#### Impact on Availability of Affected Species or Stock for Taking for Subsistence Uses

There are no relevant subsistence uses of marine mammals in the survey area. Thus, the provision requiring that the activity not have an unmitigable impact on the availability of the affected species or stock of marine mammals for subsistence uses is not implicated for this specified activity.

#### **Endangered Species Act**

Of the species of marine mammals that may occur in the proposed survey area, five are listed as endangered under the ESA, including the humpback, sei, fin, blue, and sperm whales. Under section 7 of the ESA, NSF had initiated formal consultation with the NMFS, Office of Protected Resources. Endangered Species Division, on this seismic survey. NMFS' Office of Protected Resources, Permits, Conservation and Education Division, also initiated formal consultation under section 7 of the ESA with NMFS' Office of Protected Resources, Endangered Species Division, to obtain a Biological Opinion (BiOp) evaluating the effects of issuing the IHA on threatened and endangered marine mammals and, if appropriate, authorizing incidental take. April, 2011, NMFS issued a BiOp and concluded that the action and issuance of the IHA are not likely to jeopardize the continued existence of the humpback, sei, fin, blue, and sperm whales and leatherback (Dermochelys coriacea), green (Chelonia mydas), loggerhead (Caretta caretta), hawksbill (Eretmochelys imbricata), and olive ridley (Lepidochelys olivacea) sea turtles. The BiOp also concluded that designated critical habitat for these species does not occur in the action area and would not be affected by the survey. L–DEO must comply with the Relevant Terms and Conditions of the Incidental Take Statement corresponding to NMFS' BiOp issued to both NSF and NMFS' Office of Protected Resources. L-DEO must also comply with the mitigation and monitoring requirements included in the IHA in order to be exempt under the Incidental Take Statement (ITS) in the BiOp from the prohibition on take of listed endangered marine mammals species otherwise prohibited by Section 9 of the ESA.

## National Environmental Policy Act (NEPA)

To meet NMFS' NEPA requirements for the issuance of an IHA to L-DEO, NMFS has prepared an Environmental Assessment (EA) titled "Issuance of an Incidental Harassment Authorization to

the Lamont-Doherty Earth Observatory to Take Marine Mammals by Harassment Incidental to a Marine Geophysical Survey on the Shatsky Rise in the Northwest Pacific Ocean, July-September 2010." This EA incorporates the NSF's Environmental Analysis Pursuant To Executive Order 12114 (NSF, 2010) and an associated report (Report) prepared by LGL Limited **Environmental Research Associates** (LGL) for NSF, titled, "Environmental Assessment of a Marine Geophysical Survey by the R/V Marcus G. Langseth on the Shatsky Rise in the Northwest Pacific Ocean, July-September, 2010, (LGL, 2010)" by reference pursuant to 40 CFR 1502.21 and NOAA Administrative Order (NAO) 216-6 § 5.09(d). NMFS provided relevant environmental information to the public through the notice published on February 4, 2011, and has considered public comments received in response prior to finalizing its EA and deciding whether or not to issue a Finding of No Significant Impact (FONSI). NMFS' EA evaluated the impacts on the human environment of NMFS' authorization of incidental Level B harassment resulting from the specified activity in the specified geographic region. NMFS has concluded that issuance of an IHA would not significantly affect the quality of the human environment and has issued a FONSI. Because the NMFS has made a FONSI, it is not necessary to prepare an environmental impact statement for the issuance of an IHA to L-DEO for this activity. The EA and FONSI for this activity are available upon request (see ADDRESSES).

## Authorization

NMFS has issued an IHA to L-DEO for the take by Level B harassment of small numbers of marine incidental to conducting a marine geophysical survey in the eastern tropical Pacific (ETP) Ocean off Costa Rica, April through June, 2011, provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated.

Dated: April 6, 2011.

## James H. Lecky,

Director, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 2011-8734 Filed 4-11-11; 8:45 am] BILLING CODE 3510-22-P

## DEPARTMENT OF DEFENSE

#### Office of the Secretary

## Cancellation Notice for the Advisory **Council on Dependents' Education** Meeting

**AGENCY:** Department of Defense Education Activity (DoDEA), DoD. **ACTION:** Notice.

**SUMMARY:** The meeting of the Department of Defense Advisory Council on Dependents' Education announced on March 1, 2011 (76 FR 11211) under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), and scheduled to occur on Friday, April 22, 2011, 7 a.m. to 12 p.m. Japan Standard Time has been cancelled.

FOR FURTHER INFORMATION CONTACT: Dr. Steve Schrankel at (703) 588-3109 or Steve.Schrankel@hq.dodea.edu.

Dated: April 6, 2011.

## Morgan F. Park,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 2011-8634 Filed 4-11-11; 8:45 am] BILLING CODE 5001-06-P

## **DEPARTMENT OF DEFENSE**

## Office of the Secretary

## Meeting of the Strategic Environmental **Research and Development Program**, Scientific Advisory Board

**AGENCY:** Department of Defense. **ACTION:** Notice.

**SUMMARY:** This Notice is published in accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463). The topic of the meeting on June 16, 2011 is to review continuing research and development projects requesting Strategic Environmental **Research and Development Program** funds in excess of \$1M. This meeting is open to the public. Any interested person may attend, appear before, or file statements with the Scientific Advisory Board at the time and in the manner permitted by the Board.

DATES: Thursday, June 16, 2011 from 8 a.m. to 2:30 p.m.

