

**ENVIRONMENTAL PROTECTION AGENCY**

[Docket# EPA-RO4-SFUND-2011-0278, FRL-9284-1]

**National Starch and Chemical Company, Salisbury, Rowan County, NC; Notice of Settlement**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of settlement.

**SUMMARY:** Under Section 122(h)(1) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), the United States Environmental Protection Agency has entered into a settlement for reimbursement of past response costs concerning the National Starch and Chemical Company Site located in Mobile, Mobile County, Alabama for publication.

**DATES:** The Agency will consider public comments on the settlement until April 18, 2011. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate.

**ADDRESSES:** Copies of the settlement are available from Ms. Paula V. Painter. Submit your comments, identified by Docket ID No. EPA-RO4-SFUND-2011-0278 or Site name National Starch and Chemical Company Superfund Site by one of the following methods:

- <http://www.regulations.gov>: Follow the on-line instructions for submitting comments.
- <http://www.epa.gov/region4/waste/sf/enforce.htm>
- E-mail: [Painter.Paula@epa.gov](mailto:Painter.Paula@epa.gov)

**FOR FURTHER INFORMATION CONTACT:** Paula V. Painter at 404/562-8887.

Dated: March 4, 2011.  
**Anita L. Davis,**  
*Chief, Superfund Enforcement & Information Management Branch, Superfund Division.*  
 [FR Doc. 2011-6404 Filed 3-17-11; 8:45 am]  
**BILLING CODE 6560-50-P**

**EXPORT-IMPORT BANK OF THE UNITED STATES**

**Notice of Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank)**

**SUMMARY:** The Advisory Committee was established by Public Law 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the reports of the Export-Import Bank of the United States to Congress.

**Time and Place:** Wednesday, March 30, 2011 from 1 p.m. to 4 p.m. Security processing will be necessary for entry into the building. The meeting will be held at Ex-Im Bank in the Main Conference Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**Agenda:** Agenda items include a briefing of the Advisory Committee members on the status of the Bank's reauthorization, the competitiveness report and progress reports from the various subcommittees.

**Public Participation:** The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, a photo ID must be presented at the guard's desk as part of the clearance process into the building, and you may contact Susan Houser to be placed on an attendee list. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to March 23, 2011, Susan Houser, Room 1273, 811 Vermont Avenue, NW.,

Washington, DC 20571. Voice: (202) 565-3232.

**Further Information:** For further information, contact Susan Houser, Room 1273, 811 Vermont Ave. NW., Washington, DC 20571, (202) 565-3232.

**Jonathan Cardone,**  
*Senior Vice President and General Counsel.*  
 [FR Doc. 2011-6314 Filed 3-17-11; 8:45 am]  
**BILLING CODE 6690-01-M**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Update to Notice of Financial Institutions for Which the Federal Deposit Insurance Corporation Has Been Appointed Either Receiver, Liquidator, or Manager**

**AGENCY:** Federal Deposit Insurance Corporation.

**ACTION:** Update listing of financial institutions in liquidation.

**SUMMARY:** Notice is hereby given that the Federal Deposit Insurance Corporation (Corporation) has been appointed the sole receiver for the following financial institutions effective as of the Date Closed as indicated in the listing. This list (as updated from time to time in the **Federal Register**) may be relied upon as "of record" notice that the Corporation has been appointed receiver for purposes of the statement of policy published in the July 2, 1992 issue of the **Federal Register** (57 FR 29491). For further information concerning the identification of any institutions which have been placed in liquidation, please visit the Corporation Web site at <http://www.fdic.gov/bank/individual/failed/banklist.html> or contact the Manager of Receivership Oversight in the appropriate service center.

Dated: March 14, 2011.  
 Federal Deposit Insurance Corporation.

**Pamela Johnson,**  
*Regulatory Editing Specialist.*

**INSTITUTIONS IN LIQUIDATION**  
 [In alphabetical order]

FDIC Ref. No.	Bank name	City	State	Date closed
10349 .....	First National Bank of Davis .....	Davis .....	OK	3/11/2011
10348 .....	Legacy Bank .....	Milwaukee .....	WI	3/11/2011