

in the SPNS Enhancing Linkages Initiative will be continued through a non-competitive extension with funds to 10 existing grantees of record. This is a one-time extension with Part F Funds, as the grant recipients did not begin enrolling clients until late into the second year of the project period due to delays in receiving required human subjects research approvals. The SPNS Enhancing Linkages Initiative grantees are the best qualified to ensure the continuity of care, and provide critical services to the service population until all clients are successfully transitioned to routine Ryan White HIV/AIDS Program care and services.

**FOR FURTHER INFORMATION CONTACT:**

Adan Cajina, Chief, Demonstration and Evaluation Branch, by e-mail [acajina@hrsa.gov](mailto:acajina@hrsa.gov), or via telephone, 301-443-3180.

Dated: May 13, 2011.

**Mary K. Wakefield,**  
Administrator.

[FR Doc. 2011-12483 Filed 5-19-11; 8:45 am]

**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Heart, Lung, and Blood Institute; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Heart, Lung, and Blood Initial Review Group; NHLBI Institutional Training Mechanism Review Committee.

*Date:* June 16-17, 2011.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Doubletree by Hilton, 890 Elkridge Landing Rd., Linthicum Heights, MD 21090.

*Contact Person:* Charles Joyce, PhD, Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7196, Bethesda, MD 20892-7924, 301-435-0288, [cjoyce@nhlbi.nih.gov](mailto:cjoyce@nhlbi.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: May 16, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-12464 Filed 5-19-11; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Center for Research Resources; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Research Resources Special Emphasis Panel; National Gene Vector Biorepository (NGVB).

*Date:* June 16, 2011.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, One Democracy Plaza, 6701 Democracy Boulevard, Bethesda, MD 20892.

*Contact Person:* Sheri A. Hild, PhD, Scientific Review Officer, National Institutes of Health, National Center For Research Resources, Office of Review, 6701 Democracy Blvd., Room 1082, Bethesda, MD 20892, 301-435-0811, [hildsa@mail.nih.gov](mailto:hildsa@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research; 93.371, Biomedical Technology; 93.389, Research Infrastructure, 93.306, 93.333, 93.702, ARRA Related Construction Awards, National Institutes of Health, HHS)

Dated: May 13, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-12466 Filed 5-19-11; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Amended Notice of Meeting**

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, June 7, 2011, 11 a.m. to June 7, 2011, 5 p.m., Doubletree Hotel Washington, 1515 Rhode Island Avenue, NW., Washington, DC 20005 which was published in the **Federal Register** on April 29, 2011, 76 FR 24036-24038.

The meeting title has been changed to "Collaborative: Child Psychopathology". The meeting is closed to the public.

Dated: May 13, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-12465 Filed 5-19-11; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-3320-EM; Docket ID FEMA-2011-0001]

**Mississippi; Amendment No. 2 to Notice of an Emergency Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency declaration for the State of Mississippi (FEMA-3320-EM), dated May 4, 2011, and related determinations.

**DATES:** *Effective Date:* May 7, 2011.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of an emergency declaration for the State of Mississippi is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared an emergency by the President in his declaration of May 4, 2011.

Humphreys County for emergency protective measures (Category B), limited to direct Federal assistance, under the Public Assistance program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used