

Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection instrument and instructions should be directed to Andrew Kitts, (508) 495-2231 or [akitts@mercury.wh.who.edu](mailto:akitts@mercury.wh.who.edu).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

This request is for a new information collection.

Economic data on the costs of operating commercial fishing businesses are needed by the National Marine Fisheries Service (NMFS) to meet the legislative requirements of the Magnuson-Stevens Fishery Conservation and Management Act, the National Environmental Policy Act, Executive Order 12866 and the Regulatory Flexibility Act. The Social Sciences Branch (SSB) of the NMFS, Northeast Fisheries Science Center (NEFSC) is responsible for estimating the economic and social impacts of fishery management actions.

Lack of information on vessel operating costs has severely limited the ability of the SSB to assess fishermen's behavioral responses to changes in regulations, fishing conditions, and market conditions. Establishing an ongoing, consistent, data collection program will enable the SSB to provide a level of analysis that meets the needs of the New England Fishery Management Council, the Mid-Atlantic Fishery Management Council and NMFS, on behalf of the Secretary of Commerce, to make informed decisions about the expected economic effects of proposed management alternatives.

**II. Method of Collection**

The survey will be administered via mail and online. Vessel owners will receive a survey packet via mail, which will contain a password and a secured link to an online version of the survey. Vessel owners will be given the option of completing the survey online or by mail.

**III. Data**

*OMB Control Number:* None.

*Form Number:* NA.

*Type of Review:* Regular submission (request for a new information collection).

*Affected Public:* Individuals or households; business or other for-profit organizations.

*Estimated Number of Respondents:* 1,280.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 1,280.

*Estimated Total Annual Cost to Public:* \$0 in recordkeeping/reporting costs.

**IV. Request for Comments**

Comments are invited on:

(a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility;

(b) The accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: May 4, 2011.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2011-11214 Filed 5-6-11; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XA418**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Thursday, May 26, 2011 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Crowne Plaza Boston North Shore, 50 Ferncroft Road, Danvers, MA 01923; *telephone:* (978) 777-2500; *fax:* (978) 750-7991.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; *telephone:* (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

The Groundfish Oversight Committee will meet to begin work on Framework Adjustment 47 (FW 47) to the Northeast Multispecies Fishery Management Plan. FW 47 will adopt Annual Catch Limits for fishing years 2012-2014 and will address several management issues. The Committee will discuss adjustments to accountability measures for windowpane flounder, ocean pout, Atlantic halibut, Atlantic wolffish, and SNE/MA winter flounder. They will also discuss modifications to the cap on yellowtail flounder that applies to the scallop fishery access areas in Closed Area I, Closed Area II, and the Nantucket Lightship Closed Area. The Committee will discuss whether changes are needed to the Georges Bank yellowtail flounder rebuilding strategy as a result of the International Fisheries Agreement Clarification Act. They will also review public comments on Amendment 17, an amendment that if approved will authorize state permit banks, and will consider making a recommendation to the Council for that amendment. The Committee will consider providing advice to the National Marine Fisheries Service to consider when making in-season adjustments to common pool trip limits and days-at-sea adjustments. Council staff will update the Committee on plans for a sector workshop. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 3, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-11181 Filed 5-6-11; 8:45 am]

**BILLING CODE 3510-22-P**

### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Appointments to Performance Review Board for Senior Executive Service**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Appointment of Performance Review Board for Senior Executive Service.

**SUMMARY:** The Committee For Purchase from People Who Are Blind Or Severely Disabled (Committee) has announced the following appointments to the Committee Performance Review Board.

The following individuals are appointed as members of the Committee Performance Review Board responsible for making recommendations to the appointing and awarding authorities on

performance appraisal ratings and performance awards for Senior Executive Service employees:

Perry E. Anthony, PhD, Deputy Commissioner, Rehabilitation Services Administration, Department of Education.

James H. Omvig, Sr., Private Citizen.

J. Anthony Poleo, Principal Deputy Comptroller, Defense Logistics Agency.

All appointments are made pursuant to Section 4314 of Chapter 43 of Title 5 of the United States Code.

**DATES:** *Effective Date:* May 10, 2010.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, *Telephone:* (703) 603-7740, *Fax:* (703) 603-0655, or e-mail [CMTEFedReg@abilityone.gov](mailto:CMTEFedReg@abilityone.gov).

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2011-11221 Filed 5-6-11; 8:45 am]

**BILLING CODE P**

### **DEPARTMENT OF DEFENSE**

#### **Office of the Secretary**

[Transmittal Nos. 11-10]

#### **36(b)(1) Arms Sales Notification**

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** John Unglesbee, DSCA/DBO/CFM; Phone 703-601-6026.

**SUPPLEMENTARY INFORMATION:** The following is a copy of a letter to the Speaker of the House of Representatives, Transmittals 10-25 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: May 3, 2011.

**Morgan F. Park,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**