

for the fire station, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, as well as State and Federal programs, and whether the use takes into consideration germane tribal plans and policies.

*R&PP Application Comments:*

Interested parties may submit written comments regarding the specific use proposed in the R&PP application, proposed action and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for the fire station. Copies of the application, proposed action, and plan of development are available from the BLM Kingman Field Office.

Any adverse comments concerning the classification decision stated in this Notice will be reviewed by the Field Manager, Kingman Field Office, who may sustain, vacate or modify that realty action. In the absence of any objection or adverse comment, the classification decision will become the final determination of the Department of the Interior. In such case, the classification will become effective on August 8, 2011.

In any event, the land will not be offered for an R&PP Act lease and/or conveyance until after the classification decision takes effect and at least 30 days have elapsed following public notice of the BLM State Director's approval of the BLM Kingman RMP amendment. Any comments received during the scoping period, or following publication of the draft RMP amendment and draft supporting NEPA analysis, and/or protests associated with the planning process will be subject to the applicable provisions of the BLM planning regulations at 43 CFR part 1610.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1610.2, 43 CFR 1610.5–5, 43 CFR 2741.5(h)).

**Ruben A. Sánchez,**

*Kingman Field Office Manager.*

[FR Doc. 2011–14087 Filed 6–7–11; 8:45 am]

**BILLING CODE 4310–32–P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLWO620000.L18200000.XH0000]

**Notice of Reopening the Call for Nominations for Certain Resource Advisory Councils**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to request public nominations for certain Bureau of Land Management (BLM) Resource Advisory Councils (RAC) that have member terms expiring this year. The RACs provide advice and recommendations to the BLM on land use planning and management of the National System of Public Lands within their geographic areas.

**DATES:** All nominations must be received no later than July 8, 2011.

**ADDRESSES:** The address of BLM State Offices accepting nominations is listed in the “**SUPPLEMENTARY INFORMATION**” section of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Allison Sandoval, Bureau of Land Management, Correspondence, International, and Advisory Committee Office, 1849 C Street, NW, MS–MIB 5070, Washington, DC 20240; (202) 208–4294.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act of 1976 (FLPMA) (43 U.S.C. 1739) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by the BLM. Section 309 of FLPMA directs the Secretary to establish 10- to 15-member citizen-based advisory councils that are consistent with the Federal Advisory Committee Act (FACA). As required by FACA, RAC membership must be balanced and representative of the various interests concerned with the management of the public lands. The rules governing RACs are found at 43 CFR part 1784 and include the following three membership categories:

*Category One*—Holders of Federal grazing permits and representatives of organizations associated with energy and mineral development, timber industry, transportation or rights-of-way, developed outdoor recreation, off-highway vehicle use, and commercial recreation;

*Category Two*—Representatives of nationally or regionally recognized environmental organizations; archaeological and historic organizations, dispersed recreation

activities, and wild horse and burro organizations; and

*Category Three*—Representatives of state, county, or local elected office; employees of a state agency responsible for management of natural resources; representatives of Indian tribes within or adjacent to the area for which the council is organized; representatives of academia who are employed in natural sciences; and the public-at-large.

Individuals may nominate themselves or others. Nominees must be residents of the state in which the RAC has jurisdiction. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographical area of the RAC. Nominees should demonstrate a commitment to collaborative resource decision-making. The Obama Administration prohibits individuals who are currently federally-registered lobbyists to serve on all FACA and non-FACA boards, committees, or councils. The following must accompany all nominations:

- Letters of reference from represented interests or organizations;
- A completed background information nomination form; and
- Any other information that addresses the nominee's qualifications.

Simultaneously with this notice, BLM state offices will issue press releases providing additional information for submitting nominations, with specifics about the number and categories of member positions available for each RAC in the state. Nominations for RACs should be sent to the appropriate BLM offices listed below:

**Alaska**

*Alaska RAC*

Danielle Allen, Alaska State Office, BLM, 222 West 7th Avenue, #13, Anchorage, Alaska 99513, (970) 271–3335;

**California**

*Central California RAC*

David Christy, Mother Lode Field Office, BLM, 5152 Hillsdale Circle, El Dorado Hills, California 95762, (916) 941–3146.

*Northeastern California RAC*

Jeff Fontana, Eagle Lake Field Office, BLM, 2950 Riverside Drive, Susanville, California 96130, (530) 252–5332.

*Northwestern California RAC*

Jeff Fontana, Eagle Lake Field Office, BLM, 2950 Riverside Drive, Susanville, California 96130, (530) 252–5332.

**Colorado***Front Range RAC*

Cass Cairns, Royal Gorge Field Office,  
BLM, 3028 East Main Street, Cañon  
City, Colorado 81212, (719) 269-8553.

*Northwest RAC*

David Boyd, Silt Field Office, BLM,  
2300 River Frontage Road, Silt,  
Colorado 81652, (970) 876-9008.

**Idaho***Coeur d'Alene District RAC*

Lisa Wagner, Coeur d'Alene District  
Office, BLM, 3815 Schreiber Way,  
Coeur d'Alene, Idaho 83815, (208)  
769-5014.

*Twin Falls District RAC*

Heather Tiel-Nelson, Twin Falls District  
Office, BLM, 2536 Kimberly Road,  
Twin Falls, Idaho 83301, (208) 736-  
2352.

**Montana and Dakotas***Dakotas RAC*

Lonny Bagley, North Dakota Field  
Office, BLM, 99 23rd Avenue West,  
Suite A, Dickinson, North Dakota  
58601, (701) 227-7703.

