

4:15 p.m.–4:30 p.m.—The Council will receive a presentation titled “Fisheries 101”.

4:30 p.m.–5:15 p.m.—The Council will review and discuss reports from the committee meetings as follows: Advisory Panel Selection; Data Collection; Budget/Personnel. The Council will conclude its meeting at approximately 5:15 p.m.

Thursday, June 9, 2011

8:30 a.m.–12:30 p.m.—The Council will receive public testimony on exempted fishing permits (EFPs), if any; Final Action on the Reef Fish Amendment 32; Generic Annual Catch Limits/Accountability Measures Amendment; and Joint Spiny Lobster Amendment 10; South Atlantic Portion of Joint Amendment 18 to the Coastal Migratory Pelagics Fishery Management Plan; and hold an open public comment period regarding any other fishery issues of concern. People wishing to speak before the Council should complete a public comment card prior to the comment period.

2 p.m.–5 p.m.—The Council will review and discuss the Reef Fish Committee Report.

Friday, June 10, 2011

8:30 a.m.–11:30 a.m.—The Council will review and discuss reports from the committee meetings as follows: Sustainable Fisheries/Ecosystem.

1 p.m.–2:15 p.m.—The Council will receive presentations on the Revised National Standard 10 Guidelines and on the Gulf Coast Ecosystems Restoration Task Force.

2:15 p.m.–4:15 p.m.—The Council will continue to review and discuss reports from the committee meetings as follows: Joint Gulf and South Atlantic Full Councils re: Spiny Lobster and Mackerel.

4:15 p.m.–4:45 p.m.—Other Business items will follow. The Council will conclude its meeting at approximately 4:45 p.m.

#### Committees

Monday, June 6, 2011

8:30 a.m.–12 noon & 1:30 p.m.–5 p.m.—The Reef Fish Management Committee will discuss Reef Fish Amendment 32; Re-run of Gag and Red Grouper Projections using 2009 and 2010 Landings; Re-run of Red Snapper Projections using 2009 and 2010 Landings; review SEDAR 22 Yellowedge Grouper and Tilefish (Golden) Stock Assessments; Options Paper for a Greater

Amberjack Amendment to Adjust TAC; Draft to Eliminate Fixed Fall Red Snapper Closed Season; Options Paper for Earned Income and Crew Size; Discuss consultant-Based Fishing; discuss a Open Red Snapper IFQ to all U.S. Citizens.

—Recess—

Tuesday, June 7, 2011

8:30 a.m.–11:30 a.m.—The Joint Gulf & South Atlantic Spiny Lobster Management Committees will review and potentially take final action on Joint Spiny Lobster Amendment 10.

1 p.m.–1:30 p.m.—The Data Collection Committee will meet to receive a summary and recommendations of the Vessel Monitoring Systems Advisory Panel.

1:30 p.m.–4:30 p.m.—The Sustainable Fisheries/Ecosystem Management Committee will review and potentially take final action on the Generic Annual Catch Limits/Accountability Measures Amendment. The Committee will also review the Circle Hook Symposium report.

4:30 p.m.–5 p.m.—Closed Session—The Advisory Panel Selection Committee/Full Council will meet to appoint an Ad Hoc Headboat IFQ Advisory Panel and possibly a replacement to the Shrimp Advisory Panel.

—Recess—

Wednesday, June 8, 2011

8:30 a.m.–9:30 a.m.—The Budget/Personnel Committee will receive a report on the 2011 Council budget.

9:30 a.m.–11:30 a.m.—The Sustainable Fisheries/Ecosystem Management Committee will continue to review the Generic Annual Catch Limits/Accountability Measures Amendment and Circle Hook Symposium report.

1 p.m.–4 p.m.—The Joint Gulf & South Atlantic Mackerel Management Committees will review Public Hearing Draft Amendment 18 to the Coastal Migratory Pelagics Fishery Management Plan.

