

Montana Department of Environmental Quality, Director's Office, 1520 E 6th Ave., Helena, MT 59620-9601, will be jointly responsible for the EIS. These two officials will make decisions regarding this proposal after considering comments and responses pertaining to environmental consequences discussed in the final EIS and all applicable laws, regulations, and policies. The decisions of a selected alternative, permits, licenses, approvals, and rationale will be documented in a joint Record of Decisions.

Dated: April 7, 2011.

**Maggie Pittman,**

*Acting Forest Supervisor, Kootenai National Forest.*

[FR Doc. 2011-9086 Filed 4-13-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Pennington County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Pennington County Resource Advisory will meet in Rapid City, SD. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meetings is to begin formation of the Resource Advisory Committee.

**DATES:** The meetings will be held May 3, May 10, and May 17, 2011, at 5 p.m.

**ADDRESSES:** The meetings will be held at the Mystic Ranger District Office at 8221 South Highway 16. Written comments should be sent to Robert J. Thompson, 8221 South Highway 16, Rapid City, SD 57702. Comments may also be sent via e-mail to [rjthompson@fs.fed.us](mailto:rjthompson@fs.fed.us), or via facsimile to 605-343-7134.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Mystic Ranger District office. Visitors are encouraged to call ahead at 605-343-1567 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Robert J. Thompson, District Ranger, Mystic Ranger District, 605-343-1567.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339

between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Meetings are open to the public. The following business will be conducted: establishing goals and objectives for the committee, discussing timelines and procedures, and a broad discussion on project proposals. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: April 7, 2011.

**Craig Bobzien,**

*Forest Supervisor.*

[FR Doc. 2011-9090 Filed 4-13-11; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Elko County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Elko County Resource Advisory Committee (RAC) will hold its first meeting.

**DATES:** The meeting will be held on Friday, April 29th, 2011 and will begin at 10 a.m.

**ADDRESSES:** The meeting will be held in the Forest Service office at 2035 Last Chance Road, Elko, NV 89801.

**FOR FURTHER INFORMATION CONTACT:**

Doug Clarke, RAC Coordinator, USDA, Humboldt-Toiyabe National Forest, Mountain City Ranger District, 2035 Last Chance Road, Elko, NV 89801 (775) 778-6127; e-mail: [dclarke@fs.fed.us](mailto:dclarke@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items include: (1) Remarks by Forest Supervisor and Mountain City District Ranger; (2) Review of Secure Rural Schools and Community Self-Determination Act; (3) Role of RAC committee members; (4) Selection of RAC Committee Chairman; (5) Overview of project selection process; and (6) Public Comment. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: April 8, 2011.

**Jeanne M. Higgins,**

*Forest Supervisor.*

[FR Doc. 2011-9098 Filed 4-13-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Humboldt (NV) Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Humboldt (NV) Resource Advisory Committee will meet in Winnemucca, Nevada. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held May 21, 2011 from 9:30 a.m. to 5:30 p.m.

**ADDRESSES:** The meeting will be held at the Humboldt County Court House Room 201, 50 West 5th Street, Winnemucca, Nevada. Written comments should be sent to USDA Forest Service, 1500 E. Winnemucca Blvd., Winnemucca, NV 89445.

Comments may also be sent via e-mail to [sjingham@fs.fed.us](mailto:sjingham@fs.fed.us), or via facsimile to 775-625-1200.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at <http://fs.usda.gov/goto/htnf/rac>.

**FOR FURTHER INFORMATION CONTACT:**

Shonna Ingram, RAC Coordinator, Santa Rosa Ranger District Humboldt-Toiyabe National Forest, 775-623-5025 Ext 117.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted:

- (1) Introductions of all committee members and Forest Service personnel;
  - (2) orientation to the process of considering and recommending Title II projects;
  - (3) committee members to select a chairperson;
  - (4) committee members to establish RAC operating guidelines; and
  - (5) public Comment.
- Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by May 13, 2011 will have the opportunity to address the Committee at those sessions.

Dated: April 6, 2011.

Jeanne M. Higgins,

Forest Supervisor, Humboldt-Toiyabe  
National Forest.

[FR Doc. 2011-9095 Filed 4-13-11; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Funds Availability (NOFA) Inviting Applications for the Rural Energy for America Program

**AGENCY:** Rural Business-Cooperative  
Service, USDA.

**ACTION:** Notice of funding availability.

**SUMMARY:** This Notice announces the acceptance of applications for funds available under the Rural Energy for America Program (REAP) for Fiscal Year 2011 for financial assistance as follows: grants, guaranteed loans, and combined grants and guaranteed loans for the development and construction of renewable energy systems and for energy efficiency improvement projects; grants for conducting energy audits; grants for conducting renewable energy development assistance; and grants for conducting renewable energy system feasibility studies. The Notice also announces the availability of \$70 million of Fiscal Year 2011 budget authority to fund these REAP activities, which will support at least \$42 million in grant program level and up to \$61 million in guaranteed loan program level. If additional funding becomes available by a Fiscal Year 2011 Appropriations Act, a subsequent NOFA will be published in the **Federal Register**.

