

particularly interested in comments which: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: May 10, 2011.

**Darrin A. King,**

*Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

#### Office of Postsecondary Education

*Type of Review:* Extension.

*Title of Collection:* Application Package for Graduate Assistance in Areas of National Need Program.

*OMB Control Number:* 1840-0604.

*Agency Form Number(s):* N/A.

*Frequency of Responses:* Annually.

*Affected Public:* Not-for-profit institutions; State, Local, or Tribal Government, State Educational Agencies or Local Educational Agencies.

*Total Estimated Number of Annual Responses:* 325.

*Total Estimated Annual Burden Hours:* 13,432.

*Abstract:* This information collection provides the U.S. Department of Education with information needed to evaluate, score, and rank the quality of the projects proposed by institutions of higher education applying for a Graduate Assistance in Areas of National Need grant. Title VII, Part A of the Higher Education Act of 1965, as amended, requires the collection of specific data that are necessary for applicant institutions to receive an initial competitive grant and non-competing continuation grants for the second and third years.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Copies of the information collection submission for OMB review may be accessed from the *RegInfo.gov* Web site

at <http://www.reginfo.gov/public/do/PRAMain> or from the Department's Web site at <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 4562. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to the Internet address [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection and OMB Control Number when making your request.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 2011-11902 Filed 5-13-11; 8:45 am]

**BILLING CODE 4000-01-P**

#### DEPARTMENT OF ENERGY

##### Environmental Management Site-Specific Advisory Board, Hanford

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, June 2, 2011, 9 a.m.–5 p.m.

Friday, June 3, 2011, 8:30 a.m.–4 p.m.

**ADDRESSES:** Red Lion Hotel, 1101 North Columbia Center Boulevard, Kennewick, WA 99336.

**FOR FURTHER INFORMATION CONTACT:**

Paula Call, Federal Coordinator, Department of Energy Richland Operations Office, 825 Jadwin Avenue, P.O. Box 550, A7-75, Richland, WA 99352; *Phone:* (509) 376-2048; or *E-mail:* [Paula.Call@rl.doe.gov](mailto:Paula.Call@rl.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

##### Tentative Agenda

- Agency Updates, including progress on the American Recovery and

Reinvestment Act (Office of River Protection and Richland Operations Office; Washington State Department of Ecology; U.S. Environmental Protection Agency).

- Committee Updates, including: Tank Waste Committee; River and Plateau Committee; Health, Safety and Environmental Protection Committee; Public Involvement Committee; and Budgets and Contracts Committee.

- Potential Board Advice:
  - River Corridor Baseline Risk Assessment.

- Tank Vapors.
- System Plan Revision 6.
- 200-PW-1, 3, 6 and CW-5

Operable Units Proposed Plan (tentative).

- Third Comprehensive Environmental Response, Compensation, and Liability Act Five-Year Review Update.

- Committee Reports.

- Board Business:
- Board Evaluation.
- Preliminary 2012 Board

Priorities.

- Hanford Advisory Board Budget.
- Process Discussions:
  - Issue Managers.
  - Advice Development.

*Public Participation:* The meeting is open to the public. The EM SSAB, Hanford, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Paula Call at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Paula Call at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Paula Call's office at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.hanford.gov/page.cfm/hab>.

Issued at Washington, DC on May 10, 2011.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2011-11922 Filed 5-13-11; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 12958-001; Project No. 12962-001]

#### Uniontown Hydro, LLC, Newburgh Hydro, LLC; Notice of Applications Tendered for Filing With the Commission and Establishing Procedural Schedule for Licensing and Deadline for Submission of Final Amendments