**Nevada***Mojave-Southern Great Basin RAC;  
Northeastern Great Basin RAC; Sierra  
Front Northwestern Great Basin RAC*

Rochelle Francisco, Nevada State Office,  
BLM, 1340 Financial Boulevard,  
Reno, Nevada 89502, (775) 861-6588.

**Oregon/Washington***Eastern Washington RAC; John Day-  
Snake RAC; Southeast Oregon RAC*

Pam Robbins, Oregon State Office, BLM,  
333 SW First Avenue, P.O. Box 2965,  
Portland, Oregon 97204, (503) 808-  
6306.

**Utah***Utah RAC*

Sherry Foot, Utah State Office, BLM,  
440 West 200 South, Suite 500, P.O.  
Box 45155, Salt Lake City, Utah  
84101, (801) 539-4195.

*Certification Statement:* I hereby  
certify that the BLM Resource Advisory  
Councils are necessary and in the public  
interest in connection with the  
Secretary's responsibilities to manage  
the lands, resources, and facilities  
administered by the BLM.

Dated: June 1, 2011.

**Mike Pool,**

*Deputy Director.*

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**BILLING CODE 4310-84-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

**[NPS-WASO-NRNHL-0511-7499;] 2280-  
665]**

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following  
properties being considered for listing  
or related actions in the National  
Register were received by the National  
Park Service before May 14, 2011.  
Pursuant to section 60.13 of 36 CFR part  
60, written comments are being  
accepted concerning the significance of  
the nominated properties under the  
National Register criteria for evaluation.  
Comments may be forwarded by United  
States Postal Service, to the National  
Register of Historic Places, National  
Park Service, 1849 C St. NW., MS 2280,  
Washington, DC 20240; by all other  
carriers, National Register of Historic  
Places, National Park Service, 1201 Eye  
St. NW., 8th floor, Washington DC  
20005; or by fax, 202-371-6447. Written  
or faxed comments should be submitted  
by June 23, 2011. Before including your  
address, phone number, e-mail address,  
or other personal identifying  
information in your comment, you  
should be aware that your entire  
comment—including your personal  
identifying information—may be made  
publicly available at any time. While  
you can ask us in your comment to  
withhold your personal identifying  
information from public review, we  
cannot guarantee that we will be able to  
do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places,  
National Historic Landmarks Program.*

**ALABAMA****Jefferson County**

Southside Historic District (Boundary  
Increase), 2800 University Blvd., parts of  
4th—7th Aves. S., 22nd—32nd Sts. S.,  
Birmingham, 11000374

**Madison County**

Lowe Mill and Mill Village Historic District,  
Triana Blvd. SW., 10th Ave. SW., Summer  
St. & Governor's Dr., Huntsville, 11000375

**CONNECTICUT****Fairfield County**

Gallaher Estate, 300 Grumman Ave.,  
Norwalk, 11000376

**DISTRICT OF COLUMBIA****District of Columbia**

Burrows, Hilleary T., House, (American  
University Park in Washington, DC: Its  
Early Houses, Pre-Civil War to 1911 MPS)

4520 River Rd., NW., Washington,  
11000377

Burrows, Samuel and Harriet, House,  
(American University Park in Washington,  
DC: Its Early Houses, Pre-Civil War to 1911  
MPS) 4624 Verplanck Pl., NW.,  
Washington, 11000378

Chappell, N. Webster, House, (Tenleytown in  
Washington, DC: 1770-1941, MPS) 4131  
Yuma St., NW., Washington, 11000379

Stone, Robert and Lillie May, House,  
(American University Park in Washington,  
DC: Its Early Houses, Pre-Civil War to 1911  
MPS) 4901 47th St., NW., Washington,  
11000380

Walde—Carter House, (American University  
Park in Washington, DC: Its Early Houses,  
Pre-Civil War to 1911 MPS) 4628 48th St.,  
NW., Washington, 11000381

**FLORIDA****Jefferson County**

Girardeau House, 950 E. Washington St.,  
Monticello, 11000382

**INDIANA****Lake County**

Maack, Albert, House, 498 Court St., Crown  
Point, 11000383

**Marion County**

Gramse, The, 2203 Broadway St.,  
Indianapolis, 11000384

Indianapolis White Castle Number 3, 660  
Fort Wayne Ave., Indianapolis, 11000385

**Porter County**

Bloch, Conrad and Catherine, House, 608  
Academy St., Valparaiso, 11000386

**Putnam County**

Eastern Enlargement Historic District,  
Roughly bounded by E. Franklin, Wood,  
Anderson & College Sts., Greencastle,  
11000387

Northwood Historic District, (Historic  
Residential Suburbs in the United States,  
1830-1960 MPS) Roughly bounded by  
Shadowlawn, N. Arlington, E. Franklin &  
Hillsdale Aves., Greencastle, 11000388

Old Greencastle Historic District, Roughly  
bounded by W. Liberty, Market, W. Poplar  
& W. Gillespie Sts., Greencastle, 11000389

**Wabash County**

East Wabash Historic District, Roughly  
bounded by Walnut, E. Market, N. Wabash  
& S. East Sts., Wabash, 11000390

**IOWA****Harrison County**

I.O.O.F. Hall, 613-615 Iowa Ave., Dunlap,  
11000391

**Pottawattamie County**

Hughes—Irons Motor Company, 149-161 W.  
Broadway, Council Bluffs, 11000392

**Warren County**

Hoosier Row School, 15246 Cty. Rd. R63,  
Indianola, 11000393

**KANSAS****Sedgwick County**

Broom Corn Warehouse, 416 S. Commerce,  
Wichita, 11000394