

to complete the review within these time periods, section 751(a)(3)(A) of the Act allows the Department to extend the time limit for the preliminary results to a maximum of 365 days after the last day of the anniversary month.

We determine that it is not practicable to complete the preliminary results of this review by the current deadline of April 2, 2011, because we require additional time to analyze a complex affiliation issue pertaining to the exporter subject to this administrative review. Therefore, we are extending the time period for issuing the preliminary results of this review by 75 days to June 16, 2011.

This notice is published in accordance with section 751(a)(3)(A) of the Act and 19 CFR 351.213(h)(2).

Dated: March 23, 2011.

**Gary Taverman,**

*Acting Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.*

[FR Doc. 2011-7361 Filed 3-28-11; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-580-816]

#### **Certain Corrosion-Resistant Carbon Steel Flat Products From the Republic of Korea: Notice of Final Results of the Sixteenth Administrative Review**

##### *Correction*

In notice document 2011-6566 beginning on page 15291 in the issue of Monday, March 21, 2010, make the following corrections:

On page 15293, in the first column, in the table at the bottom of the page, in the table column labeled "Percent margin", in the second row, "a9.05" should read "a0.05".

On the same page, in the same table, in the same column, in the fifth row, "3.0%" should read "3.01".

[FR Doc. C1-2011-6566 Filed 3-28-11; 8:45 am]

**BILLING CODE 1505-01-D**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### **Battelle Memorial Institute, et al.; Notice of Consolidated Decision on Applications for Duty-Free Entry of Electron Microscopes**

This is a decision consolidated pursuant to Section 6(c) of the Educational, Scientific, and Cultural Materials Importation Act of 1966 (Pub.

L. 89-651, as amended by Pub. L. 106-36; 80 Stat. 897; 15 CFR part 301). Related records can be viewed between 8:30 a.m. and 5 p.m. in Room 3720, U.S. Department of Commerce, 14th and Constitution Avenue., NW., Washington, DC.

*Docket Number:* 10-045. *Applicant:* Battelle Memorial Institute, Richland, WA 99354. *Instrument:* Electron Microscope. *Manufacturer:* FEI Company, the Netherlands. *Intended Use:* See notice at 76 FR 11199, March 1, 2011.

*Docket Number:* 10-072. *Applicant:* University of Puerto Rico, San Juan, PR 00936-5067. *Instrument:* Electron Microscope. *Manufacturer:* JEOL, Ltd., Japan. *Intended Use:* See notice at 76 FR 11199, March 1, 2011.

*Docket Number:* 10-076. *Applicant:* Regents of the University of Minnesota, Minneapolis, MN 55455. *Instrument:* Electron Microscope. *Manufacturer:* FEI Inc., Czech Republic. *Intended Use:* See notice at 76 FR 11199, March 1, 2011.

*Docket Number:* 11-002. *Applicant:* Weill Cornell Medical College of Cornell University, New York, NY 10065. *Instrument:* Electron Microscope. *Manufacturer:* JEOL Ltd., Japan. *Intended Use:* See notice at 76 FR 11199, March 1, 2011.

*Docket Number:* 11-003. *Applicant:* Armed Forces Institute of Pathology, Washington, DC 20306-6000. *Instrument:* Electron Microscope. *Manufacturer:* JEOL Ltd., Japan. *Intended Use:* See notice at 76 FR 11199, March 1, 2011.

*Docket Number:* 11-004. *Applicant:* San Diego State University, San Diego, CA 92182. *Instrument:* Electron Microscope. *Manufacturer:* FEI Inc., Czech Republic. *Intended Use:* See notice at 76 FR 11199, March 1, 2011.

*Docket Number:* 11-005. *Applicant:* National Institute of Standards and Technology, Boulder, CO 80305-3328. *Instrument:* Electron Microscope. *Manufacturer:* JEOL Ltd., Japan. *Intended Use:* See notice at 76 FR 11199, March 1, 2011.

*Docket Number:* 11-006. *Applicant:* University of Vermont, Colchester, VT 65446. *Instrument:* Electron Microscope. *Manufacturer:* JEOL Ltd., Japan. *Intended Use:* See notice at 76 FR 11199, March 1, 2011.

