

Issued in Washington, DC, April 28, 2011.

**Stephanie Brown,**  
 Director, Office of Survey Development &  
 Statistical Integration, U.S. Energy  
 Information Administration.

[FR Doc. 2011-10977 Filed 5-4-11; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory  
 Commission**

[Project No. 2784-004]

**Pacific Gas and Electric Company;  
 Notice of Application Tendered for  
 Filing With the Commission, and  
 Establishing Procedural Schedule for  
 Licensing and Deadline for  
 Submission of Final Amendments**

Take notice that the following transmission line only project application has been filed with the Commission and is available for public inspection.

- a. *Type of Application:* Subsequent License—Transmission Line Only.
- b. *Project No:* P-2784-004.
- c. *Date Filed:* April 18, 2011.
- d. *Applicant:* Pacific Gas and Electric Company (PG&E).
- e. *Name of Project:* Rollins Transmission Line Project.

f. *Location:* The Rollins Transmission Line Project is located in Placer and Nevada counties, California.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* Forrest Sullivan, Senior Project Manager, Pacific Gas and Electric Company, 5555 Florin Perkins Road, Sacramento, CA, 95826. Tel: (916) 386-5580.

i. *FERC Contact:* Mary Greene, (202) 502-8865 or [mary.greene@ferc.gov](mailto:mary.greene@ferc.gov).

j. *Status:* This application is not ready for environmental analysis at this time.

k. *Description of Project:* The Project is connected with the Yuba-Bear Hydroelectric Project, FERC Project No. 2266, owned and operated by the Nevada Irrigation District (NID). The Project consists of a single circuit, 3-phase, 60-kilovolt, wood-pole transmission line extending 0.72 mile from NID's Rollins powerhouse switchyard to PG&E's interconnected transmission grid. The project is within a 40 foot corridor. PG&E proposes to remove from the project, an access road that is 1,867 feet in length, with project widths between 20 and 60 feet. The project occupies a total of 3.46 acres, all of which is under private ownership.

PG&E is not proposing to modify the existing Project and does not plan any changes to the operation or maintenance of the transmission line.

l. A copy of the application is available for review at the Commission

in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866) 208-3676, or for TTY, contact (202) 502-8659. A copy is also available for inspection and reproduction at the address in item h above.

You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

m. With this notice, we are initiating consultation with the California State Historic Preservation Officer (SHPO), as required by section 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

n. *Procedural schedule and final amendments:* This application will be processed according to the following Licensing Schedule. Revisions to the schedule will be made if the Commission determines it necessary to do so.

Milestone	Tentative date
Notice of Acceptance/Notice of Ready for Environmental Analysis .....	June 2011.
Filing of recommendations, preliminary terms and conditions, and fishway prescriptions .....	August 2011.
Commission issues Draft EIS .....	February 2012.
Comments on Draft EIS .....	March 2012.
Modified Terms and Conditions .....	May 2012.
Commission Issues Final EIS .....	September 2012.

Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice soliciting final terms and conditions.

Dated: April 29, 2011.

**Kimberly D. Bose,**  
 Secretary.

[FR Doc. 2011-10958 Filed 5-4-11; 8:45 am]

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**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory  
 Commission**

[Docket No. NJ11-12-000]

**Orlando Utilities Commission; Notice  
 of Filing**

Take notice that on April 15, 2011, Orlando Utilities Commission submitted its tariff filing per 35.25(e): Order 890 compliance to be effective 4/15/2011.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to

the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. On or before the comment date, it is not necessary to serve motions to intervene or protests on persons other than the Applicant.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the

“eLibrary” link and is available for review in the Commission’s Public Reference Room in Washington, DC. There is an “eSubscription” link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

*Comment Date:* 5 p.m. Eastern Time on May 20, 2011.

Dated: April 29, 2011.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2011-10960 Filed 5-4-11; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP11-213-000]

#### ANR Pipeline Company; Notice of Request Under Blanket Authorization

Take notice that on April 18, 2011, ANR Pipeline Company (ANR), 717 Texas Street, Suite 2400, Houston, TX 77002-2761, filed in Docket No. CP11-213-000, an application pursuant to sections 157.205 and 157.208(b) of the Commission’s Regulations under the Natural Gas Act (NGA) as amended, to offset and replace portions of its 24-inch natural gas pipeline located in Federal waters, offshore Louisiana, under ANR’s blanket certificate issued in Docket No. CP82-480-000, all as more fully set forth in the application which is on file with the Commission and open to public inspection. The filing may also be viewed on the Web at <http://www.ferc.gov> using the “eLibrary” link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866) 208-3676, or TTY, contact (202) 502-8659.

