

Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and State and Federal agencies. SEDAR 26 Data webinar: Participants will present summary data, and discuss data needs and treatments.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (*see ADDRESSES*) at least 3 business days prior to the meeting.

Dated: March 25, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-7478 Filed 3-29-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA336

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Monday, April 18, 2011 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

1. The Groundfish Oversight Committee will review draft Framework Adjustment 46 to the Northeast

Multispecies Fishery Management plan (FW 46). FW 46 will consider adjustments to the haddock catch cap for the herring fishery. The Committee may choose preferred alternatives for this action that will be recommended to the Council.

2. The Committee will continue planning for a workshop to be held this year that will review the first year of groundfish sector operations.

3. The Committee will discuss advantages and disadvantages of allowing trading allocations of stocks managed under the US/Canada Resource Sharing Understanding.

4. Amendment 17 to the Northeast Multispecies FMP is in preparation. This amendment will authorize NOAA-funded, state-operated permit banks. Subject to the availability of the draft amendment, the Committee will provide an opportunity for public comment and may develop a Committee recommendation for the Council's consideration.

5. The Committee may further discuss concerns over recent cod catches by recreational fishermen in southern New England, and will receive a brief update on the development of the MRIP recreation catch monitoring program.

6. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (*see ADDRESSES*) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 25, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-7480 Filed 3-29-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### National Climate Assessment Development and Advisory Committee; Announcement of Time Change and Meeting Location

**AGENCY:** National Oceanic and Atmospheric Administration, Department of Commerce.

**ACTION:** National Climate Assessment Development and Advisory Committee; Notice of Public Meeting; Announcement of time change and meeting location.

**SUMMARY:** This notice announces a change in the start time and provides the location of the meeting of the National Climate Assessment Development and Advisory Committee (NCADAC). The start time of the meeting on April 4, 2011, is changed from 9 a.m. to 8 a.m. Please see the notice published in the **Federal Register** on March 2, 2011 (76 FR 4562, March 2, 2011) for background information on the meeting. The full details of the meeting times and location are provided below.

The National Climate Assessment Development and Advisory Committee meeting on Monday, April 4—Wednesday, April 6 will be held at the L'Enfant Plaza Hotel, Ballrooms C and D, 480 L'Enfant Plaza SW., Washington, DC 20024. The meeting will be held at the following times: April 4, 2011, from 8 a.m. to 6 p.m.; April 5, 2011, from 8 a.m. to 6 p.m.; and April 6, 2011, from 8 a.m. to 2 p.m. The meeting may have limited seating capacity; seats are available on a first come-first served basis. For more information about the meeting agenda, see <http://www.globalchange.gov>.

During this public meeting, the NCADAC will discuss initial plans for development of a first draft of the NCADAC's Report to Congress and the President, as well as advising on the development of the Assessment process.

**Public Comment Deadline:** Public comments are being accepted in advance of the meeting and must be received by the NCADAC Designated Federal Official (DFO) by 12 p.m. (EDT) on March 31, 2011, to provide sufficient time for distribution to the members prior to the meeting. Written comments received after 12 p.m. (EDT) on March 31, 2011, will be distributed to the NCADAC, but may not be reviewed prior to the meeting date.

**Special Accommodations:** These meetings are physically accessible to

people with disabilities. Requests for special accommodations may be directed no later than 12 p.m. on March 30, 2011, to Dr. Cynthia Decker, NCADAC Designated Federal Official (DFO), SSMC3, Room 11230, 1315 East-West Hwy., Silver Spring, MD 20910.

**ADDRESSES:** Any member of the public who wishes to submit oral or written comments should contact: Dr. Cynthia Decker, the NCADAC Designated Federal Official (DFO), SSMC3, Room 11230, 1315 East-West Hwy., Silver Spring, MD 20910. *Phone:* (301) 734-1156, *Fax:* (301) 713-1459. *E-mail:* [cynthia.decker@noaa.gov](mailto:cynthia.decker@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Dr. Cynthia Decker, NCADAC Designated Federal Official (DFO), SSMC3, Room 11230, 1315 East-West Hwy., Silver Spring, MD 20910. *Phone:* (301) 734-1156, *Fax:* (301) 713-1459. *E-mail:* [cynthia.decker@noaa.gov](mailto:cynthia.decker@noaa.gov).

**Jane Lubchenco,**

*Under Secretary of Commerce for Oceans and Atmosphere and NOAA Administrator.*

[FR Doc. 2011-7429 Filed 3-29-11; 8:45 am]

**BILLING CODE 3510-EA-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA335

#### Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeastern Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR Steering Committee Meeting.

**SUMMARY:** The SEDAR Steering Committee will meet to discuss the SEDAR assessment schedule, budget, and the SEDAR process. *See*

#### SUPPLEMENTARY INFORMATION.

**DATES:** The SEDAR Steering Committee will meet on Monday, May 2, 2011, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Doubletree Guest Suites Charleston-Historic District, 181 Church Street, Charleston, SC 29401; telephone: (843) 414-1666.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** John Carmichael, SEDAR Program Manager,

SEDAR/SAFMC, 4055 Faber Place, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520.

**SUPPLEMENTARY INFORMATION:** The South Atlantic, Gulf of Mexico, and Caribbean Fishery Management Councils; in conjunction with NOAA Fisheries, the Atlantic States Marine Fisheries Commission, and the Gulf States Marine Fisheries Commission; implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks. The SEDAR Steering Committee meets regularly to provide oversight of the SEDAR process, establish assessment priorities, and provide coordination between assessment efforts and management activities.

During this meeting the Steering Committee will receive reports on recent SEDAR activities, consider benchmark and update assessment scheduling for 2012-2016, and discuss the SEDAR budget and process.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the South Atlantic Fishery.

Management Council office at the address listed above at least 7 business days prior to the meeting.

Dated: March 25, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-7479 Filed 3-29-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Quest Integrated, Inc.

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Quest Integrated, Inc. a revocable, nonassignable, exclusive license to practice in the fields of use of cable, guy wire and other structural wire rope inspections in the United States and its territories, for the Government-owned invention represented by U.S. Statutory Invention Registration No. 13/038,574 entitled, "Onboard Data Recorder for a Nondestructive Test Wire Rope Sensor Head" (Navy Case No. 100986).

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than April 14, 2011.

**ADDRESSES:** Written objections are to be filed with the NAVFAC-ESC, Code CI60, 1100 23rd Avenue, Port Hueneme, CA 93043-4370 attention Kurt Buehler.

**FOR FURTHER INFORMATION CONTACT:** Kurt Buehler, Technology Transfer Office, NAVFAC-ESC, Code CI60, 1100 23rd Avenue, Port Hueneme, CA 93043-4370, telephone: 805-982-1225. Due to U.S. Postal delays, please fax: 805-982-3481, e-mail: [kurt.buehler@navy.mil](mailto:kurt.buehler@navy.mil) or use courier delivery to expedite response.

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: March 23, 2011.

**D.J. Werner,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-7422 Filed 3-29-11; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### Sunshine Act Meeting Postponed

**AGENCY:** Defense Nuclear Facilities Safety Board.

**ACTION:** Notice of public meeting postponement.

**SUMMARY:** The Defense Nuclear Facilities Safety Board (Board) published a document in the **Federal Register** of March 3, 2011 (76 FR 11764), concerning notice of a public hearing and meeting on March 31, 2011, with regard to the Department of Energy's and National Nuclear Security Administration's safety management and oversight of the contracts and contractors they rely upon to accomplish the mission assigned under the Atomic Energy Act of 1954, as amended, at defense nuclear facilities. The public hearing and meeting has