*Docket Number:* 11-007. *Applicant:* University of Arkansas, Fayetteville, AR 72701. *Instrument:* Electron Microscope. *Manufacturer:* FEI Inc., the Netherlands. *Intended Use:* See notice at 76 FR 11199, March 1, 2011.

*Docket Number:* 11-015. *Applicant:* The Regents of the University of California, Berkeley, CA 94720. *Instrument:* Electron Microscope.

*Manufacturer:* Carl Zeiss SMT, Inc., Germany. *Intended Use:* See notice at 76 FR 11199, March 1, 2011.

*Comments:* None received. *Decision:* Approved. No instrument of equivalent scientific value to the foreign instrument, for such purposes as these instruments are intended to be used, was being manufactured in the United States at the time the instruments were ordered. *Reasons:* Each foreign instrument is an electron microscope and is intended for research or scientific educational uses requiring an electron microscope. We know of no electron microscope, or any other instrument suited to these purposes, which was being manufactured in the United States at the time of order of each instrument.

Dated: March 22, 2011.

**Gregory W. Campbell,**

*Director, Subsidies Enforcement Office, Import Administration.*

[FR Doc. 2011-7226 Filed 3-28-11; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA325

#### **New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee (Committee), in April, 2011, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Thursday, April 14, 2011 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950. **FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The committee will review final cooperative research project reports, including the

“eliminator trawl” report at this meeting. The Research Steering Committee will have the opportunity to make recommendations about how to make the information collected more relevant to management, how to use research results more effectively, and also to comment on future research priorities.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council’s intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 24, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-7309 Filed 3-28-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA326

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a meeting of its Spiny Lobster Advisory Panel (AP) in Key West, FL. See **SUPPLEMENTARY INFORMATION.**

**DATES:** The meeting will take place April 20, 2011. See **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held at the Doubletree Grand Key, 3990 S. Roosevelt Blvd., Key West, FL 33040; telephone: (305) 293-1818.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; e-mail: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Spiny Lobster AP will meet from 8:30 a.m.–4:30 p.m. on April 20, 2011.

The Spiny Lobster AP will receive an overview of Amendment 10 to the Spiny Lobster Fishery Management Plan for the Gulf and South Atlantic Regions. The amendment meets the requirements of the Magnuson-Stevens Fishery Conservation and Management Act to establish Annual Catch Limits and Accountability Measures for Caribbean spiny lobster and contains additional management alternatives addressing: modifications to the Fishery Management Unit; development or updates to framework procedure and protocol for Enhanced Cooperative Management of spiny lobster; regulations regarding the possession and handling of undersized Caribbean spiny lobsters or “shorts” as attractants for the commercial trap fishery; requirements for tailing permits, sector allocations; limiting spiny lobster fishing in some areas to protect threatened *Acropora* corals; and requirements for gear marking for trap lines. The AP will discuss the amendment and provide recommendations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council’s intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: March 24, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-7314 Filed 3-28-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XA329

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council’s (Pacific Council) Tule Chinook Workgroup (TCW) will hold a meeting to review initial work products and revise future work plans relative to developing an abundance-based harvest management approach for Columbia River natural tule Chinook. This meeting of the TCW is open to the public.

**DATES:** The meeting will be held Wednesday, April 27, 2011, from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Washington Department of Fish and Wildlife Region 5 Office, 2108 Grand Boulevard, Vancouver, WA 98661; telephone: (360) 696-6211.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Salmon Management Staff Officer, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** This meeting of the TCW will involve review of initial work products and refining future work plans. Eventually, TCW work products will be reviewed by the Pacific Council, and if approved, would be submitted to NMFS for possible consideration in the next Lower Columbia River tule biological opinion for ocean salmon seasons in 2012 and beyond, and distributed to State and Federal recovery planning processes. In the event a usable approach emerges from this process, the Pacific Council may consider a fishery management plan (FMP) amendment process beginning after November 2011 to adopt the approach as a formal conservation objective in the Salmon FMP.

Although nonemergency issues not contained in the meeting agenda may come before the TCW for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this