Any questions concerning this application may be directed to Rene Staeb, Director, Certificates & Regulatory Administration, ANR Pipeline Company, 717 Texas Street, Suite 2400, Houston, TX 77002-2761 at telephone (832) 320-5215, fax (832) 320-6215 or e-mail: [rene\\_staeb@transcanada.com](mailto:rene_staeb@transcanada.com) or to M. Catharine Davis, Vice President U.S. Pipelines Law, ANR Pipeline Company, 717 Texas Street, Suite 2400, Houston, TX 77002-2761, telephone (832) 320-

5509, fax (832) 320-6509 or e-mail: [catharine\\_davis@transcanada.com](mailto:catharine_davis@transcanada.com) or to Robert D. Jackson, Director, Certificates and Regulatory Administration, ANR Pipeline Company, 717 Texas Street, Suite 2400, Houston, TX 77002-2761, telephone (832) 320-5487, fax (832) 320-6487 or e-mail: [robert\\_jackson@transcanada.com](mailto:robert_jackson@transcanada.com).

Specifically, ANR proposes to offset and replace 2200 feet of its 24-inch natural gas pipeline, Line No. 614, located in Federal waters, offshore Louisiana, South Marsh Island Blocks 114, 122, 132 and 137. ANR states as a result of forces from Hurricane Ike in 2008 a portion of ANR’s Line No. 614 has shifted as much as 1,800 feet to the west from its original position to within 7 feet of a production platform located in South Marsh Island Block No. 122. ANR is proposing to offset the 24-inch line a minimum of 500 feet in all directions from the platform to provide appropriate clearance for production activities. The estimated cost for this project is \$23,783,000.

Any person or the Commission’s staff may, within 60 days after issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission’s Procedural Rules (18 CFR 385.214) a motion to intervene or notice of intervention and pursuant to section 157.205 of the regulations under the NGA (18 CFR 157.205), a protest to the request. If no protest is filed within the time allowed therefore, the proposed activity shall be deemed to be authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn within 30 days after the allowed time for filing a protest, the instant request shall be treated as an application for authorization pursuant to section 7 of the NGA.

Persons who wish to comment only on the environmental review of this project should submit an original and two copies of their comments to the Secretary of the Commission. Environmental commenter’s will be placed on the Commission’s environmental mailing list, will receive copies of the environmental documents, and will be notified of meetings associated with the Commission’s environmental review process. Environmental commenter’s will not be required to serve copies of filed documents on all other parties. However, the non-party commentary, will not receive copies of all documents filed by other parties or issued by the Commission (except for the mailing of environmental documents issued by the Commission) and will not have the right

to seek court review of the Commission’s final order.

The Commission strongly encourages electronic filings of comments, protests and interventions in lieu of paper using the “eFiling” link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 7 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

Dated: April 29, 2011.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2011-10959 Filed 5-4-11; 8:45 am]

**BILLING CODE P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-ORD-2011-0418; FRL-9302-4]

### Human Studies Review Board (HSRB); Notification of a Public Teleconference

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The U. S. Environmental Protection Agency (EPA) Office of the Science Advisor (OSA) announces a public teleconference of the HSRB to discuss its draft report from the April 13-14, 2011 HSRB meeting, and consider a draft letter from an HSRB workgroup on providing research participants with individualized study results measuring the amount of antimicrobial cleaning products on participants’ skin and the amount they breathe in while mopping floors.

**DATES:** The teleconference will be held on Tuesday, May 24, 2011 from approximately 1 p.m. to approximately 3 p.m. Eastern Time.

**ADDRESSES:** Submit your written comments, identified by Docket ID No. EPA-HQ-ORD-2011-0418, by one of the following methods:

*Internet:* <http://www.regulations.gov>: Follow the Web site instructions for submitting comments.

*E-mail:* [ORD.Docket@epa.gov](mailto:ORD.Docket@epa.gov).

*Mail:* Environmental Protection Agency, EPA Docket Center (EPA/DC), ORD Docket, Mail Code 28221T, 1200 Pennsylvania Ave., NW., Washington, DC 20460.

*Hand Delivery:* The EPA/DC Public Reading Room is located in the EPA Headquarters Library, Room Number 3334 in the EPA West Building, located at 1301 Constitution Avenue, NW., Washington, DC 20460. The hours of operation are 8:30 a.m. to 4:30 p.m.