

Chamber of Commerce, 1615 H Street NW., Washington, DC. All visitors must pre-register to be admitted to the building. Please provide your name, telephone number and e-mail address by close of business on Friday, May 27, 2011, to Sue Daage at (703) 235-4964.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact [nstac@dhs.gov](mailto:nstac@dhs.gov) as soon as possible.

We are inviting public comment on the issues to be considered by the committee as listed in the

**SUPPLEMENTARY INFORMATION** section below. Associated briefing materials that will be discussed at the meeting will be available at <http://www.ncs.gov/nstac> for review on May 18, 2011.

Comments must be submitted in writing no later than May 27, 2011, and must be identified by DHS-2011-0029 and may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *E-mail:* [NSTAC@dhs.gov](mailto:NSTAC@dhs.gov). Include the docket number in the subject line of the message.

- *Fax:* (703) 235-4981, Attn: Sue Daage.

- *Mail:* Deputy Manager, National Communications System, National Protection and Programs Directorate, U.S. Department of Homeland Security, 245 Murray Lane, Mail Stop 0615, Arlington, VA 20598-0615.

*Instructions:* All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket to read background documents or comments received by the NSTAC, go to <http://www.regulations.gov>.

A public comment period will be held during the open portion of the meeting on Thursday, June 2, 2011 from 4:25 p.m. to 4:55 p.m., and speakers are requested to limit their comments to three minutes. Please note that the public comment period may end before the time indicated, following the last call for comments. Contact Sue Daage at 703-235-4964 to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:** James Madon, NSTAC Designated Federal Officer, Department of Homeland Security, telephone (703) 235-4900.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal

Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463). The NSTAC advises the President on matters related to national security and emergency preparedness (NS/EP) telecommunications policy.

*Agenda:* The committee will meet in open session to receive briefings on the Federal Government's use of cloud computing; the Federal Emergency Management Agency's NS/EP communications requirements; the progress of the Government's implementation of NSTAC recommendations from the 2011 NSTAC *Report to the President on Communications Resiliency* and the 2009 NSTAC *Report to the President on Commercial Satellite Mission Assurance*; and the way forward for the committee's cloud computing effort.

The committee will meet in a closed session to review information on implementation of the National Public Safety Broadband Network as well as secure communications for mobile devices.

*Basis for Closure:* In accordance with 5 U.S.C. 552b(c), Government in the Sunshine Act, it has been determined that two meeting agenda items require closure as the disclosure of the information would not be in the public interest.

The first of these agenda items relates to issues and concerns surrounding the Government's planning for implementation of the National Public Safety Broadband Network, a nationwide, interoperable network for public safety. The NSTAC will discuss the migration by public safety users from legacy Land Mobile Radio to 4G technologies for their mobile telecommunications needs. The discussion will include a review of the advantages of 4G technologies, and details of various risks. In examining those risks, the NSTAC will address the vulnerabilities the technologies can have, and how the Government can best plan to mitigate those vulnerabilities. Disclosure of these vulnerabilities would provide a road map to criminals who wish to intrude into the system, and perhaps cause the government to deviate from its planned implementation of this system.

Therefore, this portion of the meeting is required to be closed pursuant to 5 U.S.C. 552b(c)(9)(B).

Another agenda item will address secure communications for mobile devices. Government officials will share data with NSTAC members on initiatives, assessments, and future technical requirements for networks to be used by the government. The data to be shared includes specific

vulnerabilities of various communications modalities and is not public information. Disclosure of this information to the public would provide criminals with the means to disrupt and hack into planned devices. Since this would undermine the ability of the United States to develop secure mobile networks, this portion of the meeting is required to be closed pursuant to 5 U.S.C. 552b(c)(9)(B).

Dated: May 10, 2011.

**James Madon,**

*Designated Federal Officer for the NSTAC.*

[FR Doc. 2011-12053 Filed 5-16-11; 8:45 am]

**BILLING CODE P**

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## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

#### Agency Information Collection Activities: Form G-884, Extension of a Currently Approved Information Collection; Comment Request

**ACTION:** 60-Day Notice of information collection under review: Form G-884, Request for the Return of Original Documents; OMB Control No. 1615-0100.

The Department of Homeland Security, U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for 60 days until July 18, 2011.

During this 60-day period, USCIS will be evaluating whether to revise the Form G-884. Should USCIS decide to revise Form G-884 we will advise the public when we publish the 30-day notice in the **Federal Register** in accordance with the Paperwork Reduction Act. The public will then have 30 days to comment on any revisions to the Form G-884.

Written comments and suggestions regarding items contained in this notice, and especially with regard to the estimated public burden and associated response time should be directed to the Department of Homeland Security (DHS), USCIS, Chief, Regulatory Products Division, Office of the Executive Secretariat, Clearance Officer, 20 Massachusetts Avenue, NW., Washington, DC 20529-2020. Comments may also be submitted to

DHS via facsimile to 202-272-0997 or via e-mail at [rfc.regs@dhs.gov](mailto:rfc.regs@dhs.gov). When submitting comments by e-mail please add the OMB Control Number 1615-0100 in the subject box.

