

Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and other Nonprofit Organizations.

OMB Circular No. A-102, Uniform Administrative Requirements for Grants-in-Aid to State and Local Governments.

OMB Circular No. A-133, Audits of States, Local Government, and Non-profit Organizations.

Please reference the following websites for additional information:

<http://www.whitehouse.gov/omb/grants>.

<http://fa.statebuy.state.gov>

### VI.3. Reporting Requirements

You must provide ECA with a hard copy original plus one copy of the following reports:

(1.) A final program and financial report no more than 90 days after the expiration of the award;

(2.) A concise, one-page final program report summarizing program outcomes no more than 90 days after the expiration of the award. This one-page report will be transmitted to OMB, and be made available to the public via OMB's USAspending.gov Web site—as part of ECA's Federal Funding Accountability and Transparency Act (FFATA) reporting requirements.

(3.) A SF-PPR, "Performance Progress Report" Cover Sheet with all program reports.

(4.) Quarterly program and financial reports which should include, but are not limited to: Audience numbers for the public performances as well as participant numbers for the workshop/outreach activities; press clippings (print and web); proactive media outreach; photographs of activities; marketing/collateral materials produced for the program; program calendar; tour agendas and itineraries and relevant contact information; participant bio data and contact information; and program and administrative updates/recaps.

Award recipients will be required to provide reports analyzing their evaluation findings to the Bureau in their regular program reports. (Please refer to IV. Application and Submission Instructions (IV.3.d.3) above for Program Monitoring and Evaluation information.

All data collected, including survey responses and contact information, must be maintained for a minimum of three years and provided to the Bureau upon request.

All reports must be sent to the ECA Grants Officer and ECA Program Officer listed in the final assistance award document.

### VII. Agency Contacts

For questions about this announcement, contact: Julia Gómez-Nelson, U.S. Department of State, Cultural Programs Division, ECA/PE/C/CU, SA-5, 3rd Floor, ECA/PE/C/CU-11-45, 2200 C Street, NW., Washington, DC 20037, telephone 202-632-6409 and fax 202-632-9355, [nelsonjg2@state.gov](mailto:nelsonjg2@state.gov).

All correspondence with the Bureau concerning this RFGP should reference the above title and number ECA/PE/C/CU-11-45.

Please read the complete announcement before sending inquiries or submitting proposals. Once the RFGP deadline has passed, Bureau staff may not discuss this competition with applicants until the proposal review process has been completed.

### VIII. Other Information

#### Notice

The terms and conditions published in this RFGP are binding and may not be modified by any Bureau representative. Explanatory information provided by the Bureau that contradicts published language will not be binding. Issuance of the RFGP does not constitute an award commitment on the part of the Government. The Bureau reserves the right to reduce, revise, or increase proposal budgets in accordance with the needs of the program and the availability of funds. Awards made will be subject to periodic reporting and evaluation requirements per section VI.3 above.

Dated: March 9, 2011.

#### Ann Stock,

*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 2011-6272 Filed 3-16-11; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Summary Notice No. PE-2011-120]

#### Petition for Exemption; Summary of Petition Received

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petition for exemption received.

**SUMMARY:** This notice contains a summary of a petition seeking relief from specified requirements of Title 14 Code of Federal Regulations (14 CFR). The purpose of this notice is to improve the public's awareness of, and participation in, this aspect of FAA's

regulatory activities. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of the petition or its final disposition.

**DATES:** Comments on this petition must identify the petition docket number involved and must be received on or before April 6, 2011.

**ADDRESSES:** You may send comments identified by Docket Number FAA-2011-0140 using any of the following methods:

- *Government-wide rulemaking Web site:* Go to <http://www.regulations.gov> and follow the instructions for sending your comments electronically.

- *Mail:* Send comments to the Docket Management Facility; U.S. Department of Transportation, 1200 New Jersey Avenue, SE., West Building Ground Floor, Room W12-140, Washington, DC 20590.

- *Fax:* Fax comments to the Docket Management Facility at 202-493-2251.

- *Hand Delivery:* Bring comments to the Docket Management Facility in Room W12-140 of the West Building Ground Floor at 1200 New Jersey Avenue, SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

*Privacy:* We will post all comments we receive, without change, to <http://www.regulations.gov>, including any personal information you provide. Using the search function of our docket Web site, anyone can find and read the comments received into any of our dockets, including the name of the individual sending the comment (or signing the comment for an association, business, labor union, etc.). You may review DOT's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000 (65 FR 19477-78).

*Docket:* To read background documents or comments received, go to <http://www.regulations.gov> at any time or to the Docket Management Facility in Room W12-140 of the West Building Ground Floor at 1200 New Jersey Avenue, SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Keira Jones (202) 267-4024, Tyneka Thomas (202) 267-7626, or David Staples (202) 267-4058, Office of Rulemaking, Federal Aviation Administration, 800 Independence Avenue, SW., Washington, DC 20591.

This notice is published pursuant to 14 CFR 11.85.

Issued in Washington, DC, on March 11, 2011.

**Pamela Hamilton-Powell,**  
*Director, Office of Rulemaking.*

### Petition for Exemption

*Docket No.:* FAA–2011–0140.

*Petitioner:* Federal Express.

*Section of 14 CFR Affected:* 14 CFR 121.619.