—Recess—

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication

of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date/time established in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: May 18, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011–12550 Filed 5–20–11; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN 0648-XA447

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Committee, Plan Development Team and Advisory Panel will hold a workshop to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The workshop will be held on Thursday, June 9, 2011 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Crowne Plaza Boston North Shore, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777-2500; fax: (978) 750-7991.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the workshop's agenda are as follows:

The Groundfish Oversight Committee, in conjunction with the Groundfish Advisory Panel, Plan Development Team, and socio-economic experts of the Council's Scientific and Statistical Committee, will hold a meeting on the subject of accumulation limits for the Northeast Multispecies Fishery Management Plan (FMP). This meeting will be in a facilitated format and will not follow the Committee's standard decision-making process. The purpose of the workshop is to explore issues associated with accumulation limits and relevant fleet diversity measures. This group will not revisit the allocation structure for Potential Sector Contributions determined in Amendment 16 to the Northeast Multispecies FMP. Recommendations on a potential action to manage excessive shares in the fishery will be developed for the Council to consider at its June 2011 meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 18, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-12559 Filed 5-20-11; 8:45 am]

**BILLING CODE 3510-22-P**

#### COMMODITY FUTURES TRADING COMMISSION

##### Sunshine Act Meeting—Change of Time

The following notice of a time change for scheduled meetings is published pursuant to the provisions of the

Government in the Sunshine Act, Public Law 94-409, 5 U.S.C. 552b.

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading Commission.

**TIME AND DATE:** The Commission has changed the start time of previously scheduled meetings on the following dates:

May 20, 2011; May 27, 2011.<sup>1</sup>  
June 3, 2011; June 10, 2011; June 17, 2011; June 24, 2011.<sup>2</sup>

From: 11 a.m.

To: 10 a.m. (one hour earlier).

**PLACE:** Three Lafayette Center, 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance and Enforcement Matters. In the event that the times or dates of these or any future meetings change, an announcement of the change, along with the new time and place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, Assistant Secretary of the Commission, 202-418-5084.

**Sauntia S. Warfield,**

*Assistant Secretary of the Commission.*

[FR Doc. 2011-12761 Filed 5-19-11; 4:15 pm]

**BILLING CODE 6351-01-P**

#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

##### Meeting of the Department of Defense Military Family Readiness Council (MFRC)

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 10(a), Public Law 92-463, as amended, notice is hereby given of a forthcoming meeting of the Department of Defense Military Family Readiness Council (MFRC). The purpose of the Council meeting is to review the military family programs which will be the focus for the Council for next year, review the status of warrior care, and address selected concerns of military family organizations.

**DATES:** June 13, 2011, 2 p.m.–4 p.m.

<sup>1</sup> These meetings were announced previously at 76 FR 24463.

<sup>2</sup> These meetings were announced previously at 76 FR 28425.

**ADDRESSES:** Pentagon Conference Center B6 (escorts will be provided from the Pentagon Metro entrance).

**FOR FURTHER INFORMATION CONTACT:** Ms. Melody McDonald or Ms. Betsy Graham, Office of the Deputy Under Secretary (Military Community & Family Policy), 4000 Defense Pentagon, Room 2E319, Washington, DC 20301-4000. Telephones (571) 256-1738; (703) 697-9283 and/or e-mail: [FamilyReadinessCouncil@osd.mil](mailto:FamilyReadinessCouncil@osd.mil).

**SUPPLEMENTARY INFORMATION:** Meeting agenda.

##### Monday, June 13, 2011

Welcome & Administrative Remarks. Review and Comment on Council Action from December meeting. Priority Areas Briefings. Intentions for the 2011 activities and meetings.

Closing Remarks.

Note: Exact order may vary.

The meeting is open to the public, subject to the availability of space. Persons desiring to attend may contact Ms. Melody McDonald at 571-256-1738 or e-mail [FamilyReadinessCouncil@osd.mil](mailto:FamilyReadinessCouncil@osd.mil) no later than 5 p.m. on Monday, June 6, 2011 to arrange for parking and escort into the conference room inside the Pentagon.

Interested persons may submit a written statement for consideration by the Council. Persons desiring to submit a written statement to the Council must notify the point of contact listed above no later than 5 p.m., Wednesday, June 8, 2011.

Dated: May 17, 2011.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2011-12520 Filed 5-20-11; 8:45 am]

**BILLING CODE 5001-06-P**

#### ELECTION ASSISTANCE COMMISSION

##### Sunshine Act Notice

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Notice of public meeting for EAC Board of Advisors.

**DATE AND TIME:** Monday, June 6, 2011, 8:30 a.m.–5:30 p.m. and Tuesday, June 7, 2011, 8:30 a.m.–3:30 p.m.

**PLACE:** Westin Washington, DC City Center Hotel, 1400 M Street, NW., Washington, DC 20005, Phone number (202) 429-1700.

**PURPOSE:** The U.S. Election Assistance Commission (EAC) Board of Advisors