

household well problems. The grant recipients will establish a revolving loan fund lending program to provide water well loans to individuals who own or will own private wells in rural areas. The individual loan recipients may use the funds to construct, refurbish, and service their household well systems for an existing home.

*Description of Respondents:* Not-for-profit institutions.

*Number of Respondents:* 10.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 1,033.

#### Rural Utilities Service

*Title:* Electric System Emergency Restoration Plan.

*OMB Control Number:* 0572-0140.

*Summary of Collection:* Electric power systems have been identified in Presidential Decision Directive 63, May 1998, as one of the critical infrastructures of the United States. The term "critical infrastructure" is defined in section 1016(e) of the USA Patriot Act of 2001 (42 U.S.C. 5195c(e)). To ensure that the electric infrastructure in rural America is adequately protected, Rural Utilities Service requires that all current electric borrowers enhance an existing Emergency Restoration Plan (ERP) or, if none exists, develop and maintain an ERP.

*Need and Use of The Information:* Rural Development Utilities Programs (RDUP) requires that all current electric borrowers conduct a Vulnerability and Risk Assessment (VRA) of its respective systems and utilize the results of this assessment to enhance an existing ERP or create an ERP if none exists. The ERP provides written procedures detailing response and restoration efforts in the event of a major system outage resulting from a natural or man made disaster. RDUP requires each electric borrower to provide annually a self-certification, in writing, that an ERP exists and that an initial VRA has been performed. If this information were not collected, vulnerabilities may exist in the electric system infrastructure. The result would be increased risk to public safety and may affect the Government loan security.

*Description of Respondents:* Not-for-profit institutions; Business or other for-profit.

*Number of Respondents:* 676.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 338.

#### Charlene Parker,

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2011-7160 Filed 3-25-11; 8:45 am]

BILLING CODE 3410-15-P

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

March 22, 2011.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB),

*OIRA Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* Lacey Act Declaration Requirements; Plants and Plant Products.

*OMB Control Number:* 0579-0349.

*Summary of Collection:* The Lacey Act, enacted in 1900 and significantly amended in 1988, is the United States' oldest Wildlife Protection Statute. The Act combats trafficking in "illegal" wildlife, fish, or plants. The Food, Conservation and Energy Act of 2008,

which took effect May 22, 2008, amended the Lacey Act by expanding its protection to a broader range of plants and plant products (Section 8204, Prevention of Illegal Logging Practices).

*Need and Use of the Information:* Under the amended Lacey Act, importers are required to submit a declaration form (PPQ-505) for certain plants and plant products and PPQ-(505B) supplemental form to provide the declarer additional space to enter the required information, if needed. The declaration must contain, among other things, the scientific name of the plant, value of the importation, quantity of the plant, and name of the country from which the plant was harvested. If species varies or is unknown, importers will have to declare the name of each species that may have been used to produce the product. This information will be used to support investigations into illegal logging practices by the Justice Department and also acts as a deterrent to illegal logging practices worldwide.

*Description of Respondents:* Business or other for-profit.

*Number of Respondents:* 20,352.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion.

*Total Burden Hours:* 203,846.

#### Ruth Brown,

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2011-7164 Filed 3-25-11; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Wrangell-Petersburg Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Wrangell-Petersburg Resource Advisory Committee will meet by video-teleconference. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review project proposals and make project funding recommendations.

**DATES:** The meeting will be held on Saturday, April 9, 2011 from 8 a.m. to Noon.

**ADDRESSES:** Committee members will meet at the Wrangell Ranger District office at 525 Bennett Street in Wrangell, Alaska and at the Tongass National

Forest Supervisor's Office at 123 Scow Bay Loop Road in Petersburg, Alaska. Written comments should be sent to Christopher Savage, Petersburg District Ranger, P.O. Box 1328, Petersburg, Alaska 99833, or Robert Dalrymple, Wrangell District Ranger, P.O. Box 51, Wrangell, AK 99929. Comments may also be sent via e-mail to [csavage@fs.fed.us](mailto:csavage@fs.fed.us), or via facsimile to 907-772-5995.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Petersburg Ranger District office at 12 North Nordic Drive or the Wrangell Ranger District office at 525 Bennett Street during regular office hours (Monday through Friday 8 a.m.–4:30 p.m.).