#### *Description of Relief Sought:*

Federal Express is seeking relief to allow their aircraft, with an approved EFVS (Enhanced Flight Vision System) and properly trained crews, to be dispatched or released to a destination when the forecast weather is below the published Category I approach minimums, but not lower than one-quarter mile. EVFS is a recently developed infrared sensor that provides real-time video images for display on the HUD to the pilot.

[FR Doc. 2011–6200 Filed 3–16–11; 8:45 am]

**BILLING CODE 4910–13–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice To Rescind a Notice of Intent To Prepare an Environmental Impact Statement, Ada and Canyon Counties, ID

**AGENCY:** Federal Highway Administration.

**ACTION:** Rescind Notice of Intent to prepare an Environmental Impact Statement.

**SUMMARY:** The FHWA is issuing this notice to advise the public that the Notice of Intent published on August 28, 2007 to prepare an Environmental Impact Statement for a proposed highway project in Ada and Canyon County, Idaho is being rescinded.

**FOR FURTHER INFORMATION CONTACT:** Mr. John Perry, Field Operations Engineer, Federal Highway Administration, 3050 Lakeharbor Lane, Suite 126, Boise, Idaho 83703, Telephone: (208) 334–9180, ext. 116, or Mr. Greg Vitley, Sr. Environmental Planner, Idaho Transportation Department District 3, P.O. Box 8028, Boise, Idaho 83714–8028, Telephone: (208) 334–8300.

**SUPPLEMENTARY INFORMATION:** The Federal Highway Administration (FHWA) published a Notice of Intent (NOI) to prepare an EIS for a project to construct additional travel lanes and other improvements to approximately 17 miles of State Highway 44 from Exit 25 at Interstate 84 in Canyon County to Ballantyne Lane in Ada County. The project is commonly known as the State

Highway 44 Corridor Preservation Study, Project No. STP–3320(101); Key No. 07827.

Recommendations for improvements along this corridor are identified in the regional long-range transportation plan, “Communities in Motion,” prepared by the Community Planning Association of Southwest Idaho (COMPASS) as revised and adopted by the COMPASS board in September 2010.

Public meetings were held on May 24–25, 2006; August 22, 2007; and February 11–12, 2009 to solicit comments from the public on the purpose and need, alternatives being considered and the alternative screening process. Participating Agency meetings were held on November 8, 2007 and December 11, 2008. Environmental scans and screening indicate low potential for significant impacts from the alternatives being considered.

The NOI is being rescinded because the project development and environmental process have identified low potential for significant impacts. If, at a future time, FHWA determines that the proposed action is likely to have a significant impact on the environment, a new NOI to prepare an EIS will be published.

To ensure that the full range of issues related to this proposed action and all significant issues are identified, comments and suggestions regarding this action to rescind the NOI published August 22, 2007 for the highway project in Ada and Canyon County, Idaho are invited from all interested parties. Comments or questions should be directed to FHWA or ITD addresses provided above.

**Peter J. Hartman,**

*Division Administrator, FHWA—Idaho Division.*

[FR Doc. 2011–6248 Filed 3–16–11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. MARAD 2011 0027]

#### Information Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Maritime Administration’s (MARAD’s) intention to request extension of approval for three years of a currently approved information collection.

**DATES:** Comments should be submitted on or before May 16, 2011.

#### FOR FURTHER INFORMATION CONTACT:

Cmdr Michael DeRosa, Maritime Administration, U.S. Merchant Marine Academy, 300 Steamboat Road, New York, NY 11024. Telephone: 516–726–5642; or e-mail: [DeRosaM@USMMA.EDU](mailto:DeRosaM@USMMA.EDU). Copies of this collection also can be obtained from that office.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* U.S. Merchant Marine Academy Candidate Application for Admission.

*Type of Request:* Extension of currently approved information collection.

*OMB Control Number:* 2133–0010.

*Form Numbers:* KP 2–65.

*Expiration Date of Approval:* Three years from date of approval by the Office of Management and Budget.

*Summary of Collection of Information:* The collection consists of Parts I, II, and III of Form KP 2–65 (U.S. Merchant Marine Academy Application for Admission). Part I of the form is completed by individuals wishing to be admitted as students to the U.S. Merchant Marine Academy.

*Need and Use of the Information:* The information is necessary to select the best qualified candidates for the U.S. Merchant Marine Academy.

*Description of Respondents:*

Individuals desiring to become students at the U.S. Merchant Marine Academy.

*Annual Responses:* 2,500.

*Annual Burden:* 12,500 hours.

*Comments:* Comments should refer to the docket number that appears at the top of this document. Written comments may be submitted to the Docket Clerk, U.S. DOT Dockets, Room W12–140, 1200 New Jersey Avenue, SE., Washington, DC 20590. Comments also may be submitted by electronic means via the Internet at <http://www.regulations.gov>. Specifically address whether this information collection is necessary for proper performance of the functions of the agency and will have practical utility, accuracy of the burden estimates, ways to minimize this burden, and ways to enhance the quality, utility, and clarity of the information to be collected. All comments received will be available for examination at the above address between 10 a.m. and 5 p.m. EDT (or EST), Monday through Friday, except Federal Holidays. An electronic version of this document is available on the World Wide Web at <http://www.regulations.dot.gov>.

*Privacy Act:* Anyone is able to search the electronic form of all comments