feasible, will be included in the Master Plan.

3. The master plan will be written in cooperation with the local sponsors, the Maryland Department of Natural Resources and Virginia Marine Resources Commission.

4. The Corps will conduct public meetings during the public review process for the draft master plan, which is scheduled for the fall of 2011, and will include interested parties throughout the development of the master plan through informational meetings, Web site postings, and other means.

#### Amy M. Guise,

Chief, Civil Project Development Branch. [FR Doc. 2011–12916 Filed 5–24–11; 8:45 am] BILLING CODE 3720–58–P

#### DEPARTMENT OF DEFENSE

#### Department of the Navy

## Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DoD. **ACTION:** Notice.

SUMMARY: The inventions listed below are assigned to the United States Government as represented by the Secretary of the Navy. U.S. Patent Number 6.664.915 entitled "Identification Friend or Foe System Including Short Range UV Shield" issued on December 16, 2003; U.S. Patent Number 7,661,271 entitled "Integrated Electric Gas Turbine" issued on February 16, 2010; U.S. Patent Number 6,600,694 entitled "Digital Signal Processor Based Torpedo Counter-measure" issued on July 29, 2003; U.S. Patent Number 6,717,525 entitled "Tactical Vectoring Equipment (TVE)" issued on April 6, 2004; U.S. Patent Number 6,624,780 entitled "False Target Radar Image Generator for Countering Wideband and Imaging Radars" issued on September 11, 2003; U.S. Patent Number 7,725,595 entitled "Embedded Communications System and Method" issued on May 25, 2010; U.S. Patent Number 7,074,697 entitled "Doping-assisted Defect Control in Compound Semiconductors" issued on July 11, 2006; U.S. Patent Number 7,675,198 entitled "Inductive Pulse Forming Network for High-current, High-power applications" issued on March 9, 2010; U.S. Patent Number 7,627,003 entitled "Automatic Clock Synchronization and Distribution Circuit for Counter Clock Flow Pipelined Systems" issued on December

1, 2009; U.S. Patent Number 7,811,918 entitled "Electric Current Induced Liquid Metal Flow and Metallic Conformal Coating of Conductive Templates" issued on October 12, 2010; U.S. Patent Application Number 12/ 987,873 filed on January 20, 2011, Case Number 20090009 entitled "Data Compression Methods"; U.S. Provisional Patent Application Number 61/446,770 filed on February 25, 2011, Case Number 20110005 entitled "Near Lossless Data Compression Method Using Nonuniform Sampling".

ADDRESSES: Requests for copies of the inventions should be directed to Danielle Kuska, Director, Research and Sponsored Programs Office, NPS Code 41, 699 Dyer Road, Bldg. HA, Room 222, Monterey, CA 93943, telephone 831– 656–2099 or e-mail *dkuska@nps.edu*.

FOR FURTHER INFORMATION CONTACT: Danielle Kuska, Director, Research and Sponsored Programs Office, NPS Code 41, 699 Dyer Road, Bldg. HA, Room 222, Monterey, CA 93943, telephone 831– 656–2099. Due to U.S. Postal delays, please fax 831–656–2038, e-mail: *dkuska@nps.edu* or use courier delivery to expedite response.

Authority: 35 U.S.C. 207, 37 CFR part 404.

Dated: May 18, 2011.

## D.J. Werner,

Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.

[FR Doc. 2011–12924 Filed 5–24–11; 8:45 am] BILLING CODE 3810–FF–P

### DEPARTMENT OF DEFENSE

### Department of the Navy

## Meeting of the Chief of Naval Operations Executive Panel

**AGENCY:** Department of the Navy, DoD. **ACTION:** Notice of open meeting.

**SUMMARY:** The Chief of Naval Operations (CNO) Executive Panel will deliberate on the findings and proposed recommendations of the Navy Expeditionary Organizations and Capabilities Subcommittee study. The meeting will consist of discussions regarding the current and future capabilities and employment of Navy's expeditionary forces and role in future expeditionary operations.

**DATES:** The meeting will be held on June 9, 2011, from 9 a.m. to 11 a.m.

**ADDRESSES:** The meeting will be held in the Boardroom at CNA, 4825 Mark Center Drive, Alexandria, VA 22311– 1846.

## FOR FURTHER INFORMATION CONTACT:

LCDR Don Rauch, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311–1846, 703–681–4941.

#### SUPPLEMENTARY INFORMATION:

Individuals or interested groups may submit written statements for consideration by the CNO Executive Panel at any time or in response to the agenda of a scheduled meeting. All requests must be submitted to the Designated Federal Officer at the address detailed below.

If the written statement is in response to the agenda mentioned in this meeting notice then the statement, if it is to be considered by the Panel for this meeting, must be received at least five days prior to the meeting in question.

The Designated Federal Officer will review all timely submissions with the CNO Executive Panel Chairperson, and ensure they are provided to members of the CNO Executive Panel before the meeting that is the subject of this notice.

To contact the Designated Federal Officer, write to Executive Director, CNO Executive Panel (N00K), 4825 Mark Center Drive, 2nd Floor, Alexandria, VA 22311–1846.

Dated: May 18, 2011.

## D. J. Werner,

Lieutenant Commander,Office of the Judge Advocate General,U.S. Navy,Federal Register Liaison Officer.

[FR Doc. 2011–12932 Filed 5–24–11; 8:45 am] BILLING CODE 3810–FF–P

#### DEPARTMENT OF EDUCATION

# Notice of Submission for OMB Review

**AGENCY:** Department of Education. **ACTION:** Comment request.

**SUMMARY:** The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13). **DATES:** Interested persons are invited to submit comments on or before June 24, 2011.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395–5806 or e-mailed to

*oira\_submission@omb.eop.gov* with a cc: to *ICDocketMgr@ed.gov*. Please note that written comments received in