

the FTZ Act and the Board's regulations, including Section 400.28, to the Board's standard 2,000-acre activation limit for the overall general-purpose zone project, to a five-year ASF sunset provision for magnet sites that would terminate authority for Sites 1, 3 through 8, 10 and 14 through 18 if not activated by May 31, 2016, and to a three-year ASF sunset provision for usage-driven sites that would terminate authority for Sites 9, 11 through 13 and 19 through 23 if no foreign-status merchandise is admitted for a *bona fide* customs purpose by May 31, 2014.

Signed at Washington, DC, this 13th day of May 2011.

**Ronald K. Lorentzen,**

*Deputy Assistant Secretary for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2011-12660 Filed 5-20-11; 8:45 am]

**BILLING CODE 3510-DS-P**

examiner's report, and finds that the requirements of the FTZ Act and Board's regulations are satisfied, and that the proposal is in the public interest;

Now, therefore, the Board hereby orders:

The application to reorganize FTZ 244 under the alternative site framework is approved, subject to the FTZ Act and the Board's regulations, including Section 400.28, and to the Board's standard 2,000-acre activation limit for the overall general-purpose zone project.

Signed at Washington, DC, this 13th day of May 2011.

**Ronald K. Lorentzen,**

*Deputy Assistant Secretary for Import Administration, Alternate Chairman, Foreign-Trade Zones Board.*

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2011-12661 Filed 5-20-11; 8:45 am]

**BILLING CODE 3510-DS-P**

instruments of the same general category being manufactured in the United States. *Application accepted by Commissioner of Customs:* May 9, 2011.

*Docket Number:* 11-027. *Applicant:* U.C. Davis, One Shields Avenue, Davis, CA 95616. *Instrument:* Sacher Lasertechnik Laser System.

*Manufacturer:* Sacher Lasertechnik, LLC, Marburg, Germany. *Intended Use:* The instrument will be used for scientific research related to the development of a new optical technique for analyzing biological cells, for applications in biological and biomedical sciences. *Justification for Duty-Free Entry:* There are no instruments of the same general category being manufactured in the United States. *Application accepted by Commissioner of Customs:* May 3, 2011.

Dated: May 17, 2011.

**Gregory W. Campbell,**

*Director, Subsidies Enforcement Office, Office of Policy, Import Administration.*

[FR Doc. 2011-12657 Filed 5-20-11; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Order No. 1761]

#### Reorganization of Foreign-Trade Zone 244 Under Alternative Site Framework, Riverside County, CA

Pursuant to its authority under the Foreign-Trade Zones Act of June 18, 1934, as amended (19 U.S.C. 81a-81u), the Foreign-Trade Zones Board (the Board) adopts the following Order:

Whereas, the Board adopted the alternative site framework (ASF) (74 FR 1170, 01/12/2009; correction 74 FR 3987, 01/22/2009; 75 FR 71069-71070, 11/22/2010) as an option for the establishment or reorganization of general-purpose zones;

Whereas, the March Joint Powers Authority, grantee of Foreign-Trade Zone 244, submitted an application to the Board (FTZ Docket 45-2010, filed 07/14/2010) for authority to reorganize under the ASF with a service area of western Riverside County, California, adjacent to the Los Angeles/Long Beach U.S. Customs and Border Protection port of entry, and FTZ 244's existing Site 1 would be categorized as a magnet site;

Whereas, notice inviting public comment was given in the **Federal Register** (75 FR 42377, 07/21/2010) and the application has been processed pursuant to the FTZ Act and the Board's regulations; and,

Whereas, the Board adopts the findings and recommendations of the

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Application(s) for Duty-Free Entry of Scientific Instruments

Pursuant to Section 6(c) of the Educational, Scientific and Cultural Materials Importation Act of 1966 (Pub. L. 89-651, as amended by Pub. L. 106-36; 80 Stat. 897; 15 CFR part 301), we invite comments on the question of whether instruments of equivalent scientific value, for the purposes for which the instruments shown below are intended to be used, are being manufactured in the United States.

Comments must comply with 15 CFR 301.5(a)(3) and (4) of the regulations and be postmarked on or before June 13, 2011. Address written comments to Statutory Import Programs Staff, Room 3720, U.S. Department of Commerce, Washington, DC 20230. Applications may be examined between 8:30 a.m. and 5 p.m. at the U.S. Department of Commerce in Room 3720.

*Docket Number:* 11-022. *Applicant:* Lawrence Technological University, 21000 W. 10 Mile Road, Southfield, MI 48075. *Instrument:* FEI Quanta 450 FEG Electron Microscope. *Manufacturer:* FEI Company, Brno, Czech Republic.

*Intended Use:* The instrument will be used to study polymers for biomedical applications; metals and ceramics used in orthopaedic implants; cement used in construction; lubricated components in automobiles; and electrode materials in lithium ion batteries. *Justification for Duty-Free Entry:* There are no

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA446**

#### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting.