**DATES:** In order to be considered for Fiscal Year 2011 funds, complete applications under this Notice must be received by the appropriate USDA Rural Development State Office no later than 4:30 p.m. local time of the dates as follows:

For renewable energy system and energy efficiency improvement grant applications and combination grant and guaranteed loan applications: June 15, 2011.

For renewable energy system and energy efficiency improvement guaranteed loan only applications: June 15, 2011.

For renewable energy system feasibility study applications: June 30, 2011.

For energy audits and renewable energy development assistance applications: June 30, 2011.

**ADDRESSES:** See the **SUPPLEMENTARY INFORMATION** for addresses concerning applications for the Rural Energy for America Program for Fiscal Year 2011 funds.

**FOR FURTHER INFORMATION CONTACT:** For information about this Notice, please contact Mr. Kelley Oehler, Branch Chief, USDA Rural Development, Energy Division, 1400 Independence Avenue, SW., Washington, DC 20250. Telephone: (202) 720-6819. E-mail: [kelley.oehler@wdc.usda.gov](mailto:kelley.oehler@wdc.usda.gov).

For further information on this program, please contact the applicable USDA Rural Development Energy Coordinator for your respective State, as provided in the **SUPPLEMENTARY INFORMATION** section of this Notice.

#### SUPPLEMENTARY INFORMATION:

##### Fiscal Year 2011 Applications for the Rural Energy for America Program

*Applications.* Application materials may be obtained by contacting one of Rural Development's Energy Coordinators. In addition, for grant applications, applicants may access the electronic grant application for the Rural Energy for America Program at <http://www.Grants.gov>. To locate the downloadable application package for this program, the applicant must use the program's Catalog of Federal Domestic Assistance (CFDA) Number 10.868 or FedGrants Funding Opportunity Number, which can be found at <http://www.Grants.gov>.

*Application submittal.* For renewable energy system, energy efficiency improvement, and feasibility study applications, submit complete paper applications to the Rural Development State Office in the State in which the applicant's proposed project is located. For energy audit and renewable energy development assistance applications, submit complete paper applications to the Rural Development State Office in the State in which the applicant's principal office is located.

Submit electronic grant only applications at <http://www.grants.gov>, following the instructions found on this Web site.

##### Rural Development Energy Coordinators

**Note:** Telephone numbers listed are not toll-free.

#### Alabama

Quinton Harris, USDA Rural Development, Sterling Centre, Suite 601, 4121 Carmichael Road, Montgomery, AL 36106-3683, (334) 279-3623, [Quinton.Harris@al.usda.gov](mailto:Quinton.Harris@al.usda.gov).

#### Alaska

Chad Stovall, USDA Rural Development, 800 West Evergreen, Suite 201, Palmer, AK 99645-6539, (907) 761-7718, [chad.stovall@ak.usda.gov](mailto:chad.stovall@ak.usda.gov).

*American Samoa (See Hawaii)*

#### Arizona

Alan Watt, USDA Rural Development, 230 North First Avenue, Suite 206, Phoenix, AZ 85003-1706, (602) 280-8769, [Alan.Watt@az.usda.gov](mailto:Alan.Watt@az.usda.gov).

#### Arkansas

Tim Smith, USDA Rural Development, 700 West Capitol Avenue, Room 3416, Little Rock, AR 72201-3225, (501) 301-3280, [Tim.Smith@ar.usda.gov](mailto:Tim.Smith@ar.usda.gov).

#### California

Philip Brown, USDA Rural Development, 430 G Street, #4169, Davis, CA 95616, (530) 792-5811, [Phil.brown@ca.usda.gov](mailto:Phil.brown@ca.usda.gov).

#### Colorado

Jerry Tamlin, USDA Rural Development, 655 Parfet Street, Room E-100, Lakewood, CO 80215, (720) 544-2907, [Jerry.Tamlin@co.usda.gov](mailto:Jerry.Tamlin@co.usda.gov).

*Commonwealth of the Northern Marianas Islands-CNMI (See Hawaii)*

*Connecticut (see Massachusetts)*

#### Delaware/Maryland

Bruce Weaver, USDA Rural Development, 1221 College Park Drive, Suite 200, Dover, DE 19904, (302) 857-3626, [Bruce.Weaver@de.usda.gov](mailto:Bruce.Weaver@de.usda.gov).

*Federated States of Micronesia (See Hawaii)*

#### Florida/Virgin Islands

Matthew Wooten, USDA Rural Development, 4440 NW. 25th Place, Gainesville, FL 32606, (352) 338-3486, [Matthew.wooten@fl.usda.gov](mailto:Matthew.wooten@fl.usda.gov).

#### Georgia

J. Craig Scroggs, USDA Rural Development, 111 E. Spring St., Suite B, Monroe, GA 30655, Phone 770-267-1413 ext. 113, [craig.scroggs@ga.usda.gov](mailto:craig.scroggs@ga.usda.gov).

#### Guam (See Hawaii)

*Hawaii/Guam/Republic of Palau/  
Federated States of Micronesia/Republic  
of the Marshall Islands/American  
Samoa/Commonwealth of the Northern  
Marianas Islands—CNMI*

Tim O'Connell, USDA Rural Development, Federal Building, Room 311, 154 Waiianuenue Avenue, Hilo, HI 96720, (808) 933-8313, [Tim.Oconnell@hi.usda.gov](mailto:Tim.Oconnell@hi.usda.gov).