

Interest Lands Conservation Act, 43 U.S.C. 1635(e), become effective without further action by the State upon publication of this Public Land Order in the **Federal Register**, if such land is otherwise available. Lands selected by, but not conveyed to the State will be subject to Public Land Order No. 5186 (37 FR 5589), as amended, and any other withdrawal, application, or segregation of record.

Dated: April 15, 2011.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2011-10014 Filed 4-25-11; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVW0000.L1430000.ET0000 241A;  
NEV-051742; 11-08807; MO#4500012855;  
TAS: 14X1109]

#### Public Land Order No. 7761; Extension of Public Land Order No. 6849; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order extends the duration of the withdrawal created by Public Land Order No. 6849, as corrected, for an additional 20-year period. The extension is necessary for continued protection of the Sheldon National Wildlife Refuge in Washoe and Humboldt Counties, Nevada.

**DATES:** *Effective Date:* April 22, 2011.

**FOR FURTHER INFORMATION CONTACT:** Pamela C. Ridley, Bureau of Land Management, Nevada State Office, P.O. Box 12000, 1340 Financial Blvd., Reno, Nevada 89502, or 775-861-6530.

**SUPPLEMENTARY INFORMATION:** To maintain the purpose for which the withdrawal was first made, an extension is required for the U.S. Fish and Wildlife Service to continue to conserve and protect the sagebrush-steppe landscape for optimum populations of native plants and wildlife including pronghorn antelope, bighorn sheep, pygmy rabbits, and greater sage-grouse. The withdrawal extended by this order will expire on April 21, 2031, unless, as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be further extended.

### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

Public Land Order No. 6849 (56 FR 16278 (1991)), as corrected by Public Land Order No. 6907 (56 FR 57806 (1991)), 56 FR 24119 (1991), Public Land Order No. 6862 (56 FR 27692 (1991)), and 75 FR 74743 (2010), that withdrew 457,800 acres of the Sheldon National Wildlife Refuge from location under the United States mining laws (30 U.S.C. Ch. 2), but not from leasing under the mineral leasing laws, to protect the wildlife habitat and unique resource values, is hereby extended for an additional 20-year period until April 21, 2031.

**Authority:** 43 CFR 2310.4.

Dated: April 1, 2011.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2011-10012 Filed 4-25-11; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NCR-CHOH-0910-5821; 3101-241A-726]

#### Notification of Boundary Revision

**AGENCY:** National Park Service, Interior.

**ACTION:** Notification of boundary revision.

**SUMMARY:** Notice is hereby given that the boundary of the Chesapeake and Ohio Canal National Historical Park (Park) in Washington County, Maryland, is modified to include one (1) tract of land adjacent to the park. This revision is made to include privately-owned property that the National Park Service (NPS) wishes to acquire. The NPS has determined that the inclusion of this tract within the Park's boundary will make significant contributions to the purposes for which the Park was established. After the United States' acquisition of the tract, the NPS will manage the property in accordance with applicable law.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Chesapeake and Ohio Canal National Historical Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740 or Chief, Land Resources Program Center, National Capital Region, 1100 Ohio Drive, SW., Washington, DC 20242.

**DATES:** The effective date of this boundary revision is the date of publication in the **Federal Register**.

**SUPPLEMENTARY INFORMATION:** Public Law 91-664, enacted January 8, 1971, authorizes the acquisition of certain lands for the Chesapeake and Ohio Canal National Historical Park. Section 7(c) of the Land and Water Conservation Fund Act, as amended by Public Law 104-333, authorizes minor boundary revisions to areas within the National Park System. Such boundary revisions may be made, when necessary, after advising the appropriate congressional committees, and following publication of a revised boundary map, drawing or other boundary description in the **Federal Register**. In order to properly interpret and preserve the historic character of the Park, it is necessary to revise the existing boundary to include one (1) additional tract of land comprising 3.75 acres of unimproved land.

Notice is hereby given that the exterior boundary of the Park is hereby revised to include one (1) additional tract of land identified as Tract 43-124. The parcel is a portion of the same land acquired by American Legion Post 202 by deed dated June 5, 1989, and recorded in Deed Book 01012, Page 00216, in the Land Records of Washington County, Maryland, subject to existing easements for public roads and highways, public utilities, railroads and pipelines.

This tract of land is depicted on Segment Map 43, identified as Tract 43-124, dated June 1971. The map is on file and available for inspection in the Land Resources Program Center, National Capital Region, 1100 Ohio Drive, SW., Washington, DC 20242.

Dated: July 29, 2010.

**Peggy O'Dell,**

*Regional Director, National Capital Region.*

**Editorial Note:** This document was received at the Office of the Federal Register April 21, 2011.

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-PWR-PWRO-01-20-6605; 2310-0087-422]

**Wilderness Stewardship Plan/ Environmental Impact Statement, Sequoia and Kings Canyon National Parks, Tulare and Fresno Counties, CA**

**AGENCY:** National Park Service, Interior.