**DATES:** The meeting will be held June 6-10, 2011.

**ADDRESSES:** The meeting will be held at the Marriott Beachside Hotel, 3841 N. Roosevelt Boulevard, Key West, FL 33040; telephone: (305) 296-8100.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. Stephen Bortone, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

#### SUPPLEMENTARY INFORMATION:

##### Council

*Wednesday, June 8, 2011*

4 p.m.—The Council meeting will begin with a review of the agenda and approval of the minutes.

4:15 p.m.–4:30 p.m.—The Council will receive a presentation titled “Fisheries 101”.

4:30 p.m.–5:15 p.m.—The Council will review and discuss reports from the committee meetings as follows: Advisory Panel Selection; Data Collection; Budget/Personnel. The Council will conclude its meeting at approximately 5:15 p.m.

*Thursday, June 9, 2011*

8:30 a.m.–12:30 p.m.—The Council will receive public testimony on exempted fishing permits (EFPs), if any; Final Action on the Reef Fish Amendment 32; Generic Annual Catch Limits/Accountability Measures Amendment; and Joint Spiny Lobster Amendment 10; South Atlantic Portion of Joint Amendment 18 to the Coastal Migratory Pelagics Fishery Management Plan; and hold an open public comment period regarding any other fishery issues of concern. People wishing to speak before the Council should complete a public comment card prior to the comment period.

2 p.m.–5 p.m.—The Council will review and discuss the Reef Fish Committee Report.

*Friday, June 10, 2011*

8:30 a.m.–11:30 a.m.—The Council will review and discuss reports from the committee meetings as follows: Sustainable Fisheries/Ecosystem.

1 p.m.–2:15 p.m.—The Council will receive presentations on the Revised National Standard 10 Guidelines and on the Gulf Coast Ecosystems Restoration Task Force.

2:15 p.m.–4:15 p.m.—The Council will continue to review and discuss reports from the committee meetings as follows: Joint Gulf and South Atlantic Full Councils re: Spiny Lobster and Mackerel.

4:15 p.m.–4:45 p.m.—Other Business items will follow. The Council will conclude its meeting at approximately 4:45 p.m.

#### Committees

*Monday, June 6, 2011*

8:30 a.m.–12 noon & 1:30 p.m.–5 p.m.—The Reef Fish Management Committee will discuss Reef Fish Amendment 32; Re-run of Gag and Red Grouper Projections using 2009 and 2010 Landings; Re-run of Red Snapper Projections using 2009 and 2010 Landings; review SEDAR 22 Yellowedge Grouper and Tilefish (Golden) Stock Assessments; Options Paper for a Greater

Amberjack Amendment to Adjust TAC; Draft to Eliminate Fixed Fall Red Snapper Closed Season; Options Paper for Earned Income and Crew Size; Discuss consultant-Based Fishing; discuss a Open Red Snapper IFQ to all U.S. Citizens.

—Recess—

*Tuesday, June 7, 2011*

8:30 a.m.–11:30 a.m.—The Joint Gulf & South Atlantic Spiny Lobster Management Committees will review and potentially take final action on Joint Spiny Lobster Amendment 10.

1 p.m.–1:30 p.m.—The Data Collection Committee will meet to receive a summary and recommendations of the Vessel Monitoring Systems Advisory Panel.

1:30 p.m.–4:30 p.m.—The Sustainable Fisheries/Ecosystem Management Committee will review and potentially take final action on the Generic Annual Catch Limits/Accountability Measures Amendment. The Committee will also review the Circle Hook Symposium report.

4:30 p.m.–5 p.m.—Closed Session—The Advisory Panel Selection Committee/Full Council will meet to appoint an Ad Hoc Headboat IFQ Advisory Panel and possibly a replacement to the Shrimp Advisory Panel.

—Recess—

*Wednesday, June 8, 2011*

8:30 a.m.–9:30 a.m.—The Budget/Personnel Committee will receive a report on the 2011 Council budget.

9:30 a.m.–11:30 a.m.—The Sustainable Fisheries/Ecosystem Management Committee will continue to review the Generic Annual Catch Limits/Accountability Measures Amendment and Circle Hook Symposium report.

1 p.m.–4 p.m.—The Joint Gulf & South Atlantic Mackerel Management Committees will review Public Hearing Draft Amendment 18 to the Coastal Migratory Pelagics Fishery Management Plan.

—Recess—

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication

of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date/time established in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: May 18, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011–12550 Filed 5–20–11; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XA447**

##### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Committee, Plan Development Team and Advisory Panel will hold a workshop to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The workshop will be held on Thursday, June 9, 2011 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Crowne Plaza Boston North Shore, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777-2500; fax: (978) 750-7991.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.