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

- a. *Type of Applications:* New Major License.
- b. *Project Nos.:* 12958-001 and 12962-001.
- c. *Date Filed:* April 29, 2011.
- d. *Applicant:* Uniontown Hydro, LLC and Newburgh Hydro, LLC.
- e. *Name of Projects:* Uniontown Hydroelectric Project and Newburgh Hydroelectric Project.
- f. *Location:* The projects would be located on the Ohio River at existing U.S. Army Corps of Engineers locks and dams. The Uniontown Project would be located at the John T. Myers Lock and Dam, in Union County, Kentucky and Posey County, Indiana. The Newburgh Project would be located at the Newburgh Lock and Dam, in Henderson County, Kentucky and Warrick County, Indiana.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791 (a)-825(r).
- h. *Applicant Contact:* Brent L. Smith, COO, Symbiotics, P.O. Box 535, Rigby, Idaho 83442.
- i. *FERC Contact:* Jennifer Adams; (202) 502-8087, or [jennifer.adams@ferc.gov](mailto:jennifer.adams@ferc.gov).
- j. This application is not ready for environmental analysis at this time.
- k. *The Project Description:* The existing John T. Myers Lock and Dam is a 3,504-foot-long, 119-foot-high dam containing ten Taintor gates and a concrete fixed weir. Each gate is 110-foot-wide by 32-foot-high. The main and auxiliary locks are on the Indiana side of the river. The main lock is 110-foot-wide by 1,200-foot-long and the auxiliary lock is 110-foot-wide by 600-foot-long. The impoundment above the

John T. Myers Lock and Dam has a surface area of 19,350 acres and a storage capacity of 543,862 acre-feet. Because the purpose of the storage is navigational only, the storage would not be used for power generation.

The proposed Uniontown Project (at the John T. Myers Lock and Dam) would consist of: (1) A 340-foot-long by 75-foot-wide powerhouse and inlet containing four Kaplan turbine-generators, with an installed capacity of 24.0 MW each for a total plant capacity of 96.0 MW; (2) a 520-foot-wide by 38-foot-high trash rack, with 4-inch openings; (3) a 300-foot-wide by 57-foot-high concrete draft tube outlet; (4) a 14.47-mile-long, 138-kV transmission line; and (5) appurtenant facilities.

The existing Newburgh Lock and Dam is a 2,275.5-foot-long by 122-foot-high dam containing nine Taintor gates and a concrete fixed weir. Each gate is 110-foot-wide by 32-foot-high. The main and auxiliary locks are on the Indiana side of the river. The main lock is 110-foot-wide by 1,200-foot-long and the auxiliary lock is 110-foot-wide by 600-foot-long. The impoundment above the Newburgh Lock and Dam has a surface area of 16,390 acres and a storage capacity of 455,800 acre-feet. Because the purpose of the storage is navigational only, the storage would not be used for power generation.

The proposed Newburgh Project (at the Newburgh Lock and Dam) would consist of: (1) A 375-foot-long by 110-foot-wide powerhouse and inlet containing five Kaplan turbine-generators, with an installed capacity of 13.0 MW each for a total plant capacity of 65.0 MW; (2) a 400-foot-wide by 44-foot-high trash rack, with 4-inch openings; (3) a 375-foot-wide by 57-foot-high concrete draft tube outlet; (4) a 4.7-mile-long, 138-kV transmission line; and (5) appurtenant facilities.

1. *Locations of the Applications:* Copies of the applications are available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov>, using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or toll-free at 1-866-208-3676, or for TTY, (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects.

For assistance, contact FERC Online Support.

n. *Procedural Schedule:* The application will be processed according to the following preliminary Hydropower Licensing Schedule. Revisions to the schedule may be made as appropriate.

Milestone	Target date
Notice of Acceptance/ Notice of Ready for Environmental Analysis.	June 28, 2011.
Filing of recommendations, preliminary terms and conditions, and fishway prescriptions.	August 27, 2011.
Commission issues Draft EA.	February 23, 2012.
Comments on Draft EA Modified terms and conditions.	March 24, 2012. May 23, 2012.
Commission Issues Final EA or EIS.	August 21, 2012.

o. Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice of ready for environmental analysis.

Dated: May 10, 2011.

**Kimberly D. Bose,**  
*Secretary.*

[FR Doc. 2011-11911 Filed 5-13-11; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2413-115]

#### Georgia Power Company; Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Non-project use of project lands and waters.
- b. *Project No.:* 2413-115.
- c. *Date Filed:* March 2, 2011.
- d. *Applicant:* Georgia Power Company.
- e. *Name of Project:* Wallace Pumped Storage Project.
- f. *Location:* Lake Oconee in Greene County, Georgia.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.
- h. *Applicant Contact:* Susan Davis, Georgia Power Company, 125 Wallace Dam Road, Eatonton, GA 31024.