

**FEDERAL RESERVE SYSTEM****Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than April 6, 2011.

A. Federal Reserve Bank of San Francisco (Kenneth Binning, Vice President, Applications and Enforcement) 101 Market Street, San Francisco, California 94105-1579:

1. *Bank of Idaho Holding Company Employee Stock Ownership Plan*, Idaho Falls, Idaho; to retain control of Bank of Idaho Holding Company, and thereby indirectly retain control of The Bank of Idaho, both of Idaho Falls, Idaho.

Board of Governors of the Federal Reserve System, March 17, 2011.

**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*

[FR Doc. 2011-6650 Filed 3-21-11; 8:45 am]

**BILLING CODE 6210-01-P**

**FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be

available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 15, 2011.

A. Federal Reserve Bank of Chicago (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Minier Financial, Inc. Employee Stock Ownership Plan with 401(k) Provisions*, Minier, Illinois; to acquire additional voting shares, for a total of up to 35 percent of the voting shares, of Minier Financial, Inc., and thereby indirectly acquire additional voting shares of First Farmers State Bank, both of Minier, Illinois.

Board of Governors of the Federal Reserve System, March 17, 2011.

**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*

[FR Doc. 2011-6651 Filed 3-21-11; 8:45 am]

**BILLING CODE 6210-01-P**

**FEDERAL RETIREMENT THRIFT INVESTMENT BOARD****Sunshine Act; Notice of Meeting**

**TIME AND DATE:** 10 a.m. (Eastern Time), March 28, 2011.

**PLACE:** 4th Floor Conference Room, 1250 H Street, NW., Washington, DC 20005.

**STATUS:** Parts will be open to the public and parts closed to the public.

**MATTERS TO BE CONSIDERED:****Parts Open to the Public**

1. Approval of the minutes of the February 28, 2011 Board member meeting.
2. Thrift Savings Plan activity report by the Executive Director:
  - a. Monthly Participant Activity Report;
  - b. Monthly Investment Performance Report;
  - c. Legislative Report.
3. Communication Awards.
4. Audit Report Discussion.
5. Audit Findings Summary Report.
6. Department of Labor Audit Briefing.

7. Roth Project Update.

**Parts Closed to the Public**

8. Security.
9. Personnel.

**CONTACT PERSON FOR MORE INFORMATION:** Thomas J. Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: March 18, 2011.

**Thomas K. Emswiler,**  
*Secretary, Federal Retirement Thrift Investment Board.*

[FR Doc. 2011-6875 Filed 3-18-11; 4:15 pm]

**BILLING CODE 6760-01-P**

**GENERAL SERVICES ADMINISTRATION**

[GSA Bulletin FTR 11-06; Docket 2011-0002; Sequence 2]

**Maximum Per Diem Rates for the States of California, Mississippi, New York, Pennsylvania, Texas, and Virginia**

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice of Per Diem Bulletin 11-06, revised continental United States (CONUS) per diem rates.

**SUMMARY:** The General Services Administration (GSA) has conducted its mid-year review and has determined that the per diem rates for certain locations in the States of California, Mississippi, New York, Pennsylvania, Texas, and Virginia are inadequate.

**DATES:** This notice is effective April 1, 2011, and applies for travel performed on or after April 1, 2011, through September 30, 2011.

**FOR FURTHER INFORMATION CONTACT:** For clarification of content, contact Ms. Jill Denning, Office of Governmentwide Policy, Travel Management Policy, at (202) 208-7642. Please cite FTR Per Diem Bulletin 11-06.

**SUPPLEMENTARY INFORMATION:****A. Background**

After an analysis of the per diem rates established for FY 2011 (see the **Federal Register** notice at 75 FR 52947, August 30, 2010, and FTR Bulletin 11-01), non-standard area per diem rates are being established or changed for the following locations:

*State of California*

- San Bernadino County
- San Francisco County

*State of Mississippi*

- Lafayette County

*State of New York*

- Bronx, New York, Kings, Queens, and Richmond Counties

*State of Pennsylvania*

- Dauphin County

*State of Texas*

- Hunt County

*State of Virginia*

- Caroline County

Per diem rates are published on the Internet at <http://www.gsa.gov/perdiem> as FTR per diem bulletins. This process ensures timely notice of increases or decreases in per diem rates established by GSA for Federal employees on official travel within CONUS. Notices published periodically in the **Federal Register**, such as this one, now constitute the only notification of revisions in CONUS per diem rates to agencies.

Dated: March 15, 2011.

**Robert Holcombe,**

*Program Director, Office of Travel, Transportation and Asset Management.*

[FR Doc. 2011-6659 Filed 3-21-11; 8:45 am]

**BILLING CODE 6820-14-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Chronic Fatigue Syndrome Advisory Committee

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of the Assistant Secretary for Health.

