</sup>/<sub>4</sub>.
- T. 10 S., R. 13 E.,  
sec. 2, lots 7, 8, 13, and 14;  
sec. 12, SW<sup>1</sup>/<sub>4</sub>;NW<sup>1</sup>/<sub>4</sub>;
- T. 10 S., R. 14 E.,  
sec. 34, SE<sup>1</sup>/<sub>4</sub>;NE<sup>1</sup>/<sub>4</sub>;
- T. 11 S., R. 15 E.,  
sec. 34, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub> and SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

The areas described aggregate 520 acres, more or less, in Imperial County.

(3). Non-Federal Surface and Federal Geothermal, Only

- T. 10 S., R.13 E.,  
sec. 10, E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>.

The areas described aggregate 80.00 acres in Imperial County.

The total areas described in (a) and (b) above, including both public lands and Federal minerals, aggregate 24,344 acres, more or less, in Imperial County.

The BLM's petition for withdrawal has been approved by the Assistant Secretary for Land and Minerals Management. Therefore, it constitutes a withdrawal proposal of the Secretary of the Interior (43 CFR 2310.1-3(e)).

The purpose of the proposed withdrawal is to protect and preserve geothermal, solar, and wind energy study areas for future renewable energy development for a 20-year period.

The use of a right-of-way, interagency agreement, cooperative agreement, or surface management under 43 CFR part 3809 regulations would not adequately constrain non-discretionary uses that

could irrevocably affect the use of the lands for the development of renewable energy resources.

No water rights would be needed to fulfill the purpose of the requested withdrawal.

Until September 6, 2011, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing, by the date specified above, to the BLM Director, California State Office, BLM, 2800 Cottage Way, Sacramento, California 95825.

Comments, including names and street addresses for respondents, will be available for public review at the BLM's California State Office, during regular business hours, 8:30 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. Before including your address, telephone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Notice is hereby given that a public meeting will be afforded in connection with the proposed withdrawal. A notice of time and place will be published in the **Federal Register** and a local newspaper at least 30 days before the scheduled date of the meeting.

The withdrawal proposal will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from June 8, 2011, the public lands referenced in this notice will be segregated from settlement, sale, location, and entry under the public land laws, including the United States mining laws and the operation of the mineral leasing laws, but not the geothermal leasing laws or the Materials Act of 1947, and the Federal mineral estates will be segregated from the United States mining laws and the operation of the mineral leasing laws, but not the geothermal leasing laws or the Materials Act of 1947, unless the application is denied or canceled or the withdrawal is approved prior to that date.

Additionally, upon publication of this notice in the **Federal Register** and during the temporary 2 year segregative period, the BLM is no longer accepting any new applications for a right-of-way for a solar or wind energy facility, located on the lands described above.

Any previously authorized grant or pending applications for geothermal leasing or a right-of-way for a solar or wind energy facility, located on the lands described in this notice, will not be affected by this notice.

Licenses, permits, cooperative agreements, or discretionary land use authorizations of a temporary nature which will not significantly impact the values to be protected by the withdrawal may be allowed with the approval of the authorized officer of BLM during the segregative period.

**Authority:** 43 CFR 2310.1–2.

**Karla D. Norris,**

*Associate Deputy State Director, Natural Resources (CA–930).*

[FR Doc. 2011–14168 Filed 6–7–11; 8:45 am]

**BILLING CODE 4310–40–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLC0923000–L14300000–ET0000; COC–0124534]

#### Notice of Proposed Withdrawal Extension and Opportunity for Public Meeting; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Proposed Withdrawal Extension

**SUMMARY:** The U. S. Army Corps of Engineers filed an application with the Bureau of Land Management (BLM) proposing to extend the Fort Carson-Piñon Canyon Military Lands Withdrawal created by Subtitle A of Public Law 104–201 of September 23, 1996 (110 Stat 2807), for an additional 15 years. A withdrawal extension would continue to protect the following lands and minerals and reserve them for use by the Secretary of the Army Fort Carson Military Reservation which includes 3,133 acres of public lands and 11,415 acres of federally owned minerals; and Piñon Canyon Maneuver Site which includes 2,517 acres of public lands and approximately 130,139 acres of federally owned minerals. The withdrawal extension would protect the surface and mineral estates from all forms of appropriation under the public land laws including mining and mineral laws, geothermal leasing laws and mineral materials disposal laws. The withdrawal created by Public Law 104–201 will expire on September 22, 2011, unless extended. This notice gives the public an opportunity to comment on the proposed action to extend the

withdrawal and gives notice of the opportunity for a public meeting.

**DATES:** Comments must be received by September 6, 2011.

**ADDRESSES:** Comments should be sent to the Colorado State Office, BLM, 2850 Youngfield Street, Lakewood, Colorado 80215–7093. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**FOR FURTHER INFORMATION CONTACT:** John D. Beck, Chief, Branch of Lands and Realty, BLM Colorado State Office, (303) 239–3882; [jbeck@blm.gov](mailto:jbeck@blm.gov).

**SUPPLEMENTARY INFORMATION:** The public domain lands and minerals are in El Paso, Pueblo, Fremont and Las Animas Counties, Colorado, and are described as follows:

#### Sixth Principal Meridian, Colorado

- T. 15 S., R. 66 W.,  
Sec. 22, NW $\frac{1}{4}$ NE $\frac{1}{4}$ .
- T. 17 S., R. 66 W.,  
Sec. 5, lot 1;  
Sec. 18, lot 3.
- T. 18 S., R. 66 W.,  
Sec. 9, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 14, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 20, S $\frac{1}{2}$ N $\frac{1}{2}$ .
- T. 16 S., R. 67 W.,  
Sec. 11, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 14, E $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 26, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .
- T. 17 S. R. 67 W.,  
Sec. 35, NW $\frac{1}{4}$ .
- T. 18 S., R. 67 W.,  
Sec. 12, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 17, NW $\frac{1}{4}$ ;  
Sec. 19, lots 3 and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and  
NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 28, SE $\frac{1}{4}$ NW $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 29, SW $\frac{1}{4}$ ;  
Sec. 30, lots 1, 3, and 4, E $\frac{1}{2}$ ; and  
E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 31, lots 1 to 4, inclusive, E $\frac{1}{2}$ W $\frac{1}{2}$   
and W $\frac{1}{2}$ E $\frac{1}{2}$ .
- T. 18 S., R. 68 W.,  
Sec. 13, W $\frac{1}{2}$ SW $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 24, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 25, N $\frac{1}{2}$ N $\frac{1}{2}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ .

#### Federal Minerals only in Fort Carson Base

- T. 17 S., R. 66 W.,  
Sec. 31, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 32, NW $\frac{1}{4}$ ;  
Sec. 33, W $\frac{1}{2}$ NW $\frac{1}{4}$ ;