**FOR FURTHER INFORMATION CONTACT:**

Christopher Savage, Petersburg District Ranger, P.O. Box 1328, Petersburg, Alaska, 99833, phone (907) 772-3871, e-mail [csavage@fs.fed.us](mailto:csavage@fs.fed.us), or Robert Dalrymple, Wrangell District Ranger, P.O. Box 51, Wrangell, AK 99929, phone (907) 874-2323, e-mail [rdalrymple@fs.fed.us](mailto:rdalrymple@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: evaluation of project proposals and recommendation of projects for funding. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A one-hour public input session will be provided beginning at 9 a.m. on April 9. Persons who wish to make public comment in person may do so at either the Wrangell or Petersburg locations.

Dated: March 21, 2011.

**Christopher S. Savage,**  
District Ranger.

[FR Doc. 2011-7184 Filed 3-25-11; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Delta-Bienville Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Delta-Bienville Resource Advisory Committee will meet in Forest, Mississippi. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review and approve project proposals.

**DATES:** The meeting will be held on April 11, 2011, and will begin at 6 p.m.

**ADDRESSES:** The meeting will be held at the Bienville Ranger District Work Center, Hwy 501 South, 935A South Raleigh St., Forest, Mississippi 39074. Written comments should be sent to Michael T. Esters, Bienville Ranger District Office, 3473 Hwy 35 South, Forest, Mississippi 39074. Comments may also be sent via e-mail to [mesters@fs.fed.us](mailto:mesters@fs.fed.us), or via facsimile to 601 469-2513.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Bienville Ranger District Office, 3473 Hwy 35 South, Forest, Mississippi 39074. Visitors are encouraged to call ahead to 601 469-3811 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Nefisia Kittrell, RAC coordinator, USDA, Bienville Ranger District Office, 3473 Hwy 35 South, Forest, Mississippi; (601) 469-3811; E-mail [nkittrell@fs.fed.us](mailto:nkittrell@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: (1) Review project proposals and recommendations. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: March 18, 2011.

**Michael T. Esters,**  
Designated Federal Officer.

[FR Doc. 2011-7205 Filed 3-25-11; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Coconino Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coconino Resource Advisory Committee will meet in Flagstaff, Arizona, to hear project proposals, review submissions and make decisions on which proposals will be recommended to the Designated Federal Official.

**DATES:** Project proposals will be heard on May 4, 2011, beginning at 9 a.m. until 4 p.m. The committee will also meet on May 5, 2011 from 9 a.m. to 5 p.m. to review presentations and decide which proposals to recommend, and the committee has also set aside May 6, 2011, from 9 a.m. to 5 p.m., as a day and time to meet in the case that more time is necessary to review projects and make decisions on proposals.

**ADDRESSES:** All of these meetings will be held in the Flagstaff City Hall Chambers, 211 W. Aspen, Flagstaff, Arizona. Send written comments to Brady Smith, RAC Coordinator, Coconino Resource Advisory Committee, c/o Forest Service, USDA, 1824 S. Thompson St., Flagstaff, Arizona 86001 or electronically to [bradysmith@fs.fed.us](mailto:bradysmith@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Brady Smith, (928) 527-3490.

Dated: March 22, 2011.

**Kristin Bail,**

Acting Forest Supervisor, Coconino National Forest.

[FR Doc. 2011-7208 Filed 3-25-11; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Sitka Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Sitka Resource Advisory Committee will meet in Sitka, Alaska. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of this meeting, is to finalize the list of proposed projects.

**DATES:** The meeting will be held on April 14, 2011, and will begin at 4 p.m.

**ADDRESSES:** The meeting will be held at the Forest Service Building, Katlian