

areas. Due to a Tongass 2004 exemption to the roadless rule, the roadless designation was not acknowledged in Volume II, Chapter 11 of the PEIS for Bell Island; therefore, this restriction was not identified. Before consent to the lease application can be determined, stipulations associated with this activity will need to be identified.

### Scoping Process

This notice of intent initiates the scoping process, which guides the development of the environmental impact statement. In addition to this notice, a scoping document will be posted on the Tongass National Forest public website at <http://www.fs.fed.us/r10/tongass/projects/projects.shtml>. Scoping letters inviting comments will be sent to interested parties on the Tongass National Forest. Any person who would like to receive a scoping letter should contact Linda Pulliam at the Ketchikan Misty Fiord Ranger District or by e-mail: [comments-alaska-tongass-ketchikan-mistyfiord@fs.fed.us](mailto:comments-alaska-tongass-ketchikan-mistyfiord@fs.fed.us), please put "Bell Island" in the subject line of the e-mail. A public meeting will be held at Ketchikan-Misty Fiord Ranger District 3031 Tongass Ave., Ketchikan, Alaska, 99901 on Thursday, June 2, 2011 from 3–7 p.m.

It is important that reviewers provide their comments at such times and in such manner that they are useful to the agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions.

Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered, however anonymous comments will not provide the respondent with standing to participate in subsequent administrative review or judicial review.

Dated: May 16, 2011.

#### Forrest Cole,

*Forest Supervisor.*

[FR Doc. 2011–12915 Filed 5–24–11; 8:45 am]

BILLING CODE 3410–11–P

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Advisory Committee Meeting

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection, Packers and Stockyards Administration (GIPSA) Grain Inspection Advisory Committee (Advisory Committee). The Advisory Committee meets twice annually to advise the GIPSA Administrator on the programs and services that GIPSA delivers under the U.S. Grain Standards Act. Recommendations by the Advisory Committee help GIPSA better meet the needs of its customers who operate in a dynamic and changing marketplace.

**DATES:** June 21, 2011, 8 a.m. to 4:30 p.m.; and June 22, 2010, 8 a.m. to Noon.

**ADDRESSES:** The Advisory Committee meeting will take place at GIPSA's Technical Service Division, 10383 N. Ambassador Drive, Kansas City, Missouri 64153.

Requests to orally address the Advisory Committee during the meeting or written comments may be sent to: Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW., Stop 3601, Washington, DC 20250–3601. Requests and comments may also be faxed to (202) 690–2173.

#### FOR FURTHER INFORMATION CONTACT:

Terri L. Henry by phone at (202) 205–8281 or by e-mail at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the Advisory Committee is to provide advice to the GIPSA Administrator with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71–87k). Information about the Advisory Committee is available on the GIPSA Web site at <http://www.gipsa.usda.gov>. Under the section, "I Want To \* \* \*," select "Learn about the Grain Inspection Advisory Committee."

The agenda will include an overview of Federal Grain Inspection Service 2011 operations, international programs, contract review program findings, exceptions program, sorghum odor, new rice sheller implementation, moisture measurement—rice and soybean study results, wheat gluten tests, rapid test kit evaluation program status, and the quality management program.

For a copy of the agenda please contact Terri L. Henry by phone at (202) 205–8281 or by e-mail at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

Public participation will be limited to written statements unless permission is received from the Committee Chairperson to orally address the Advisory Committee. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri L. Henry at the telephone number listed above.

#### Alan Christian,

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 2011–12824 Filed 5–24–11; 8:45 am]

BILLING CODE 3410–KD–P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the North Dakota State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning and orientation meeting of the North Dakota Advisory Committee to the Commission will convene via teleconference at 3 p.m. (MDT) and adjourn at approximately 5 p.m. (MDT) on Monday, June 27, 2011. The purpose of the planning meeting is to provide ethics training and orientation to the new committee. The Committee will also be briefed on activities by the Commission, as well as other SACs in the region.

This meeting is available to the public through the following toll-free call-in number: (800) 516–9896, followed by Conference ID #: 8334. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. For persons with hearing impairments, dial 711 for relay services and enter 1–800–516–9896 followed by the Conference ID #: 8334.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by July 27, 2011. Comments may be mailed to the Rocky Mountain Regional Office, U.S.

Commission on Civil Rights, 999 18th Street, Suite 1380S, Denver, CO 80202, or faxed to (303) 866-1050, or e-mailed to [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office by e-mail at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) or by phone at (303) 866-1040.

Records generated from this meeting may be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Rocky Mountain Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, May 19, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2011-12921 Filed 5-24-11; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Montana State Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning and orientation meeting of the Montana Advisory Committee to the Commission will convene via teleconference at 2 p.m. (MDT) and adjourn at approximately 4 p.m. (MDT) on Wednesday, June 29, 2011. The purpose of the planning meeting is to provide ethics training and orientation to the new committee. The Committee will also be briefed on activities by the Commission, as well as other SACs in the region.

This meeting is available to the public through the following toll-free call-in number: (800) 516-9896, followed by Conference ID#: 8334. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. For persons with hearing impairments, dial 711 for relay services and enter 1-800-516-9896 followed by the Conference ID#: 8334.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by July 27, 2011. Comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 999-18th Street, Suite 1380S, Denver, CO 80202, or faxed to (303) 866-1050, or e-mailed to [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office by e-mail at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) or by phone at (303) 866-1040.

Records generated from this meeting may be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Rocky Mountain Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, May 19, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2011-12923 Filed 5-24-11; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA454**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scientific and Statistical Committee on June 14-15, 2011 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, June 14 at 10 a.m. and Wednesday, June 15, 2011 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Eastland Park Hotel, 157 High Street, Portland, ME 04101; telephone: (207) 775-5411; fax: (207) 775-1066.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

**Tuesday, June 14, 2011—Wednesday, June 15, 2011**

The Scientific and Statistical Committee (SSC) will receive an update from the Groundfish Plan Development Team (PDT) on the process for setting Acceptable Biological Catch (ABC) for all groundfish stocks for the period 2012-14. The PDT will provide the SSC with preliminary information comparing past survey trends to stock size. In addition, the PDT will describe other analyses that are planned to examine the reliability of stock projections. The SSC may provide guidance about any further work on these issues.

Additionally, the SSC will review analyses provided by the Skate PDT for the purpose of recommending an ABC for the skate fishery for fishing years 2012-2013. The SSC's recommendation will be discussed at the June 21-23 Council meeting in Portland, ME.

On Wednesday, June 15, 2011, the SSC will continue its review of the analyses provided by the Skate PDT and recommend an ABC for the skate fishery.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 20, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-12925 Filed 5-24-11; 8:45 am]

**BILLING CODE 3510-22-P**