

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/22/2011, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Atoka.

*Contiguous Counties (Economic Injury Loans Only):*

Oklahoma: Bryan, Choctaw, Coal, Johnston, Pittsburg, Pushmataha.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	5.125
Homeowners Without Credit Available Elsewhere .....	2.563
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere ...	3.250
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 12536B and for economic injury is 125370.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-10490 Filed 4-29-11; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Intermediary Lending Pilot (ILP) Program**

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of Funds Availability (NOFA).

**SUMMARY:** The U.S. Small Business Administration (SBA) requests that eligible organizations submit applications to become Intermediary Lending Pilot (ILP) Intermediaries. SBA will select up to 20 applicants to participate in the ILP program and

receive direct loans of up to \$1,000,000. ILP Intermediaries must use the ILP Loan funds to make loans of up to \$200,000 to startup, newly established, or growing small business concerns.

**DATES:** The application deadline is 5 p.m. on June 10, 2011.

**ADDRESSES:** Completed applications must be sent to U.S. Small Business Administration, Office of Financial Assistance, Microenterprise Development Branch, Attention: Jody Raskind, Chief, 409 3rd Street, SW., Suite 8200, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Jody Raskind, (202) 205-6485.

**SUPPLEMENTARY INFORMATION:**

**Background:** The Small Business Jobs Act of 2010 (Pub. L. 111-240), enacted September 27, 2010 (the Act), includes a provision that requires SBA to implement a three year Intermediary Lending Pilot (ILP) program. Under the ILP program, SBA will make loans to selected nonprofit intermediaries for the purpose of providing loans to small businesses. Eligible intermediaries, which include private, nonprofit community development corporations, must have at least one year of experience making loans to startup, newly established, or growing small businesses. SBA will use a competitive selection process to select ILP Intermediaries to participate in the program and will make ILP Loans of up to \$1 million to no more than 20 in each of fiscal years 2011, 2012, and 2013 (depending on availability of funds). SBA currently has funding to make ILP Loans only in fiscal years 2011 and 2012. ILP Loans have a 20 year term and an interest rate of 1%, with the first payment deferred for two years. SBA collects no fees on the loans and requires no collateral. An ILP Intermediary must use the ILP Loan proceeds to make loans of up to \$200,000 to startup, newly established, or growing small businesses.

**Available funding:** The amount currently available for ILP Loans in fiscal year 2011 is \$20,000,000. SBA intends to select up to 20 applicants to become ILP Intermediaries and to make loans of up to \$1,000,000 to each ILP Intermediary. SBA reserves the right to select and fund some, all, or none of the applicants for the ILP program under this NOFA.

**Application materials:** Intermediaries seeking to apply for the ILP program can obtain an ILP Program Application for Selection (SBA Form 2417) and the FY 2011 ILP Program Announcement, which describes the evaluation criteria and SBA's review and selection processes, at <http://www.sba.gov/>

*content/intermediary-lending-pilot.* More information about all aspects of the ILP program is available in the regulations authorizing the ILP program at 13 CFR Part 109, as published in the **Federal Register** on April 1, 2011 (76 FR 18007).

**Public meetings:** SBA will hold public meetings in San Francisco on April 27, 2011 and in Washington, DC on May 5, 2011 to provide general information to potential applicants on the requirements of the ILP program and the application and selection process to become an ILP Intermediary. See the notice published in the **Federal Register** on April 13, 2011 (76 FR 20799). SBA will not discuss specific applications at these meetings.

**Application submission rules:** Complete applications must be received by the Chief, Microenterprise Development Branch in the Office of Financial Assistance, or by specific individuals designated by the Chief, by the deadline date and time. Applications received after that date and time will not be considered. Due to the required irradiation of regular mail prior to its delivery to Federal offices in the Washington, DC area, organizations are encouraged to use a "next day" or "overnight delivery" method to ensure the timely receipt of materials. Each application must be submitted in two different formats: (1) Hard copy with original signatures, and (2) in Word or PDF format on a standard Compact Disc. See the instructions in the ILP Program Application for Selection (SBA Form 2417) for specific requirements. Applications sent via email or by facsimile will not be accepted.

**Authority:** 15 U.S.C. 636(l) and 13 CFR 109.200(a).

**Grady B. Hedgespeth,**

*Director, Office of Financial Assistance.*

[FR Doc. 2011-10622 Filed 4-29-11; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Solutions Capital I, L.P.; License No. 03/03-0247; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest**

Notice is hereby given that Solutions Capital I, L.P., 1100 Wilson Blvd, Suite 3000, Arlington, VA 22209, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under § 312 of the Act and § 107.730, Financings which

constitute conflicts of interest, of the Small Business Administration Rules and Regulations (13 CFR part 107). Solutions Capital I, L.P. proposes to provide debt and equity financing to Orbital Holdings, LLC, 21116 N. John Wayne Parkway, Suite B-9, Maricopa, AZ 85139. The financing is contemplated for Orbital Holdings, LLC's acquisition of another company.

