

meetings and conferences, as well as bilateral and multilateral meetings that have taken place recently. In addition, the Committee will discuss key issues of importance to U.S. communications policy interests including information and communications technology (ICT) and international development, and recent private sector efforts focused on the ICT aspects of international disaster response.

Members of the public may submit suggestions and comments to the ACICIP. Submissions regarding an event, consultation, meeting, etc. listed in the agenda above should be received by the ACICIP Executive Secretary (contact information below) at least ten working days prior to the date of that listed event. All comments must be submitted in written form and should not exceed one page for each country (for comments on consultations) or for each subject area (for other comments). Resource limitations preclude acknowledging or replying to submissions.

While the meeting is open to the public, admittance to the Department of State building is only by means of a pre-clearance. For placement on the pre-clearance list, please submit the following information no later than 5 p.m. on Friday, June 24, 2011. (Please note that this information is not retained by the ACICIP Executive Secretary and must therefore be re-submitted for each ACICIP meeting):

- I. State That You Are Requesting Pre-Clearance to a Meeting
- II. Provide the Following Information
  1. Name of meeting and its date and time
  2. Visitor's full name
  3. Date of birth
  4. Citizenship
  5. Acceptable forms of identification for entry into the U.S. Department of State include:
    - U.S. driver's license with photo
    - Passport
    - U.S. government agency ID
  8. ID number on the form of ID that the visitor will show upon entry
  9. Whether the visitor has a need for reasonable accommodation. Such requests received after June 17th might not be possible to fulfill.

Send the above information to Joseph Burton by fax (202) 647-7407 or email [BurtonKJ@state.gov](mailto:BurtonKJ@state.gov).

All visitors for this meeting must use the 23rd Street entrance. The valid ID bearing the number provided with your pre-clearance request will be required for admittance. Non-U.S. government attendees must be escorted by Department of State personnel at all times when in the building. Personal data is requested pursuant to Pub. L. 99-399 (Omnibus Diplomatic Security

and Antiterrorism Act of 1986), as amended; Pub. L. 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Privacy Impact Assessment for VACS-D at <http://www.state.gov/documents/organization/100305.pdf> for additional information.

For further information, please contact Joseph Burton, Executive Secretary of the Committee, at (202) 647-5231 or [BurtonKJ@state.gov](mailto:BurtonKJ@state.gov).

General information about ACICIP and the mission of International Communications and Information Policy is available at: <http://www.state.gov/e/eeb/adcom/c667.htm>.

Dated: May 6, 2011.

**Joseph Burton,**

*ACICIP Executive Secretary, Department of State.*

[FR Doc. 2011-12212 Filed 5-17-11; 8:45 am]

**BILLING CODE 4710-07-P**

## DEPARTMENT OF STATE

[Public Notice 7401]

### Advisory Committee on Historical Diplomatic Documentation; Notice of Meeting

**SUMMARY:** The Advisory Committee on Historical Diplomatic Documentation will meet on June 6 and June 7 at the Department of State, 2201 "C" Street, NW., Washington, DC. Prior notification and a valid government-issued photo ID (such as driver's license, passport, U.S. government or military ID) are required for entrance into the building. Members of the public planning to attend must notify Nick Sheldon, Office of the Historian (202-663-1123) no later than June 2, 2011 to provide date of birth, valid government-issued photo identification number and type (such as driver's license number/state, passport number/country, or U.S. government ID number/agency or military ID number/branch), and relevant telephone numbers. If you cannot provide one of the specified forms of ID, please consult with Nick Sheldon for acceptable alternative forms of picture identification. In addition, any requests for reasonable accommodation should be made no later than May 31, 2011. Requests for reasonable accommodation received after that time will be considered, but might be impossible to fulfill.

The Committee will meet in open session from 11 a.m. until 12 Noon on

Monday, June 6, 2011, in the Department of State, 2201 "C" Street, NW., Washington, DC, in Conference Room 1205, to discuss declassification and transfer of Department of State records to the National Archives and Records Administration and the status of the *Foreign Relations* series. The remainder of the Committee's sessions in the afternoon on Monday, June 6, 2011 and in the morning on Tuesday, June 7, 2011, will be closed in accordance with Section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463). The agenda calls for discussions of agency declassification decisions concerning the *Foreign Relations* series and other declassification issues. These are matters properly classified and not subject to public disclosure under 5 U.S.C. 552b(c)(1) and the public interest requires that such activities be withheld from disclosure.

Personal data is requested pursuant to Pub. L. 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Pub. L. 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Privacy Impact Assessment for VACS-D at <http://www.state.gov/documents/organization/100305.pdf>, for additional information.

Questions concerning the meeting should be directed to Ambassador Edward Brynn, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC 20520, telephone (202) 663-1123, (e-mail [history@state.gov](mailto:history@state.gov)).

Dated: May 9, 2011.

**Ambassador Edward Brynn,**

*Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State.*

[FR Doc. 2011-12214 Filed 5-17-11; 8:45 am]

**BILLING CODE 4710-11-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

Docket No. FHWA-2011-0044

#### Agency Information Collection Activities: Notice of Request for Approval of a New Information Collection

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Request for Approval of a New Information Collection.

