*OP 4.12* has the meaning provided in paragraph 3 of Part B of Annex I.

*Party* and *Parties* have the meaning provided in the Preamble.

*Permitted Account* has the meaning provided in Section 2.4.

*PMC* has the meaning provided in paragraph 4 of Part C of Annex I.

Power Sector Reform Activity has the meaning provided in Part B of Annex I. Power Sector Reform Agenda has the

meaning provided in paragraph 2(c) of Part B of Annex I.

Power Sector Revitalization Project has the meaning provided in Part B of Annex I.

PPP has the meaning provided in paragraph 1(a) of Part A of Annex I.

*Principal Representative* has the meaning provided in Section 4.2.

*Procurement Agent* has the meaning provided in paragraph 6 of Part C of Annex I.

*Program* has the meaning provided in the Recitals.

*Program Assets* means any assets, goods or property (real, tangible or intangible) purchased or financed in whole or in part (directly or indirectly) by MCC Funding.

*Program Funding* has the meaning provided in Section 2.1.

Program Guidelines means collectively the Audit Guidelines, the MCC Environmental Guidelines, the MCC Gender Policy, the Governance Guidelines, the MCC Program Procurement Guidelines, the Reporting Guidelines, the MCC Policy for Monitoring and Evaluation of Compacts and Threshold Programs, the MCC Cost Principles for Government Affiliates Involved in Compact Implementation (including any successor to any of the foregoing) and any other guidelines, policies or guidance papers relating to the administration of MCC-funded compact programs and as from time to time published on the MCC Web site.

Program Implementation Agreement and PIA have the meaning provided in Section 3.1.

*Program Objective* has the meaning provided in Section 1.2.

*Project* has the meaning provided in Section 1.3.

Project Cooperation Agreement has the meaning provided in paragraph 4 of Part C of Annex I.

*Project Objective* has the meaning provided in Section 1.3.

*Project Partner* has the meaning provided in paragraph 4 of Part C of Annex I.

*Provider* has the meaning provided in Section 3.7(c).

*REA* has the meaning provided in paragraph 2(b)(iii) of Part B of Annex I.

*Reporting Guidelines* means the MCC "Guidance on Quarterly MCA Disbursement Request and Reporting Package" posted by MCC on the MCC Web site or otherwise publicly made available.

SBM Plan has the meaning provided in paragraph 2(b)(iii) of Part B of Annex I.

Sector Benchmarking Study has the meaning provided in paragraph 2(b)(ii) of Part B of Annex I.

Social and Gender Integration Plan has the meaning provided in paragraph 3 of Part B of Annex I.

Supplemental Agreement means any agreement between (a) the Government (or any Government affiliate) and MCC (including, but not limited to, the PIA), or (b) MCC and/or the Government (or any Government affiliate), on the one hand, and any third party, on the other hand, including any of the Providers, in each case, setting forth the details of any funding, implementing or other arrangements in furtherance of this Compact.

*Target* has the meaning provided in paragraph 3(a) of Annex III.

*Tariff Indexation Framework* has the meaning provided in paragraph 2(b)(i) of Part B of Annex I.

*Tax Schedules* has the meaning provided in Section 2.8(b).

*Taxes* has the meaning provided in Section 2.8(a).

*Turnaround Facility* has the meaning provided in Section 7.2(d).

United States Dollars or US\$ means the lawful currency of the United States of America.

*USAID* is the United States Agency for International Development.

[FR Doc. 2011–8983 Filed 4–13–11; 8:45 am] BILLING CODE 9211–03–P

BILLING CODE 9211-03-P

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11-038)]

## NASA Advisory Council; Education and Public Outreach Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration announces a meeting of the Education and Public Outreach Committee of the NASA Advisory Council (NAC).

**DATES:** Friday, April 29, 2011, 8:30 a.m. to 5:30 p.m., Local Time.

**ADDRESSES:** From 8:30 to 9:45 a.m., the meeting will occur at the Edward Jones

Dome located at 701 Convention Plaza in St. Louis, MO. From 10 a.m.–12 noon, the meeting will be conducted at the Renaissance St. Louis Grand & Suites, 800 Washington Avenue, in St. Louis, MO, in the Benton Room. From 2–5:30 p.m., the meeting will take place at the Edward Jones Dome, 701 Convention Plaza, in St. Louis, MO.