The financing is brought within the purview of § 107.730(a) of the Regulations because MCG Capital Corporation, an Associate of Solutions Capital I, L.P., has a greater than 10% equity interest in Orbital Holdings, LLC, thereby making Orbital Holdings, LLC an Associate of Solutions Capital I, L.P., as defined in § 107.50 of the Regulations.

Notice is hereby given that any interested person may submit written comments on the transaction to the Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416.

**Sean J. Greene,**

*Associate Administrator for Investment and Innovation.*

[FR Doc. 2011-10492 Filed 4-29-11; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Wind-Up Order of the United States District Court for the Northern District of California, San Jose Division, dated September 2, 2010, the United States Small Business Administration hereby revokes the license of Aspen Ventures III, L.P., a Delaware Limited Partnership, to function as a small business investment company under the Small Business Investment Company License No. 09790420 issued to Aspen Ventures III, L.P. on September 16, 1994 and said license is hereby declared null and void as of September 2, 2010.

U.S. Small Business Administration.

Dated: April 26, 2011.

**Sean J. Greene,**

*Associate Administrator for Investment.*

[FR Doc. 2011-10494 Filed 4-29-11; 8:45 am]

**BILLING CODE 8025-01-P**

## SOCIAL SECURITY ADMINISTRATION

### Privacy Act of 1974; as Amended; Proposed Alteration to an Existing Privacy Act System of Records, Housekeeping Changes, and New Routine Use

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Altered system of records and housekeeping changes.

**SUMMARY:** In accordance with the Privacy Act (5 U.S.C. 552a(e)(4) and (e)(11)), we are issuing public notice of our intent to alter an existing system of records, make housekeeping and other miscellaneous changes, and add a routine use applicable to our system of records entitled the *Listing and Alphabetical Name File (Folder) of Vocational Experts, Medical Experts, and Other Health Care Professional and/or Non-Health Care Professional Experts (Medicare) (60-0012)*. Hereinafter, we will refer to the system as the *File (Folder) and Hearing Availability and Scheduling Information of Vocational Experts, Medical Experts, Other Health Care Professional and/or Non-Health Care Professional Experts (Medicare), and Verbatim Hearing Reporters*.

We propose the following changes:

- Change the system of records name from the *Listing and Alphabetical Name File (Folder) of Vocational Experts, Medical Experts, and Other Health Care Professional and/or Non-Health Care Professional Experts (Medicare) to the File (Folder) and Hearing Availability and Scheduling Information of Vocational Experts, Medical Experts, Other Health Care Professional and/or Non-Health Care Professional Experts (Medicare), and Verbatim Hearing Reporters* to more accurately reflect the functions and persons covered by the system of records.

- Expand the category of persons covered by the system of records to include persons who provide verbatim reporter services.

- Expand the category of records we maintain in the system of records to include Social Security number (SSN), employer identification number, primary specialty, business address(es), and telephone numbers; e.g., business, fax and cell phone. The expanded category also will include the blanket purchase agreement number, contract beginning and ending dates, renewal date, termination date, and termination reason.

- Add new routine use number 9 to the system of records to allow us to disclose information to the Department

of Treasury to assist in collecting erroneous payments made to persons who provide services in disability and non-disability hearing cases.

- Edit the document to ensure a more reader-friendly document and correct miscellaneous and stylistic format errors.

We discuss the system of records changes in the Supplementary Information section below. We invite public comments on this proposal.

**DATES:** We filed a report of the system of records with the Chairman of the Senate Committee on Homeland Security and Governmental Affairs, the Chairman of the House Committee on Oversight and Government Reform, and the Administrator, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), on April 21, 2011. The system of records will become effective on May 30, 2011, unless we receive comments before that date that require further consideration.

**ADDRESSES:** Interested persons may comment on this publication by writing to the Acting Executive Director, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, Room 3-A-6 Operations Building, 6401 Security Boulevard, Baltimore, Maryland 21235-6401, or through the Federal e-Rulemaking Portal at <http://www.regulations.gov>. All comments we receive will be available for public inspection at the above address and will be posted to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Christine W. Johnson, Social Insurance Specialist (Senior Analyst), Disclosure Policy Development and Services Division I, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, 3-A-6 Operations Building, 6401 Security Boulevard, Baltimore, Maryland 21235-6401, telephone: (410) 965-8563, or e-mail: [chris.w.johnson@ssa.gov](mailto:chris.w.johnson@ssa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Background and Purpose of the System of Records

###### A. General Background

This system of records allows us to collect, maintain, and use information about persons who have contracted with the Office of Disability Adjudication and Review, under a Blanket Purchase Agreement, to provide expert witness and hearing reporter services in disability and non-disability hearing cases.