

**April 6, 2011—8:30 a.m. until 12 p.m.**

The Subcommittee will review Chapters 10 and 14 of the Safety Evaluation Report (SER) with no open items associated with the Combined License Application for South Texas Project (STP) Units 3 and 4. The Subcommittee will hear presentations by and hold discussions with Innovation North America, the NRC staff, and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Maitri Banerjee (Telephone 301-415-6973 or E-mail: [Maitri.Banerjee@nrc.gov](mailto:Maitri.Banerjee@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty five hard copies of each presentation or handout should be provided to the Designated Federal Official thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the Designated Federal Official one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the Designated Federal Official with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 21, 2010, (75 FR 65038-65039).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

Dated: March 17, 2011.

**Cayetano Santos,**

*Chief, Reactor Safety Branch A, Advisory Committee on Reactor Safeguards.*

[FR Doc. 2011-6834 Filed 3-22-11; 8:45 am]

**BILLING CODE 7590-01-P**

**NUCLEAR REGULATORY COMMISSION**

**[NRC-2011-0006]**

**Sunshine Federal Register Notice**

**AGENCY HOLDING THE MEETINGS:** Nuclear Regulatory Commission.

**DATE:** Week of March 21, 2011.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

**ADDITIONAL ITEMS TO BE CONSIDERED:****Week of March 21, 2011**

*Monday, March 21, 2011*

9 a.m. Briefing on NRC Response to Recent Nuclear Events in Japan (Public Meeting) (Contact: Office of Public Affairs, 301-415-8200).

This meeting will be Webcast live at the Web address—<http://www.nrc.gov>.

\* \* \* \* \*

\* The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—(301) 415-1292. Contact person for more information: Rochelle Baval, (301) 415-1651.

\* \* \* \* \*

**Additional Information**

By a vote of 5-0 on March 15, 2011, the Commission determined pursuant to U.S.C. 552b(e) and § 9.107(a) of the Commission's rules that the above referenced Briefing on NRC Response to Recent Nuclear Events in Japan be held with less than one week notice to the public. The meeting is scheduled on March 21, 2011.

\* \* \* \* \*

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

\* \* \* \* \*

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify Bill Dosch, Chief, Work Life and Benefits Branch, at 301-415-6200, TDD: 301-

415-2100, or by e-mail at [william.dosch@nrc.gov](mailto:william.dosch@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

\* \* \* \* \*

This notice is distributed electronically to subscribers. If you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969), or send an e-mail to [darlene.wright@nrc.gov](mailto:darlene.wright@nrc.gov).

Dated: March 18, 2011.

**Richard J. Laufer,**

*Technical Coordinator, Office of the Secretary.*

[FR Doc. 2011-6960 Filed 3-21-11; 4:15 pm]

**BILLING CODE 7590-01-P**

**NUCLEAR REGULATORY COMMISSION**

**[NRC-2011-0064]**

**Prohibiting Exports Involving Libya by Executive Order**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is providing notice to all general and specific licensees of an Executive Order that prohibits any nuclear exports involving the Government of Libya.

**FOR FURTHER INFORMATION CONTACT:**

Grace Kim, Office of the General Counsel, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, telephone: 301-415-3605, e-mail: [Grace.Kim@nrc.gov](mailto:Grace.Kim@nrc.gov).

**SUPPLEMENTARY INFORMATION:****Exports Involving the Government of Libya Suspended by Executive Order**

Under an Executive Order issued by the President on February 25, 2011, the transfer from the United States or by any United States person of any product involving the Government of Libya is now legally prohibited unless authorized by the Department of Treasury's Office of Foreign Assets Control (OFAC) or exempt from the scope of the Executive Order. The Executive Order may be found at the following link: <http://www.whitehouse.gov/the-press-office/2011/02/25/executive-order-libya>

The Executive Order also prohibits transactions involving specific individuals, such as Muammar Qadhafi and his children. The names of these designated persons are included in the

OFAC list of Specially Designated Nationals and Blocked Persons, which is available at: <http://www.treasury.gov/resource-center/sanctions/SDN-List/Pages/default.aspx>.

The Executive Order applies to U.S. exports of nuclear items involving the Government of Libya or designated persons, regardless of whether such exports are otherwise authorized under NRC general or specific licenses. Exporters who seek to export nuclear items to Libya or to designated persons under specific or general NRC licenses should contact OFAC regarding the applicability of the Executive Order to the proposed nuclear exports and the availability of OFAC authorization for such exports.

Dated at Rockville, Maryland, this 17th day of March 2011.

For the Nuclear Regulatory Commission.

**Margaret M. Doane,**

*Director, Office of International Programs.*

[FR Doc. 2011-6891 Filed 3-22-11; 8:45 am]

BILLING CODE 7590-01-P

## POSTAL REGULATORY COMMISSION

[Docket No. CP2011-63; Order No. 697]

### Mail Classification Change for Priority Mail Flat Mail

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recently-filed Postal Service request to provide Forever postage on Priority Mail Flat Rate packaging. This notice addresses procedural steps associated with this filing.

