

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards (ACRS) Meeting of the ACRS Subcommittee on Fukushima; Notice of Meeting

The ACRS Subcommittee on Fukushima will hold a meeting on May 26, 2011, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

#### Thursday, May 26, 2011—1 p.m. Until 5 p.m.

The Subcommittee will review recent events at the Fukushima site in Japan. The Subcommittee will hear presentations by and hold discussions with representatives of the Department of Energy, the Nuclear Energy Institute, and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Dr. Edwin Hackett (Telephone 301-415-7360 or e-mail: [Edwin.Hackett@nrc.gov](mailto:Edwin.Hackett@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be e-mailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 21, 2010 (75 FR 65038-65039).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by

contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please contact Ms. Jessie Delgado (Telephone 301-415-7360) to be escorted to the meeting room.

Dated: May 4, 2011.

**Yoira Diaz-Sanabria,**

*Acting Chief, Reactor Safety Branch B, Advisory Committee on Reactor Safeguards.*

[FR Doc. 2011-11356 Filed 5-9-11; 8:45 am]

BILLING CODE 7590-01-P

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### Sunshine Act; Public Hearing, May 25, 2011

**TIME AND DATE:** 2 p.m., Wednesday, May 25, 2011.

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

**STATUS:** Hearing OPEN to the Public at 2 p.m.

**PURPOSE:** Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

#### Procedures

Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m. Tuesday, May 17, 2011. The notice must include the individual's name, title, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Tuesday, May 17, 2011. Such statement must be typewritten, double-spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda, which will be available at the hearing, that

identifies speakers, the subject on which each participant will speak, and the time allotted for each presentation.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

Written summaries of the projects to be presented at the June 2, 2011 Board meeting will be posted on OPIC's Web site on or about Thursday, May 12, 2011.

#### CONTACT PERSON FOR INFORMATION:

Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via e-mail at [connie.downs@opic.gov](mailto:connie.downs@opic.gov), or via facsimile at (202) 408-0297.

Dated: May 6, 2011.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 2011-11511 Filed 5-6-11; 11:15 am]

BILLING CODE 3210-01-P

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### Sunshine Act; Board of Directors Meeting, June 2, 2011

**TIME AND DATE:** Thursday, June 2, 2011, 11 a.m. (CLOSED Portion).

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

**STATUS:** Closed portion will commence at 11 a.m.

#### Matters To Be Considered (Closed to the Public 11 a.m.)

1. Finance Project—Global.
2. Finance Project—Peru.

Written summaries of the projects to be presented will be posted on OPIC's Web site on or about May 12, 2011.

#### CONTACT PERSON FOR INFORMATION:

Information on the meeting may be obtained from Connie M. Downs at (202) 336-8438.

Dated: May 6, 2011.

**Connie M. Downs,**

*Corporate Secretary, Overseas Private Investment Corporation.*

[FR Doc. 2011-11513 Filed 5-6-11; 11:15 am]

BILLING CODE 3210-01-P

## RECOVERY ACCOUNTABILITY AND TRANSPARENCY BOARD

[Doc. No. 11-003]

### Privacy Act of 1974; System of Records

**AGENCY:** Recovery Accountability and Transparency Board.