**ACTION:** Notice.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the U.S. Department of Health and Human Services is hereby giving notice that the Chronic Fatigue Syndrome Advisory Committee (CFSAC) will hold a meeting. The meeting will be open to the public.

**DATES:** The meeting will be held on Tuesday and Wednesday, May 10 and 11, 2011. The meeting will be held from 9 a.m. until 5 p.m. on May 10, 2011, and 9 a.m. until 4:30 p.m. on May 11, 2011.

**ADDRESSES:** Department of Health and Human Services; Room 800, Hubert H. Humphrey Building; 200 Independence Avenue, SW., Washington, DC 20201. For a map and directions to the Hubert H. Humphrey building, please visit <http://www.hhs.gov/about/hhhmap.html>.

**FOR FURTHER INFORMATION CONTACT:**

Wanda K. Jones, DrPH; Executive Secretary, Chronic Fatigue Syndrome

Advisory Committee, Department of Health and Human Services; 200 Independence Avenue, SW., Hubert Humphrey Building, Room 712E; Washington, DC 20201. Please direct all inquiries to [cfsac@hhs.gov](mailto:cfsac@hhs.gov).

**SUPPLEMENTARY INFORMATION:** CFSAC was established on September 5, 2002. The Committee shall advise and make recommendations to the Secretary, through the Assistant Secretary for Health, on a broad range of topics including (1) the current state of knowledge and research and the relevant gaps in knowledge and research about the epidemiology, etiologies, biomarkers and risk factors relating to CFS, and identifying potential opportunities in these areas; (2) impact and implications of current and proposed diagnosis and treatment methods for CFS; (3) development and implementation of programs to inform the public, health care professionals, and the biomedical academic and research communities about CFS advances; and (4) partnering to improve the quality of life of CFS patients.

The agenda for this meeting is being developed. The agenda will be posted on the CFSAC Web site, <http://www.hhs.gov/advcomcfs>, when it is finalized. The meeting will be broadcast over the Internet as a real-time streaming video. It also will be recorded and archived for on demand viewing through the CFSAC Web site.

Public attendance at the meeting is limited to space available. Individuals must provide a government-issued photo ID for entry into the building where the meeting is scheduled to be held. Those attending the meeting will need to sign-in prior to entering the meeting room. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the designated contact person at [cfsac@hhs.gov](mailto:cfsac@hhs.gov) in advance.

Members of the public will have the opportunity to provide oral testimony at the May 10-11, 2011, meeting if pre-registered. Individuals who wish to address the Committee during the public comment session must pre-register by Monday, April 18, 2011, via e-mail to [cfsac@hhs.gov](mailto:cfsac@hhs.gov). Time slots for public comment will be available on a first-come, first-served basis and will be limited to five minutes per speaker; no exceptions will be made. Individuals registering for public comment should submit a copy of their oral testimony in advance to [cfsac@hhs.gov](mailto:cfsac@hhs.gov), prior to the close of business on Monday, April 18, 2011.

If you do not submit your written testimony by the close of business

Monday, April 18, 2011, you may bring a copy to the meeting and present it to a CFSAC Support Team staff member. Your testimony will be included in a notebook available for viewing by the public on a table at the back of the meeting room.

Members of the public not providing public comment at the meeting who wish to have printed material distributed to CFSAC members for review should submit, at a minimum, one copy of the material to the Executive Secretary, at [cfsac@hhs.gov](mailto:cfsac@hhs.gov), prior to close of business on Monday, April 18, 2011. Submissions are limited to five typewritten pages. If you wish to remain anonymous, please notify the CFSAC support team upon submission of your materials to [cfsac@hhs.gov](mailto:cfsac@hhs.gov).

All testimony and printed material submitted for the meeting are part of the official meeting record and will be uploaded to the CFSAC Web site and made available for public inspection. Testimony and materials submitted should not include any sensitive personal information, such as a person's social security number; date of birth; driver's license number, State identification number or foreign country equivalent; passport number; financial account number; or credit or debit card number. Sensitive health information, such as medical records or other individually identifiable health information, or any non-public corporate or trade association information, such as trade secrets or other proprietary information also should be excluded from any materials submitted.

Dated: March 18, 2011.

**Wanda K. Jones,**

*Executive Secretary, Chronic Fatigue Syndrome Advisory Committee.*

[FR Doc. 2011-6702 Filed 3-21-11; 8:45 am]

**BILLING CODE 4150-42-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Nominations to the Advisory Committee on Blood Safety and Availability

**AGENCY:** Office of the Assistant Secretary for Health, Office of the Secretary, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** The Office of Assistant Secretary for Health (OASH) is seeking nominations of qualified individuals to be considered for appointment as members of the Advisory Committee on Blood Safety and Availability (ACBSA).