FOR FURTHER INFORMATION CONTACT:  $\operatorname{This}$ 

meeting will also take place telephonically and via WebEx. Any interested person should contact Ms. Erika G. Vick, Executive Secretary for the Education and Public Outreach Committee, National Aeronautics and Space Administration, Washington, DC, at *Erika.vick-1@nasa.gov*, no later than 4 p.m., local time, April 27, 2011, to get further information about participating via teleconference and/or WebEx.

SUPPLEMENTARY INFORMATION: The

agenda for the meeting includes the following topics:

- FIRST Robotics Championship Opening Ceremony,
- FIRST Robotics from the NASA HQ Perspective,
- FIRST Robotics from the NASA Center Perspective,

Leadership Forum,

Tour the FIRST Robotics Teams.

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Dated: April 8, 2011.

P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2011–9036 Filed 4–13–11; 8:45 am] BILLING CODE 7510–13–P

BILLING CODE 7510-13-

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11-039)]

### NASA Advisory Council; Meeting

**AGENCY:** National Aeronautics and Space Administration. **ACTION:** Notice of meeting.

Action: Profile: of Inteeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

DATES: Thursday, May 5, 2011, 8 a.m.– 5 p.m., Local Time

Friday, May 6, 2011, 8 a.m.–12 p.m., Local Time. **ADDRESSES:** Ohio Aerospace Institute, The President's Room, 22800 Cedar Point Road, Cleveland, OH 44142.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marla King, NAC Administrative

Officer, National Aeronautics and Space Administration Headquarters, Washington, DC 20546, 202/358–1148.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting will include reports from the NAC Committees:

—Aeronautics

—Audit, Finance and Analysis

—Commercial Space

—Education and Public Outreach

- -Exploration
- —Information Technology Infrastructure
- -Science

—Space Operations

—Technology and Innovation

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Dated: April 8, 2011.

## P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2011–9035 Filed 4–13–11; 8:45 am] BILLING CODE 7510–13–P

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11-040)]

### NASA Advisory Council; Science Committee; Earth Science Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration. **ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Earth Science Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The Meeting will be held for the purpose of soliciting from the scientific community and other persons scientific and technical information relevant to program planning.

**DATES:** Wednesday, May 11, 8:30 a.m. to 4 p.m., and Thursday, May 12, 2010, 8:30 a.m. to 2 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Room 3H46, Washington, DC 20546. FOR FURTHER INFORMATION CONTACT: Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358–4452, fax (202) 358–4118, or *mnorris@nasa.gov.* 

## SUPPLEMENTARY INFORMATION: The

meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

-Earth Science Division Update.

—NASA's Earth Science Modeling Programs and Activities.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their passport, visa, or green card in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/ place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information 3 working days in advance by contacting Marian Norris via e-mail at *mnorris@nasa.gov* or by telephone at (202) 358-4452.

Dated: April 8, 2011.

### P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration. [FR Doc. 2011–9037 Filed 4–13–11; 8:45 am] BILLING CODE 7510–13–P

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (11-037)]

## NASA Advisory Council; Task Group of the Science Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration. **ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Task Group of the NASA Advisory Council (NAC) Science Committee. This Task Group reports to the Science Committee of the NAC. The Meeting will be held for the purpose of soliciting from the scientific community and other persons scientific and technical information relevant to program planning.

**DATES:** Wednesday, May 4, 2011, 2 p.m. to 4 p.m., Local Time.

**ADDRESSES:** This meeting will take place telephonically and by WebEx. Any interested person may call the USA toll free conference call number 800–369–3194, pass code TAGAGMAY4, to participate in this meeting by telephone. The WebEx link is *https:// nasa.webex.com/*, meeting number 394 692 974, and password tagag May4.

FOR FURTHER INFORMATION CONTACT: Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358–4452, fax (202) 358–4118, or mnorris@nasa.gov.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting includes the following topic:

-Organizing Analysis Groups to Serve the Needs of More than One NASA Mission Directorate It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

Dated: April 8, 2011.

#### P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2011–9039 Filed 4–13–11; 8:45 am] BILLING CODE 7510–13–P

BILLING CODE /510-13-P

### NATIONAL SCIENCE FOUNDATION

## Notice of Intent To Seek Approval To Continue an Information Collection

**AGENCY:** National Science Foundation. **ACTION:** Notice and Request for Comments.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request renewal of this collection. In accordance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. 104–13), we are providing an opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting that OMB approve clearance of this collection for no longer than 3 years.

**DATES:** Written comments on this notice must be received by June 13, 2011 to be