**SUMMARY:** The FHWA invites public comments about our intention to request the Office of Management and Budget's (OMB) approval of a new information collection that is summarized below under **SUPPLEMENTARY INFORMATION**. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995.

**DATES:** Please submit comments by July 18, 2011.

**ADDRESSES:** You may submit comments identified by DOT Docket ID Number 2011-0044 by any of the following methods:

*Web Site:* For access to the docket to read background documents or comments received, go to the

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the online instructions for submitting comments.

*Fax:* 1-202-493-2251.

*Mail:* Docket Management Facility, U.S. Department of Transportation, West Building Ground Floor,

Room W12-140, 1200 New Jersey Avenue, SE., Washington, DC 20590.

*Hand Delivery or Courier:* U.S. Department of Transportation, West Building Ground Floor, Room

W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590, between 9 a.m. and 5 p.m. ET, Monday

through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Jeffrey Miller, (202) 366-0744 or [jeffrey.miller@dot.gov](mailto:jeffrey.miller@dot.gov), Office of Safety Integration, Federal Highway Administration, Department of Transportation, 1200 New Jersey Avenue, SE., Washington, DC 20590, Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:**

*Title:* Strategic Highway Safety Plan (SHSP).

*Type of request:* New information collection requirement.

*Background:* The Safe, Accountable, Flexible, Efficient, Transportation Equity Act: A Legacy for Users (SAFETEA-LU), 23 U.S.C. 148, established the Highway Safety Improvement Program (HSIP) as a core Federal program. A Strategic Highway Safety Plan (SHSP) is a major and mandatory component of the HSIP. A SHSP is a statewide-coordinated, data-driven, multi-year comprehensive safety plan coordinated by a State Department of Transportation. The purpose of the SHSP is to identify the State's key safety needs and guide investment decisions to achieve significant reductions in

highway fatalities and serious injuries on all public roads. The SHSP is developed by each State in a cooperative process with local, State, Federal, and private sector engineering, education, enforcement, and emergency medical service stakeholders. The SHSP process allows highway safety programs in the State to work together in an effort to align and leverage resources. This coordination also allows State agencies to integrate multiple strategic safety plans, including the Highway Safety Plan (HSP) and the Commercial Vehicle Safety Plan (CVSP).

FHWA supports development of SHSPs at the State level by (1) Providing technical assistance; (2) conducting education and outreach; (3) performing and disseminating research and analysis; (4) developing and distributing technical tools, and (5) drafting and disseminating policy and guidance. The requested information collection, in the form of an on-line survey tool, will be used to evaluate the efficiency and effectiveness of these activities in supporting the development and implementation of SHSPs. Survey respondents will be asked to provide information about their use and opinion of FHWA-supplied products and services to support SHSP development and implementation as well as their perspectives on the effectiveness of the SHSP program overall. Certain survey respondents will also be asked to provide feedback on State-level coordination between the SHSP, the HSP and the CVSP annual safety plans required by the National Highway Traffic Safety Administration (NHTSA) and the Federal Motor Carrier Safety Administration (FMCSA), respectively. The information will also allow FHWA to assess the needs of State DOTs for additional products and services in support of the SHSP development, update and implementation processes, with the ultimate goal of improving highway safety outcomes across the nation.

*Respondents:* We estimate that 153 State-level leads responsible for development and implementation of the SHSP, the HSP and the CVSP. In some cases, an individual may be responsible for more than one plan.

*Frequency:* Annually.

*Estimated Average Burden per Response:* Approximately 30 minutes.

*Estimated Total Annual Burden Hours:* The total burden for this collection would be approximately 76.5 hours.

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including: (1) Whether the proposed collection of

information is necessary for the U.S. DOT's performance, including whether the information will have practical utility; (2) the accuracy of the U.S. DOT's estimate of the burden of the proposed information collection; (3) ways to enhance the quality, usefulness, and clarity of the collected information; and (4) ways that the burden could be minimized, including the use of electronic technology, without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.48.

Issued On: May 13, 2011.

**Juli Huynh,**

*Chief, Management Programs and Analysis Division.*

[FR Doc. 2011-12168 Filed 5-17-11; 8:45 am]

**BILLING CODE 4910-22-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

**Docket No. MARAD 2011 0062]**

#### Information Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Maritime Administration's (MARAD's) intention to request extension of approval for three years of a currently approved information collection.

**DATES:** Comments should be submitted on or before July 18, 2011.

**FOR FURTHER INFORMATION CONTACT:** Sheila Brown, Maritime Administration, 1200 New Jersey Avenue, SE., Washington, DC 20590; *Telephone:* (202) 366-5178, *FAX:* (202) 366-5904; or *E-Mail:* [sheila.brown@dot.gov](mailto:sheila.brown@dot.gov). Copies of this collection can also be obtained from that office.

**SUPPLEMENTARY INFORMATION:** Maritime Administration (MARAD).

*Title of Collection:* Elements of Request for Course Approval.

*Type of Request:* Extension of a currently approved collection.

*OMB Control Number:* 2133-0535.

*Form Numbers:* None.

*Expiration Date of Approval:* Three years from date of approval by the Office of Management and Budget.