**ADDRESSES:** SpringHill Suites by Marriott, Pamlico Room, 300 Hotel Drive, New Bern, NC 28562.

FOR FURTHER INFORMATION CONTACT: Mr. Jonathan Bunger, SERDP Office, 901 North Stuart Street, Suite 303, Arlington, VA or by telephone at (703) 696-2126.

Dated: April 7, 2011. **Morgan F. Park,**  *Alternate OSD Federal Register Liaison Officer, Department of Defense.* [FR Doc. 2011–8635 Filed 4–11–11; 8:45 am] **BILLING CODE 5001–06–P** 

## DEPARTMENT OF DEFENSE

#### Office of the Secretary

# Defense Audit Advisory Committee (DAAC)

**AGENCY:** Under Secretary of Defense (Comptroller), DoD. **ACTION:** Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150, the Department of Defense announces the following Federal advisory committee meeting of the Defense Audit Advisory Committee will be held.

**DATES:** Monday, May 16, 2011 beginning at 3 p.m. and ending at 5 p.m.

**ADDRESSES:** Pentagon, Room 3E754, Washington, DC (escort required, see below).

FOR FURTHER INFORMATION CONTACT: The Committee's Designated Federal Officer (DFO) is Sandra Gregory, Office of the Under Secretary of Defense (Comptroller) (OUSD (C)), 1100 Defense Pentagon, Room 3D150, Washington, DC 20301–1100, sandra.gregory@osd.mil, (703) 614–3310. For meeting information please contact Christopher Hamrick, OUSD(C), 1100 Defense Pentagon, Room 3D150, Washington, DC 20301–1100, Christopher.Hamrick@osd.mil, (703)

#### SUPPLEMENTARY INFORMATION:

#### (a) Purpose

614-4819.

The mission of the DAAC is to provide the Secretary of Defense, through the Under Secretary of Defense (Comptroller)/Chief Financial Officer, independent advice and recommendations on DoD financial management to include financial reporting processes, systems of internal controls, audit processes, and processes for monitoring compliance with relevant laws and regulations.

## (b) Agenda

3:00 Opening Remarks

3:15 Use of Service Auditors

3:45 Approach to Full Financial Statement Auditability

4:15 Developing Accounting/Audit Competencies

4:30 DAAC Member Involvement in Service Audit Committees

4:45 Conclusion

## (c) Accessibility to the Meeting

Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a firstcome basis. Members of the public who wish to attend the meeting must contact Mr. Christopher Hamrick at the number listed in this FR notice no later than noon on Wednesday, May 11, 2011, to arrange a Pentagon escort. Public attendees are required to arrive at the Pentagon Metro Entrance by 2 p.m. and complete security screening by 2:15 p.m. Security screening requires two forms of identification: (1) A government-issued photo I.D., and (2) any type of secondary I.D. which verifies the individual's name (i.e. debit card, credit card, work badge, social security card). Special Accommodations: Individuals requiring special accommodation to access the public meeting should contact Mr. Hamrick at least five business days prior to the meeting to ensure appropriate arrangements can be made.

## (d) Procedures for Providing Written Comments

Pursuant to 41 CFR 102–3.105(j) and 102–3.140, and section 10(a)(3) of the Federal Advisory Committee Act of 1972, the public or interested organizations may submit written comments to the Committee about its mission and topics pertaining to this public session.

Written comments are accepted until the date of the meeting; however, written comments should be received by the Designated Federal Officer at least five business days prior to the meeting date so that the comments may be made available to the Committee members for their consideration prior to the meeting. Written comments should be submitted to the Designated Federal Officer listed in this notice. E-mail submissions should be in one of the following formats (Adobe Acrobat, WordPerfect, or Word format).

**Please note:** Since the Committee operates under the provisions of the Federal Advisory Committee Act, as amended, all written comments will be treated as public documents and will be made available for public inspection, up to and including being posted on the OUSD (C) Web site. Dated: April 7, 2011. **Morgan F. Park,**  *Alternate OSD Federal Register Liaison Officer, Department of Defense.* [FR Doc. 2011–8636 Filed 4–11–11; 8:45 am] **BILLING CODE 5001–06–P** 

## **DEPARTMENT OF DEFENSE**

## Office of the Secretary

## Meeting of Federal Advisory Committee

**AGENCY:** Department of Defense. **ACTION:** Meeting Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150, the Department of Defense announces that the following Federal Advisory Committee meeting will take place:

1. *Name of Committee:* Department of Defense Task Force on the Care, Management, and Transition of Recovering Wounded, Ill, and Injured Members of the Armed Forces (subsequently referred to as the Task Force).

2. *Date:* Wednesday, May 18, 2011, Thursday, May 19, 2011.

3. *Time:* 8 a.m.–5:30 p.m.

4. *Location:* L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW., Washington, DC 20024.

5. *Purpose of the Meeting:* The purpose of the meeting is for the Task Force Members to convene and gather data from panels and briefers on the Task Force's topics of inquiry.

6. Agenda: (Please refer to *http://dtf.defense.gov/rwtf/meetings.html* for the most up-to-date meeting information).

## 8 a.m.–5:30 p.m. Wednesday 18 May 2011

8—Task Force Review of Installation Visits Conduced During April 9:45—Break

10 Manuar <sup>o</sup> Decer

- 10—Manpower & Reserve Affairs Panel 11:30—Break. Working lunch. Training. Not Open to the Public
- 12:30—The Deputy Assistant Secretary of Defense for Wounded Warrior Care and Transition Policy (WWTCP), Office of the Under Secretary of Defense for Personnel and Readiness will present the DoD level programs and initiatives for Wounded Warriors. Panel Presentation of the following Topics.
  - Overview of WWTCP Presented by Mr. John Campbell and/or Principal