**Note:** The address listed in this notice should only be used to submit comments concerning this information collection. Please do not submit requests for individual case status inquiries to this address. If you are seeking information about the status of your individual case, please check "My Case Status" online at: <https://egov.uscis.gov/cris/Dashboard.do>, or call the USCIS National Customer Service Center at 1-800-375-5283.

Written comments and suggestions from the public and affected agencies concerning the collection of information should address one or more of the following four points:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of an existing information collection.

(2) *Title of the Form/Collection:* Request for the Return of Original Documents.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form G-884. U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: *Individuals or households.* The information will be used by USCIS to determine whether a person is eligible to obtain original document(s) contained in an alien file.

(5) *An estimate of the total annual number of respondents and the amount of time estimated for an average respondent to respond:* 7,500 annual

responses at 30 minutes (0.50 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 3,750 annual burden hours.

If you need a copy of the information collection instrument, please visit the Web site at: <http://www.regulations.gov/>. We may also be contacted at: USCIS, Regulatory Products Division, Office of the Executive Secretariat, 20 Massachusetts Avenue, NW., Washington, DC 20529-2020, Telephone number 202-272-8377.

Dated: May 11, 2011.

**Sunday A. Aigbe,**

*Chief, Regulatory Products Division, Office of the Executive Secretariat, U.S. Citizenship and Immigration Services, Department of Homeland Security.*

[FR Doc. 2011-11968 Filed 5-16-11; 8:45 am]

**BILLING CODE 9111-97-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Wildland Fire Executive Council Meeting Schedule

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App. 2, the U.S. Department of the Interior, Office of the Secretary, Wildland Fire Executive Council (WFEC) will meet as indicated below.

**DATES:** The meetings will be held on the first and third Friday of each month from 10 a.m. to 12 noon Eastern Time as follows: June 3, 2011; June 17, 2011; July 1, 2011; July 15, 2011; August 5, 2011; August 19, 2011; September 2, 2011; September 16, 2011; October 7, 2011; October 21, 2011; November 4, 2011; November 18, 2011; December 2, 2011; December 16, 2011.

**ADDRESSES:** The meetings will be held from 10 a.m. to 12 noon Eastern Time in the McArdle Room (First Floor Conference Room) in the Yates Federal Building, USDA Forest Service Headquarters, 1400 Independence Ave., SW., Washington, DC 20250.

**FOR FURTHER INFORMATION CONTACT:** Roy Johnson, Designated Federal Officer, 300 E. Mallard Drive, Suite 170, Boise, Idaho 83706; telephone (208) 334-1550; fax (208) 334-1549; or e-mail [Roy.Johnson@ios.doi.gov](mailto:Roy.Johnson@ios.doi.gov).

**SUPPLEMENTARY INFORMATION:** The WFEC is established as a discretionary advisory committee under the authorities of the Secretary of the

Interior and Secretary of Agriculture, in furtherance of 43 U.S.C. 1457 and provisions of the Fish and Wildlife Act of 1956 (16 U.S.C. 742a-742j), the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 *et seq.*), the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd-668ee), and the National Forest Management Act of 1976 (16 U.S.C. 1600 *et seq.*) and in accordance with the provisions of the Federal Advisory Committee Act, as amended, 5 U.S.C. App. 2. The Secretary of the Interior and Secretary of Agriculture certify that the formation of the WFEC is necessary and is in the public interest.

The purpose of the WFEC is to provide advice on coordinated national-level wildland fire policy and to provide leadership, direction, and program oversight in support of the Wildland Fire Leadership Council. Questions related to the WFEC should be directed to Roy Johnson (Designated Federal Officer) at [Roy.Johnson@ios.doi.gov](mailto:Roy.Johnson@ios.doi.gov) or (208) 334-1550 or 300 E. Mallard Drive, Suite 170, Boise, Idaho 83706-6648.

**Meeting Agenda:** The meeting agenda will include: (1) Welcome and introduction of Council members; (2) Overview of prior meeting and action tracking; (3) Members' round robin to share information and identify key issues to be addressed; (4) Wildland Fire Management Cohesive Strategy; (5) Wildland Fire Issues; (6) Council Members' review and discussion of subcommittee activities; (7) Future Council activities; (8) Public comments; and (9) closing remarks. Participation is open to the public.

**Public Input:** All WFEC meetings are open to the public. Members of the public who wish to participate must notify Shari Shetler at [Shari.Shetler@ios.doi.gov](mailto:Shari.Shetler@ios.doi.gov) no later than the Friday preceding the meeting. Those who are not committee members and wish to present oral statements or obtain information should contact Shari Shetler via e-mail no later than the Friday preceding the meeting. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

Questions about the agenda or written comments may be e-mailed or submitted by U.S. Mail to: Department of the Interior, Office of the Secretary, Office of Wildland Fire, Attention: Shari Shetler, 300 E. Mallard Drive, Suite 170, Boise, Idaho 83706-6648. WFEC requests that written comments be received by the Friday preceding the scheduled meeting. Attendance is open to the public, but limited space is available. Persons with a disability