**DATES:** *Comments are due:* March 23, 2011.

**ADDRESSES:** Submit comments electronically by accessing the "Filing Online" link in the banner at the top of the Commission's Web site (<http://www.prc.gov>) or by directly accessing the Commission's Filing Online system at <https://www.prc.gov/prc-pages/filing-online/login.aspx>. Commenters who cannot submit their views electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section as the source for case-related information for advice on alternatives to electronic filing.

**FOR FURTHER INFORMATION CONTACT:** Stephen L. Sharfman, General Counsel, at 202-789-6820 (case-related information) or [DocketAdmins@prc.gov](mailto:DocketAdmins@prc.gov) (electronic filing assistance).

**SUPPLEMENTARY INFORMATION:** On March 15, 2011, the Postal Service filed notice with the Commission of changes in rates

of general applicability and concomitant classification changes for a competitive product pursuant to 39 CFR 3015.2.<sup>1</sup> The proposed changes establish classification changes to enable Forever postage on Priority Mail Flat Rate packaging within the Priority Mail product. The change is scheduled to go into effect April 17, 2011.

The Forever postage on Priority Mail Flat Rate packaging proposal will allow the Postal Service to offer bundles of Priority Mail packaging that have prepaid mailing labels affixed for the following types of packaging: (1) Priority Mail Flat Rate Envelopes—Regular, Legal, Padded, and (2) Priority Mail Flat Rate Boxes—Small, Medium (2 styles), Large. The Forever Prepaid Flat Rate Packaging will be available for purchase in 3, 5, 10, and 25 count packs. There will be two components of this offering: The online model and the retail model. The online model will allow customers to purchase packs from a Web site. The retail model will eventually allow retailers to choose which packs they wish to sell and offer those packs in their stores directly to their customers.

The Postal Service includes five attachments with its Notice in support of Forever postage on Priority Mail Flat Rate packaging:

- Decision of the Governors of the United States Postal Service on Establishment of Rate and Class of General Applicability for Forever Prepaid Flat Rate Packaging for Priority Mail (Governors' Decision No. 11-4);
- Management Analysis of Forever Prepaid Flat Rate Packaging for Priority Mail;
- Certification of Governors' Vote in the Governors' Decision No. 11-4; and
- Proposed Mail Classification Schedule language.

The Commission establishes Docket No. CP2011-63 for consideration of matters related to the proposed classification changes to enable Forever postage on Priority Mail Flat Rate packaging as identified in the Postal Service's Notice.

Interested persons may submit comments on whether the Postal Service's Notice is consistent with the policies of 39 U.S.C. 3632, 3633 and 3642 as well as 39 CFR parts 3015 and 3020. Comments are due no later than March 23, 2011. The Postal Service's Notice can be accessed via the Commission's Web site (<http://www.prc.gov>).

<sup>1</sup> Notice of the United States Postal Service of Changes in Rates of General Applicability for a Competitive Product, Established in Governors' Decision No. 11-4, March 15, 2011 (Notice).

The Commission appoints William C. Miller to serve as Public Representative in the captioned proceeding.

*It is ordered:*

1. The Commission establishes Docket No. CP2011-63 for consideration of matters raised by the Postal Service's Notice.

2. Comments by interested persons in this proceeding are due no later than March 23, 2011.

3. Pursuant to 39 U.S.C. 505, William C. Miller is appointed to serve as the officer of the Commission (Public Representative) to represent the interests of the general public in this proceeding.

4. The Secretary shall arrange for publication of this notice and order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**

*Secretary.*

[FR Doc. 2011-6784 Filed 3-22-11; 8:45 am]

BILLING CODE 7710-FW-P

## POSTAL REGULATORY COMMISSION

[Docket No. CP2011-64; Order No. 698]

### Parcel Select Price and Classification Changes

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recently-filed Postal Service notice of rate and classification changes affecting Parcel Select. The Postal Service seeks to implement new prices for Parcel Select for forwarding and return to sender. This notice informs the public of the filing, addresses preliminary procedural matters, and invites public comment.

**DATES:** *Comments are due:* March 24, 2011.

**ADDRESSES:** Submit comments electronically by accessing the "Filing Online" link in the banner at the top of the Commission's Web site (<http://www.prc.gov>) or by directly accessing the Commission's Filing Online system at <https://www.prc.gov/prc-pages/filing-online/login.aspx>. Commenters who cannot submit their views electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section as the source for case-related information for advice on alternatives to electronic filing.

**FOR FURTHER INFORMATION CONTACT:** Stephen L. Sharfman, General Counsel, at 202-789-6820 (case-related information) or [DocketAdmins@prc.gov](mailto:DocketAdmins@prc.gov) (electronic filing assistance).